

RECEIVED

JUN 11 2008

Department of Water Resources
Eastern District

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Transfer No. 73997

Receipt No. E026466

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information LARRY LEAVITT
194 S SAINT CHARLES RD
SALMON ID 83467
(208) 756-4865
And/Or
KATHRYN LEAVITT
194 S SAINT CHARLES RD
SALMON ID 83467
(208) 756-4865

Will this transfer result in an ownership change? _____ Yes X No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
75-39B	AJC/Decreed	0.04			1.0	SALMON RIVER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
75-39B	NO	YES	NO	NO	NO	NO

Describe the reason for the proposed changes

diversion consolidation diversion point for S-14 t20n r22e 07 nene has been corrected below

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

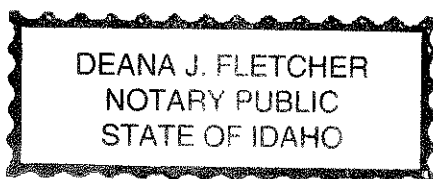
	Rate	Acre Limit	Total Acres	Volume
75-39B	0.04 cfs		1.0	
TOTAL	0.04 cfs		1.0	

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



Ratya J. Fletcher

 (Signature of Applicant)

 (Title or Office)

Subscribed and sworn to before me this 29th day of January, 2008.

Deana J. Fletcher

 (Notary Public)

My commission expires 7-26-2010

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 75-39B

Priority Date: April 01, 1894
Origin: Adjudication Recommendation
Basis: Decreed
Status: Active

Source: SALMON RIVER

Tributary: SNAKE RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.04 CFS		
	Total Diversion	0.04 CFS		

Source and Point(s) of Diversion:

SALMON RIVER NWSWNW Sec. 5 Twp 20N Rge 22E LEMHI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N 22E 19		1.0															1.0

Total Acres: 1

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Water is delivered through the Minzer-Runsten Ditch.

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Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer
no change

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 75-39B

Priority Date: April 01, 1894
Origin: Adjudication
Recommendation
Basis: Decreed
Status: Active

Source: SALMON RIVER

Tributary: SNAKE RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.04 CFS		
	Total Diversion	0.04 CFS		

Source and Point(s) of Diversion:

SALMON RIVER L14 (SESE) Sec. 6 Twp 20N Rge 22E LEMHI County

Describe the proposed diversion system

Point of Diversion # 1 wingdam/headgate/ditch s-14

PLACE OF USE: IRRIGATION

Twps	Rge	Sec	NE	NW	SW	SE	Totals
21N	22E	19	1.0				1.0

Total Acres: 1

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(Internet)

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

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APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant JOE / MARVA GRIMM Phone 756-3447
Post Office address 194 S. ST CHARLES SALMON, IDAHO 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes DIVERSION CONSOLIDATION
DIVERSION POINT FOR S-14 T 20N R 22E
SEC. 7 NE1/4 NE 1/4; HAS BEEN CORRECTED BELOW

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|------------|-----------------------|------------------|----------------|
| A75-00039B | 04/01/1894 | .040cfs | IRRIGATION | 04-01 to 11-01 |
| | | | | to |
| | | | | to |
| | | | | to |
| 2. Total amount of water being transferred <u>.040cfs</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>SALMON RIVER</u> tributary to <u>SNAKE RIVER</u> | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]**Total acres**

1

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PART 1

6. General Information:

a. Description of diversion system WINGDAM/HEADGATE/DITCH

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

SUPERCEDED

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 75-039 Decreed to ELIZEBETH McDONALD
in case of H V FERGUSON vs. THOMAS FERGUSON
dated JUNE 24, 1915 in 6TH JUDICIAL county of LEMHI
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A75-00039B on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water SALMON RIVER tributary to SNAKE RIVER
4. Date or priority 04/01/1894

5. Water is used for the following purpose:

amount _____ for irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	NW	5	20N	22E	LEMHI	S-13 75C

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	19		1															1

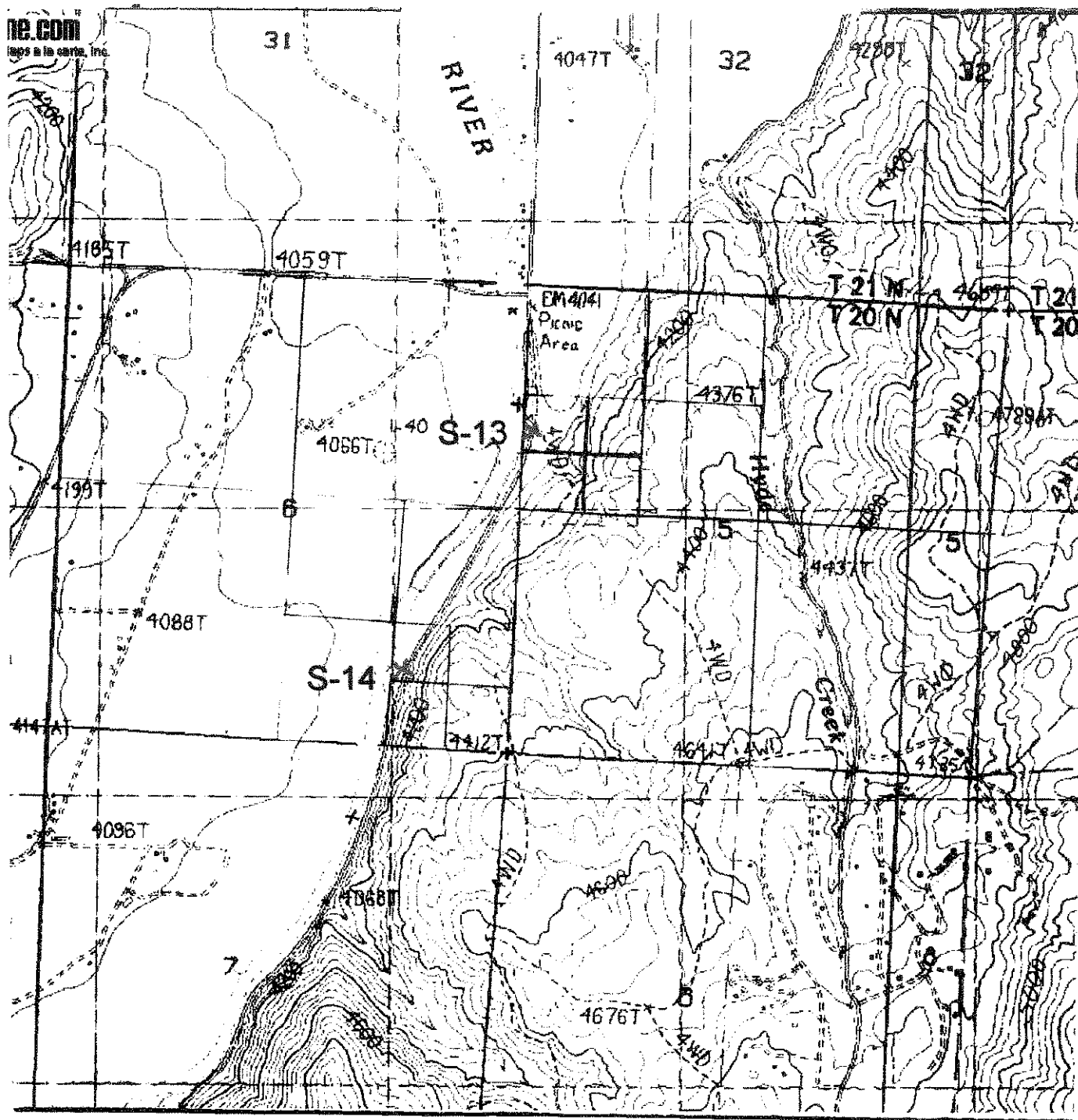
Total acres 1

9. Describe any other water rights used for the same purpose as described above _____

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POINT OF DIVERSION FOR S-13 / S-14

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PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this



(Signature of Applicant)

day of

, 18th day of

My commission expires

02-16-2001

FOR DEPARTMENT USE ONLYTransfer contains 5 pages and 1 attachments

Received by _____ Date _____

Protest filed by _____

Prelim. check by _____ Fee \$1001006466

Receipted by _____ Date _____

Published in Recorder Herald

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

73997

RP 21N22E190
021 00

A

GRIMM, JOE B

E GRIMM, MARVA J

RR 1 BOX 144 B

SALMON

T 1529
19 21 22

223256

201113

ID 83467 9801

TYPE: TV

LOCATION: 4000

PROPERTY ADDRESS:

CAMA AREA #:

S ST CHARLES

INSP YR: 1997