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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD63-26176					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Douglas J Fitzgerald
 PO Box 333
 Eagle, ID 83616

4. New Owner/Claimant(s)

4149 State Street LLC and Reed DeMordant
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or Mr daunt

New Mailing Address

1017 S. Arbor Island Way
 Eagle, ID

City, State and ZIP Code

New Telephone Number

(208) 938-4845 Email: Reed@demordant.com

5. Date you acquired the property

July 6, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation	<u>See Attached</u>	
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature] Date 2-5-08
 Received by [Signature] Date 2-5-08
 Processed by AJ Date 2-5-08

Receipt Amt. \$25.00
 Receipt No. W036134
 WR [Signature] Date 2-7-08



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 07/06/06 04:23 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Title One

AMOUNT 12.00

4



Order No.: A0653213 JK/De

WARRANTY DEED

For Value Received,

The Fellowship Society, an unincorporated religious Scriptural Society, Office of the First Presiding Patriarch Douglas John Fitzgerald, a Nevada corporation sole, and The office of the First Presiding Patriarch (Overseer) and his successors a corporation sole, over/for The Fellowship society (an unincorporated religious society, in the nature of Ecclesia), the Grantor, does hereby grant, bargain sell and convey unto, 4149 State Street L.L.C., an Idaho Limited Liability Company, whose current address is 1017 S. Arbor Island Way, Eagle, ID 83616 the Grantee, the following described premises, in Ada County, Idaho, To Wit:

A tract of land in Lot 3 of Section 12, Township 4 North, Range 1 West, Boise Meridian, Ada County, State of Idaho, lying and being South of U.S. Highway No. 44 and North of paved County road and West of the Middleton Canal Company Mill Ditch, more particularly described as follows:

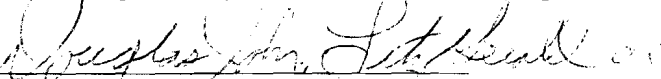
Beginning at the Northwest corner of Lot 3 of Section 12, Township 4 North, Range 1 West, Boise Meridian; thence
South along the West boundary line of said Lot 3, a distance of 288.5 feet, more or less, to the South right-of-way line of U.S. Highway No. 44; thence on a $0^{\circ}15'$ curve right whose central angle is $14^{\circ}42'$, a distance of 678.5 feet to the TRUE POINT OF BEGINNING, said point being an iron pin on the South right-of-way line of U.S. Highway No. 44 and on the East line of an irrigation lateral; thence
South $5^{\circ}00'$ East, a distance of 307.96 feet more or less, to a concrete right-of-way marker on the North right-of-way line of County Road; thence
North $63^{\circ}7'$ East, along the North right-of-way line of County Road, a distance of 509.5 feet to the West right-of-way line of the Middleton Canal Company Mill Ditch; thence
North $55^{\circ}43'$ West along right-of-way line of Mill Ditch, a distance of 100 feet to an iron pin; thence
North $62^{\circ}58'$ West along the Mill Ditch, a distance of 130 feet to the South right-of-way line of U.S. Highway No. 44; thence along South right-of-way line of U.S. Highway No. 44 on a $0^{\circ}15'$ curve left, whose central angle is $14^{\circ}42'$ a distance of 285.7 feet, more or less, to the POINT OF BEGINNING.

EXCEPT ditch and road right-of-way.

To Have and To Hold the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that they are free from all encumbrances *except* those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 3, 2006

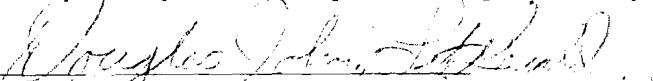
The Fellowship Society, an unincorporated religious Scriptural Society

BY: 
Douglas John FitzGerald, Overseer

The Office of the First Presiding Patriarch Douglas John FitzGerald, a Nevada corporation sole

BY: 
Douglas John FitzGerald, Overseer

The office of the First Presiding Patriarch (Overseer) a corporation sole, over/for The Fellowship society (an unincorporated religious society, in the nature of Ecclesia)

BY: 
Douglas John FitzGerald, Overseer

The Republic of the Philippines)
City of Cag. de Oro) ss.
Province of Misamis Oriental)

On this 30th day of June, 2006, before me, the undersigned, a Notary Public in and for said Province, personally appeared **Douglas John FitzGerald**, known or identified to me to be the person whose name is subscribed to the within instrument as Overseer for The Fellowship Society, an unincorporated religious Scriptural Society and acknowledged to me that he executed the same as such Overseer for said Society.

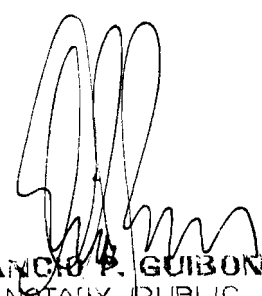
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC for Philippines

Residing at: _____

My Commission Expires: _____

JUL NO. 64
PAGE NO. 13
BOOK NO. IX
SERIES 7000


CANCIO P. GUIBONE
NOTARY PUBLIC
MY COMMISSION EXPIRES
DECEMBER 31, 2006
P.T.R. 8720381-01-03-06
IBP 628680-01-17-06
TIN-139-953-278
ROLL No. 34300
CAGAYAN DE ORO CITY

The Republic of the Philippines)
City of Cag. de Oro) ss.
Province of Misamis Oriental)

On this 30th day of June, 2006, before me, the undersigned, a Notary Public in and for said Province, personally appeared **Douglas John FitzGerald**, known or identified to me to be the person whose name is subscribed to the within instrument as Overseer of The Office of the First Presiding Patriarch Douglas John FitzGerald, a Nevada corporation sole and acknowledged to me that he executed the same as such Overseer for the Nevada corporation sole.

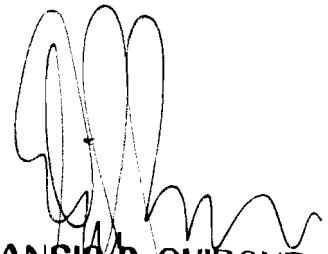
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Residing at: _____

My Commission Expires: _____

JUL NO. 65
PAGE NO. 13
BOOK NO. IX
SERIES 7006


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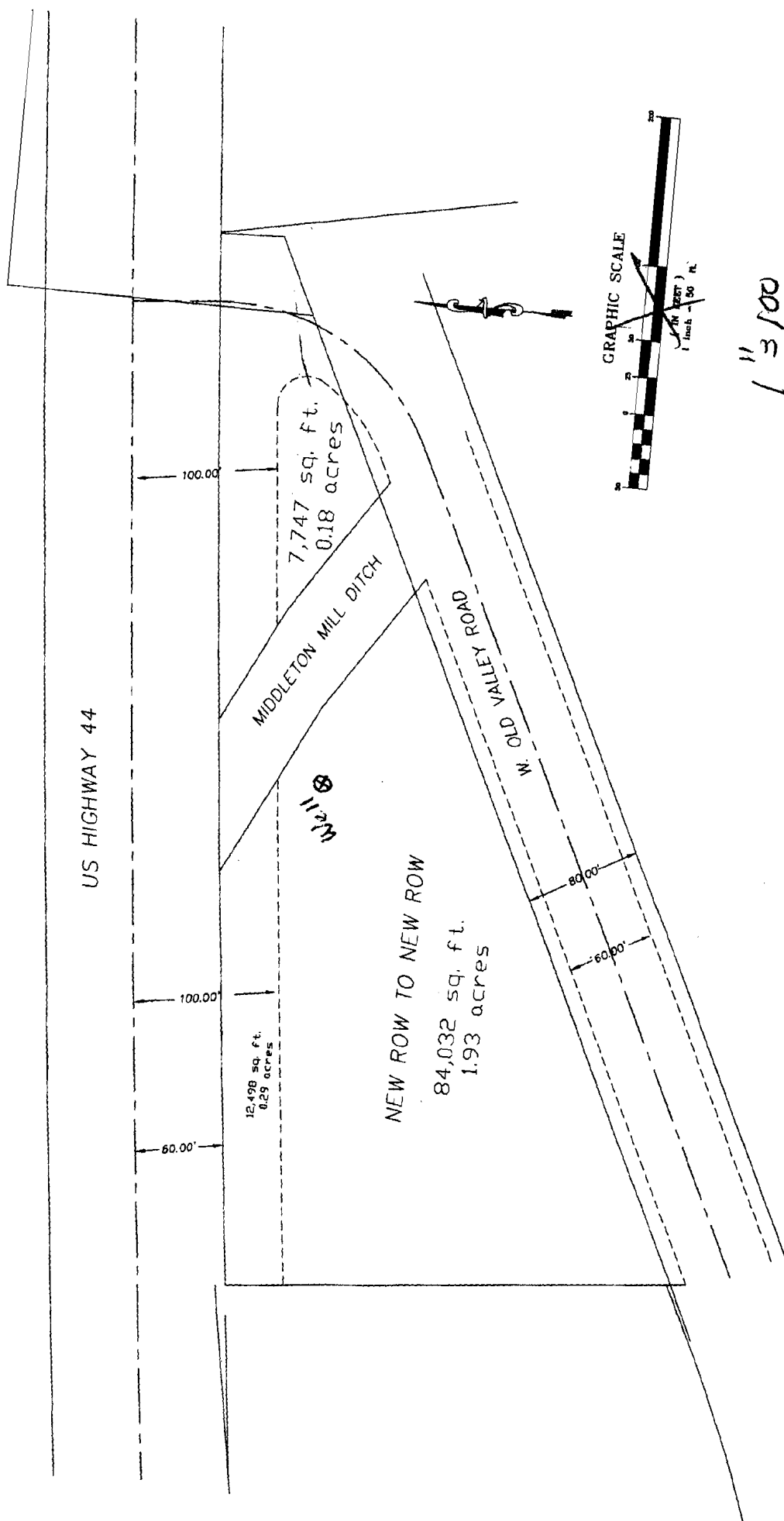
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NOTARY PUBLIC for Philippines
Residing at: _____
My Commission Expires: _____



CANCIO P. GUIBONE
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CAGAYAN DE ORO CITY

DOC. NO. 66
PAGE NO. 14
BOOK NO. 18
SERIES 2006



113/100

Reed DeMordaunt

From: Ross Erickson [ross@ericksoncivil.com]
Sent: Monday, February 04, 2008 3:34 PM
To: reed@quickmar.com
Subject: FW: WRProof Report2.RTF

Page 1

02/04/2008

IDAHO DEPARTMENT OF WATER RESOURCES
 Water Right Report 63-26176

WATER RIGHT NUMBER: 63-26176

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOUGLAS J FITZGERALD PO BOX 333 EAGLE, ID 83616 (208)939-8813

Priority Date: 01/01/1939
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
IRRIGATION	03/01 to 11/15	0.090 CFS	13.50 AF
STOCKWATER	01/01 to 12/31	0.020 CFS	
Total Diversion:		0.150 CFS	13.50 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 12, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp Rge Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01W 12											X						
											L 3						

IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01W 12											3.0						3.0
											L 3						

Total Acres: 3

2/5/2008

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-26176

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01W 12											X						
											L 3						

Conditions of Approval:

1. Parcel No.: S0412346685
2. N09 The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.
3. X01 Domestic use is for 3 homes.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. N14 The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.
6. X02 Stockwater use is for 6 range cattle.

Remarks:Dates and Other Information:

Licensed Date:
 Decreed Date: 2/16/2007
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number: 39576
 Judicial District: FIFTH
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Water Supply Bank: