

RECEIVED

JAN 04 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
AG 63-07847		X			
AG 63-376					
See → 63-32957					
63-32959					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) QUARTER CIRCLE D.J. RANCH
P.O. Box 279, EAGLE, IDAHO 83616
4. New Owner/Claimant(s) THOMAS M. RICKS
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1560 N PARK LN
- City, State and ZIP Code EAGLE, IDAHO 83616
- New Telephone Number (208) 939-0400
5. Date you acquired the property APRIL 7, 2005

SUPPORT DATA

IN FILE # 63-32957

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-07847</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>3/15 TO 11/15 49.5 AC FT ANNUALLY</u>	<u>10+ ACRES</u>
Stock	<u>1/01 TO 12/31 .5 AC FT ANNUALLY</u>	<u>HORSES</u>
Domestic		
Other		
Total	<u>50 AC FT ANNUAL VOLUME</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Thomas M. Pinks
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DB Date 1-4-07 Fee \$25 - + \$75 - 6/20/07
 Received by DB Date 1-4-07 Receipt No. W034992 C084378
 Processed by _____ AJ Date _____ WR DB Date 2/5/08

Refund request submitted 2/5/08. PD issued 2/16/07, so no fee required for ownership chg.

Tom Ricks

939-0400

8501094

split

Involved in subdivision -

subdividers are trying to sell
or give right to Eagle

6/18/07

Mr. Ricks phoned this date -

Concerned that the sub dividers
are trying to sell or give his
portion of the wk to the City of
Eagle.

He will mail in \$75 for

SPLIT.

Shape is saved on my PC

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 04/08/05 12:05 PM
DEPUTY Neava Haney
RECORDED - REQUEST OF
Title One

AMOUNT 8.00 2


105042494

QUITCLAIM DEED

FOR VALUE RECEIVED, J. Ramon Yorgason and Marylyn Yorgason, husband and wife and Thomas M. Ricks, an unmarried man does hereby convey, release, remise and forever quit claim unto Thomas M. Ricks, an unmarried man whose current address is: 5655 W. Floating Feather Eagle, ID 83616 the following described premises:

Legal Description: See attached Exhibit A

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: April 7, 2005

By: J. Ramon Yorgason and Marylyn Yorgason

State of Idaho)
) S.S.
County of _____)

On this 7th day of April, in the year of 2005, before me Julie A Meader
~~Ramon and Marylyn Yorgason~~ personally appeared
Ramon and Marylyn Yorgason, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged that he (she)(they) executed the same.

Julie A Meader
Notary Public
My Commission Expires on _____

JULIE A MEADER
Notary Public
State of Idaho

MY COMMISSION EXPIRES
May 13, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

A portion of the South one-half of the Southeast quarter of the Southwest quarter of Section 2, Township 4 North, Range 1 West of the Boise Meridian, Ada County, Idaho and of the North half of the Northeast quarter of the Northwest quarter of Section 11, Township 4 North, Range 1 West of Boise Meridian in Ada County, Idaho, described as follows:

Beginning at the South quarter corner of Section 2, Township 4 North, Range 1 West of the Boise Meridian and running thence

North 39°40'07" West 68.59 feet; thence

South 46°58'33" West 14.12 feet; thence

South 89°25'45" West 771.87 feet; thence

North 0°32'54" East 524.69 feet to the centerline of an existing concrete irrigation ditch; thence

South 89°48'08" East 622.45 feet along said centerline to a point of curve with a radius of 400.00 feet, a central angle of 34°39'52" and a chord that bears South 72°36'44" East 238.33 feet; thence to the right along said curve 242.00 feet to the North-South centerline of said section; thence

South 0°32'54" West 434.39 feet to the POINT OF BEGINNING.

Exhibit "A"

Legal Description

244157
SR/HK



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
8151 W. Riffleman Ave. / Boise, Idaho 83704
(208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 06/02/04 11:03 AM
DEPUTY Vicki Allen
RECORDED - REQUEST OF
Pioneer
AMOUNT 6.00



WARRANTY DEED

For Value Received Warren Land Co., L.P., an Idaho limited partnership
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto
J Ramon Yorgason and Marilyn Yorgason, Husband and Wife and Thomas M. Ricks, an unmarried man
hereinafter referred to as Grantee, whose current address is 6200 N. Meeker Place, Boise, Idaho 83713
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all appurtenances and water rights including the right to continue to use water from
the existing well servicing the property.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except current
years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record,
and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

Dated: May 27, 2004

Warren Land Co., L.P.

By: [Signature]
James W. Warren, Partner

STATE OF Idaho, County of Ada, ss.

On this 27th day of May, in the year of 2004, before me the undersigned, a notary public
personally appeared James W. Warren known or identified to me to be one of the partners in a limited
partnership, of Warren Land Co., L.P. and the partner or one of the partners who subscribed said
limited partnership name to the foregoing instrument, and acknowledged to me that he executed the
same in said limited partnership name.

Dave Babb
Notary Public of
Idaho
Residing at
Coeur d'Alene ID
Commission expires:
12-17-07



EXHIBIT A

A portion of the South one-half of the Southeast quarter of the Southwest quarter of Section 2, Township 4 North, Range 1 West of the Boise Meridian, Ada County, Idaho and of the North half of the Northeast quarter of the Northwest quarter of Section 11, Township 4 North, Range 1 West of Boise Meridian in Ada County, Idaho, described as follows:

Beginning at the South quarter corner of Section 2, Township 4 North, Range 1 West of the Boise Meridian and running

Thence North 89 degrees 40'07" West 68.59 feet;

Thence South 46 degrees 58'33" West 14.12 feet;

Thence South 89 degrees 25'45" West 771.87 feet;

Thence North 0 degrees 32'54" East 524.69 feet to the centerline of an existing concrete irrigation ditch;

Thence South 89 degrees 48'08" East 622.45 feet along said centerline to a point of curve with a radius of 400.00 feet, a central angle of 34 degrees 39'52" and a chord that bears South 72 degrees 36'44" East 238.33 feet;

Thence to the right along said curve 242.00 feet to the North-South centerline of said section;

Thence South 0 degrees 32'54" West 434.39 feet to the POINT OF BEGINNING.

THC Ref my by Ref

AUG-25 99 11:33 FROM: RICHARD A. CUMMINGS 2083670892

RECORDED REQUEST OF

PAGE: 03/07

P-183461

ADA COUNTY RECORDER
J. DAVID NAYARRO
BOISE, IDAHOFEE 1500 DEPUTY J. PUSONS

1999 SP -2 PM 4:07

99088578

PIONEER TITLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that **QUARTER CIRCLE D J RANCH**, a general partnership and **QUARTER CIRCLE D-J RANCH PARTNERSHIP, L.P.**, hereinafter referred to as Grantor, for good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, do hereby grant, bargain, sell, and convey unto **JAMES C. WARREN**, as his sole and separate property, whose address is P.O. Box 279, Eagle, Idaho 83616, hereinafter referred to as the Grantee, and Grantee's heirs, successors and assigns, in and to the following property, with the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, situated in Ada County, State of Idaho, described as follows, to wit:

A portion of the South One-Half of the Southeast Quarter of the Southwest Quarter of Section 2, Township 4 North, Range 1 West of the Boise Meridian described as follows:

Beginning at the South Quarter corner of Section 2, Township 4 North, Range 1 West of the Boise Meridian and running thence N 89°40'07" W 68.59 feet;
thence S 46°38'33" W 14.12 feet;
thence S 89°25'45" W 771.87 feet;
thence N 0°32'54" E 524.69 feet to the centerline of an existing concrete irrigation ditch;
thence S 89°48'08" E 622.45 feet along said centerline to a point of curve with a radius of 400.00 feet, a central angle of 34°39'52" and a chord that bears S 72°36'44" E 238.33 feet;
thence to the right along said curve 242.00 feet to the North-South centerline of said section;
thence S 0°32'54" W 434.39 feet to the Point of Beginning, together with all appurtenances and water rights including the right to continue to use water from the existing well servicing the property

Parcel contains approximately 10.00 acres, more or less, and is subject to county road rights-of-way along the East side.

And Grantor hereby covenants to and with Grantee and Grantee's heirs, successors, and assigns, that Grantor is lawfully seized in fee simple of the above granted premises, subject to the easements, reservations, and restrictions of record or appearing on the premises, and that Grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claims, encumbrances, restrictions, reservations and easements it is conveyed subject to. Grantor makes no representation or warranty as to any permitted use under applicable land use laws and regulations.

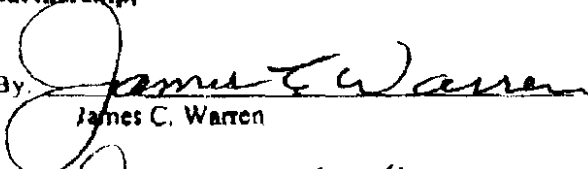
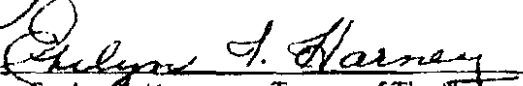
8-25 99 11:34 FROM: RICHARD A CUMMINGS 2003670892

TO: 2002069345

PAGE: 04/07

DATED this 25 day of August, 1999.

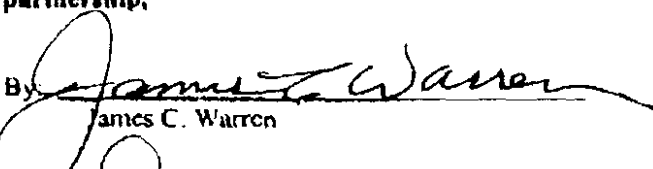
QUARTER CIRCLE D J RANCH, a general partnership,

By: 
James C. WarrenBy: 
Evelyn T. Harney, as Trustee of The Harney Family Trust established August 5, 1992

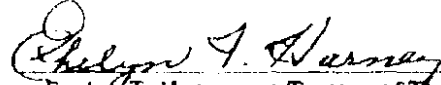
THE HARNEY FAMILY LIMITED PARTNERSHIP, a California limited partnership,

By: 
Evelyn T. Harney, as Trustee of The Harney Family Trust established August 5, 1992, its sole general partner

QUARTER CIRCLE D-J RANCH PARTNERSHIP, L.P., a California limited partnership,

By: 
James C. WarrenBy: 
Evelyn T. Harney, as Trustee of The Harney Family Trust established August 5, 1992

THE HARNEY FAMILY LIMITED PARTNERSHIP, a California limited partnership,

By: 
Evelyn T. Harney, as Trustee of The Harney Family Trust established August 5, 1992, its sole general partner

Record of Survey No. 4248

for
James Warren

Located in the South 1/2 of
the Southeast 1/4 of the Southeast 1/4 of
Section 2
T. 4 N., R. 1 W.B.M.
Ada County, Idaho
1999

SURVEYOR'S CERTIFICATE

I, **Garrett E. Leavitt**, do hereby certify that I am a
Professional Land Surveyor, Licensed by the State of Idaho, and
that this map was prepared from an actual survey made on the
ground under my supervision, and that this map is an accurate
representation of said survey.

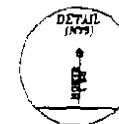
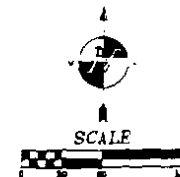
Garrett E. Leavitt, P.L.S. **1322** **Garrett Leavitt, Jr., 1999**

RECORDER'S CERTIFICATE

PLAT OF SAID S.E. **09/22/99**
COUNTY OF ADA

I, the undersigned, County Clerk, do hereby certify that
this map was recorded at the County of Ada, Idaho, on the
22nd day of September, 1999, and that it is a true and
correct copy of the original map on file in my office.

J. P. P. S. **\$5.00**
COUNTY CLERK
J. David Naiman **\$5.00**
CLERK



C 1/4 CORNER
SECTION 2
T. 4 N., R. 1 W.B.M.
C.P. 1/4 CORNER

Basis of Bearing = (CPS-Assumed)

LEGEND

- SECTION A 1/4" IRON ROD PLACED AT A
WITNESS CORNER WITH A YELLOW PLASTIC
CAP MARKED P.L.S. THIS
- SECTION A 1/4" IRON ROD PLACED WITH A
YELLOW PLASTIC CAP MARKED P.L.S. THIS
- SECTION A BOUND ALONGSIDE CAP
- DATA FOR CONVEYANCE OF INTEREST BY

- SOUTHERLY LINE
- CENTERLINE/SECTION LINE
- TOP OF CANAL
- INDICATED BOUNDARY

TOP OF CANAL

Curve Table

CHORD	BEARING	CHORD	CHORD	CHORD
10.00	100.00	100.00	100.00	100.00

10.00 ACRES

Floating Feather Road

Lanewood Road

PROPERTY LINE ALONG THE RIGHT-OF-WAY OF
PLANTING PLANTED SHALL WITHIN THE CENTERLINE
OF THE INDICATED ETC.

Dry Creek Canal

248 # 29625

ARROW

Land Surveying, Inc.

INDEX # 414-2-2/3-2-2-0000

**Change of Ownership
Thomas Ricks
Metes and Bounds**

*Ø in
Sec. 11*

