

Ident. No. 94-7425

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

SEP 12 2007

IDWR/North

To appropriate the public waters of the State of Idaho

1. Name of Applicant Shoshone County Sportman ASS'N INCORP. Phone 208-753-8925
Mailing address Box 702 Wallace Idaho 83873
2. Source of water supply Little North Fork of S.F. River which is a tributary of South Fork of the Snake River
3. Location of point of diversion is Township 48N Range 6E Sec. 32 in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____, B.M., Shoshone County;

additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works: _____

a. Describe type and size of devices used to divert water from the source _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 1, including irrigation of lawn

e. Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
48N	06E	32									D								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NO

- Who owns the property at the point of diversion? Agnes Hazelbaker POB 0156 Polson MT.
- Who owns the land to be irrigated or place of use? Shoshone County Sportman Assoc. Inc.
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: I am President of the Shoshone County Sportman Assoc. Inc.

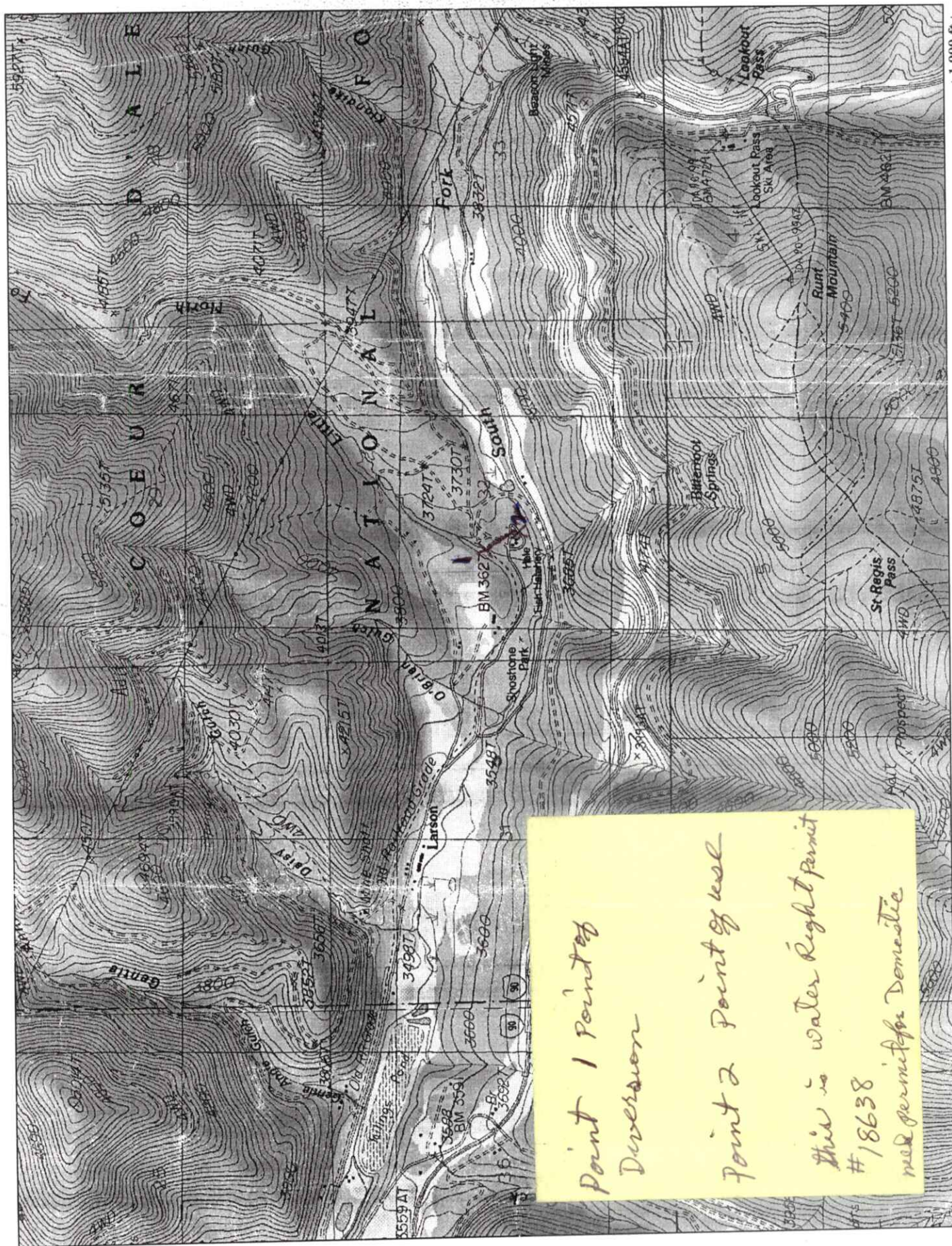
12. Remarks: The Sportman Have a existing permit #18638 for fish propagation we will use some of this water for Domestic use using existing Pipes to Draw from

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George A. Clapp President of
Signature of Applicant (and title, if applicable)
Shoshone Sportman Assoc. Inc.

Received by cm Date 9-12-07 Time _____
Fee \$ 160.00 Received by cm # NO18724 Date 9-12-07
Publication prepared by db Date 9/14/07 Published in Shoshone Co. News Press 9/20 & 27/07
Publication approved db Date 10/3/07



Point 1 Point of
Diversion

Point 2 Point of use

this is water Right permit
#18638
med permit for Domestic

94-7425

T48N R6E Section 32

