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FEB 07 2008

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

FEB - 6 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Clerk

Deputy Clerk

In Re SRBA

) Water Right: 79-10228

Case No. 39576

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ORDER OF PARTIAL DECREE

On October 24, 2006, the Idaho Department of Water Resources filed it
*Director's Report for Basin 79, Part I, Reporting Area 24, for Irrigation and Other
Water Rights*, which included recommendations for the above named water right. No
objections were filed and the time period for filing objections has expired.

On January 19, 2007, the Idaho Department of Water Resources filed a *Notice of
Completed Administrative Proceeding and Amended Director's Report* notifying the
Court of a substitution of party for the above-named water right. No objections were filed
to the *Amended Director's Report* and the time period for filing objections has expired.

Therefore, IT IS ORDERED that the above-captioned water right be decreed as
set forth in the attached ***Partial Decree Pursuant to I.R.C.P. 54(b)***.

DATED February 6, 2008.

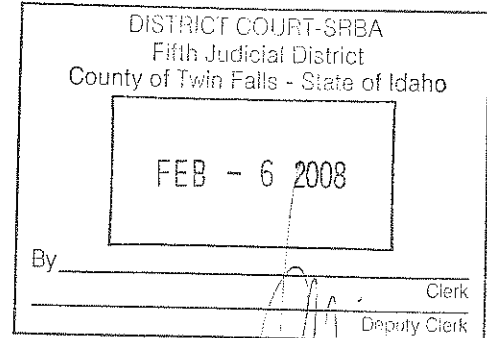
JOHN M. MELANSON

Presiding Judge

Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 79-10228



NAME AND ADDRESS: JANET M DE Vlieg POPE
PO BOX 515
CLARKSTON, WA 99403

SOURCE: BURNT CREEK TRIBUTARY: SALMON RIVER
HOME SWEET HOME CREEK TRIBUTARY: SALMON RIVER
MAHONEY CREEK TRIBUTARY: SALMON RIVER
SPRING TRIBUTARY: SINKS

QUANTITY: 0.06 CFS

The quantity of water under this right shall not exceed 13,000
gallons per day.

PRIORITY DATE: 04/01/1910

POINT OF DIVERSION: T30N R02W S02 SWNWSW (Instream Beginning Point) Within Idaho County
NWNWSW (Instream Ending Point)
SESESW (Instream Beginning Point)
NWNWSE (Instream Ending Point)
S12 SENWSW
SESWSW
SESESW
SWNESE (Instream Beginning Point)
NWNWSE (Instream Ending Point)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	03-01 TO 11-30	0.02 CFS
	Domestic	01-01 TO 12-31	0.04 CFS

PLACE OF USE:	Stockwater		Within Idaho County
	T30N R02W S02	NESW	NWSW
		SESW	NWSE
	S12	NWSW	SWSW
		SESW	NESE
		NWSE	
	Domestic		Within Idaho County
	T30N R02W S12	SWSW	

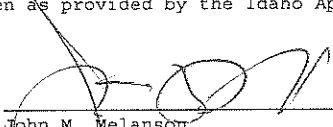
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a
determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

2008 FEB 06 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	CERTIFICATE OF MAILING
	)	
Case No. 39576	)	
_____	)	Water Right(s): 79-10228

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 79-10228 was mailed
on February 06, 2008, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

JANET M DE VLIEG POPE
PO BOX 515
CLARKSTON, WA 99403
Phone: 509-243-4463

JULIE MURPHY
Chief Deputy Clerk