

DEV ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
21-07403					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Elizabeth Deckstader
 715 Saturn #3 Idaho Falls Id 83402

4. New Owner/Claimant(s)

Chuck Herman, Tracy Rogers HHSR LLC
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

P.O. Box 103

City, State and ZIP Code

Macks Inn Id 83433

New Telephone Number

(602) 573 2052

5. Date you acquired the property

3-8-07

RECEIVED
 OCT 02 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. **Signature(s) of New Owner(s) or Claimant(s)** James R. [Signature] 9/25/07
Chad L. [Signature] 9/25/07
 (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Receipted by [Signature]
 Processed by _____ AJ

Date 10-2-07
 Date 10-2-07
 Date _____

Receipt Amt. \$25.00
 Receipt No. E033445
 WR _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
127 East Main
Rexburg, ID 83440

First American Title Company

Microfilm No. 508651
Day March 07
At 4:30 O'Clock P. M.
ABBIE MACE
FREMONT COUNTY CLERK
Fee \$ 12.00 Deputy
Recorded at Request of
First American Title Company

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 196190-RX (ns)

Date: March 01, 2007

For Value Received, **Richard L. Foster and Linda Foster, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **HHSR L.L.C., an Idaho Limited Liability Company**, hereinafter called the Grantee, whose current address is **5510 West Yearling Road, Phoenix, AZ 85085**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

LOT 351, BLOCK 9, ASPEN RIDGE SUBDIVISION DIVISION NO. 4, FREMONT COUNTY, IDAHO, AS SHOWN ON THE PLAT RECORDED NOVEMBER 14, 1966, AS INSTRUMENT NO. 308058.

LESS: A PARCEL OF LAND LOCATED ON THE NW CORNER OF SAID LOT 351, BLOCK 9, ASPEN RIDGE SUBDIVISION DIVISION NO. 4, FREMONT COUNTY, IDAHO, AS SHOWN ON THE PLAT RECORDED NOVEMBER 14, 1966, AS INSTRUMENT NO. 308058 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS THE NW CORNER OF LOT 351; THENCE S. 89°56' E. 100.00 FEET; THENCE S. 0°04' W. 110.00 FEET; THENCE N. 89°56' W. 100.00 FEET; THENCE N. 0°04' E. 110.00 FEET TO THE TRUE POINT OF BEGINNING.

ALSO LESS: THE SOUTH 165 FEET OF SAID LOT 351, BLOCK 9, ASPEN RIDGE SUBDIVISION DIVISION NO. 4, FREMONT COUNTY, IDAHO, AS SHOWN ON THE PLAT RECORDED NOVEMBER 14, 1966, AS INSTRUMENT NO. 308058

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

508651

Date: 03/02/2007

Warranty Deed
- continued

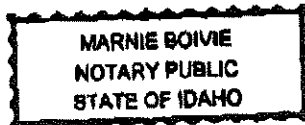
File No.: 196190-BX (ns)

Richard L. Foster
Richard L. Foster

Linda Foster
Linda Foster

STATE OF Idaho)
SS.
COUNTY OF Madison)

On this 9 day of March, 2007, before me, a Notary Public in and for said State, personally appeared **Richard L. Foster and Linda Foster**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Marnie Boivie
Notary Public for the State of Idaho

Residing at:

My Commission Expires:

Residing at: Sugar City, Idaho

My Commission Expires: 09-14-2011

WARRANTY DEED

Order No.:3040322953-L

FOR VALUE RECEIVED

Brent C. Ricks and Lori L. Ricks, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Richard L. Foster and Linda Foster, Husband and Wife

whose current address is

1420 Lakeside Redding, CA 96001

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

Lot 351, Block 9, Aspen Ridge Subdivision, Division No. 4, Fremont County, Idaho, as per the recorded plat thereof; Less a parcel of land located on the NW corner of Lot 351 described as follows: Beginning at a point that is the NW corner of Lot 351, thence S. 89°56' E. 100.00 feet; thence S. 0°04' W. 110.00 feet; thence N. 89°56' W. 100.00 feet; thence N. 0°04' E. 110.00 feet to the true point of beginning. Also Less the South 165 feet of said Lot 351.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated:

BRUCE C. Ricks

For Larger

State of Idaho

County of Madison

**On this
appears**

appeared

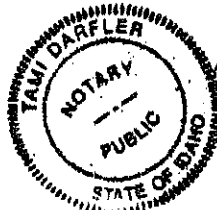
appeared Don. C. Rick
known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

LORE L. KICKA

before me, a Notary Public in and for said state, personally

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for the State of Idaho

Residing at:

Commission Expires:

Residing in Jefferson County
Commission Expires: 01-25-08

WARRANTY DEED

0001200935/C

For Value Received DANIEL L. GRANDY, a single person

Hereinafter called the Grantor, hereby grants, bargains, sells & conveys to

BRENT C. RICKS and LORI L. RICKS, husband and wifewhose address is: **HC 66, BOX 269, ISLAND PARK, ID 83429**

Hereinafter called the Grantee, the following described premises situated in FREMONT County, Idaho, to-wit:

Lot 351, Block 9, Aspen Ridge No. 4, Fremont County, Idaho, as per the recorded plat thereof.

LESS a parcel of land located in the Northwest corner of Lot 351 described as follows: Beginning at a point that is the Northwest corner of Lot 351, thence South 89°36' East 100.00 feet; thence South 0°04' West 110.00 feet; thence North 89°56' West 100.00 feet; thence North 0°04' East 110.0 feet to the true point of beginning.

ALSO LESS: The South 165 feet of Lot 351 of Block 9 of Aspen Ridge Subdivision Division No. 4, Fremont County, Idaho, as per the recorded plat thereof.

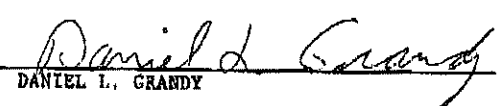
Subject to a Deed of Trust dated August 27, 1992, in favor of Elizabeth Dockstadter, a widow, in the amount of \$100,000.00, and recorded September 1, 1992, as Entry No. 423467, Fremont County, which the Grantee herein acknowledges and accepts responsibility for the remaining balance thereof.

Subject to a Deed of Trust dated April, 1995, in favor of Ray Scroggins and Donna G. Scroggins, husband and wife, and La Ray Scroggins, in the amount of \$55,000.00, and recorded April 25, 1995, as Instrument No. 435730, Fremont County, which the Grantee herein acknowledges and accepts responsibility for the remaining balance thereof.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 12, 1995

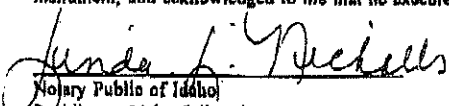

 DANIEL L. GRANDY

 Microfilm No. 438241
13 Day Oct 19 95
 At 15:15 O'clock PM
 MICKIE FUNKE
 FREMONT CO. RECORDER
 Fee \$ 3 Deputy
 Recorded At Request of
 First American Title Company

STATE OF IDAHO)

COUNTY OF MADISON)

On This 12th day of October, in the year 1995, before me, a Notary Public in and for said State, personally appeared DANIEL L. GRANDY, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.


 Notary Public of Idaho
 Residing at Idaho Falls, Idaho
 Commission Expires 08/07/01

 LINDA L. NICHOLLS
 STATE OF IDAHO
 NOTARY—PUBLIC

FIRE ALARM HOUSE

F-21591

WARRANTY DEED

FOR VALUE RECEIVED

RAY SCROGGINS AND DONNA G. SCROGGINS, HUSBAND AND WIFE
AND LA RAY SCROGGINS, A SINGLE PERSON
the grantor S, do hereby grant, bargain, sell, and convey unto

DANIEL L. GRANDY, A SINGLE PERSON

the grantees, whose current address is 1720 N.E. 11TH AVE.
FT. LAUDERDALE, FL 33304

the following described premises, to-wit:

LOT 351, BLOCK 9, ASPEN RIDGE NO. 4, EXCEPTING A PARCEL OF LAND
LOCATED IN THE NORTHWEST CORNER OF LOT 351 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS THE NORTHWEST CORNER OF LOT 351,
THENCE SOUTH 89°56' EAST 100.00 FEET; THENCE SOUTH 0°04' WEST
110.00 FEET; THENCE NORTH 89°56' WEST 100.00 FEET; THENCE NORTH
0°04' EAST 110.0 FEET TO THE TRUE POINT OF BEGINNING.

ALSO LESS: THE SOUTH 165 FEET OF LOT 351 OF BLOCK 9 OF ASPEN
RIDGE SUBDIVISION DIVISION NO. 4, FREMONT COUNTY, IDAHO, AS PER
THE RECORDED PLAT THEREOF.

SUBJECT TO DEED OF TRUST DATED AUGUST 27, 1992 FOR \$100,000.00.

GRANTOR: RAY SCROGGINS AND DONNA G. SCROGGINS, HUSBAND AND WIFE
AND LA RAY SCROGGINS, A SINGLE PERSON
TRUSTEE: PIONEER TITLE COMPANY OF BANNOCK COUNTY
BENEFICIARY: ELIZABETH DOCKSTADER, A WIDOW
RECORDED: SEPTEMBER 1, 1992, INSTRUMENT NO. 423467, FREMONT COUNTY.

WHICH DEED OF TRUST THE GRANTEE ASSUMES AND AGREES TO PAY.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
HIS heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee that they ARE the owners in fee simple of said premises; that said
premises are free from all incumbrances except as hereinabove set forth and that they will warrant
and defend the same from all lawful claims whatsoever.
Dated: APRIL 7, 1995

Ray Scroggins
RAY SCROGGINS
LA RAY SCROGGINS

Donna G. Scroggins
DONNA G. SCROGGINS

STATE OF Idaho, COUNTY OF Shoshone
On this 6th day of APRIL, 19 95,
before me, a notary public in and for said State, personally
appeared

RAY SCROGGINS AND DONNA G. SCROGGINS,
HUSBAND AND WIFE AND LA RAY SCROGGINS,
A SINGLE PERSON

known to me to be the persons who SE name S ARE
subscribed to the foregoing instrument, and acknowledged to
me that THEY executed the same

NOTARY PUBLIC
Notary Public: *Carol Lindsey*
Residing at 297-E Main St
Comm. Exp. 12-2004

Microfilm No. 435729
25 Day Apr 1995
At 1:55 O'clock PM

MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 3- Deputy
Recorded At Request of
First American Title Company

INSTRUMENT NO.

First American Title Company of Pocatello, Inc.

WARRANTY DEED

FOR VALUE RECEIVED

ELIZABETH DOCKSTADER, A WIDOW

the grantor do ES hereby grant, bargain, sell, and convey unto

RAY SCROGGINS AND DONNA G. SCROGGINS, HUSBAND AND WIFE AND LA RAY SCROGGINS,
A SINGLE PERSON.

the grantee S, whose current address is 15368 SIPHON RD., CHUBBUCK ID 83202

the following described premises, to-wit:

LOT 351, BLOCK 9, ASPEN RIDGE
NO. 4, EXCEPTING A PARCEL OF LAND LOCATED IN THE NORTHWEST CORNER OF LOT 351
DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS THE NORTHWEST CORNER OF LOT 351, THENCE S. 89°56'
E. 100.00 FEET; THENCE S. 0°04' W. 110.00 FEET; THENCE N. 89°56' W. 100.00
FEET; THENCE N. 0°04' E. 110.0 FEET TO THE TRUE POINT OF BEGINNING.

ALSO LESS: THE SOUTH 165 FEET OF LOT 351 OF BLOCK 9 OF ASPEN RIDGE SUBDIVISION
DIVISION NO. 4, FREMONT COUNTY, IDAHO AS PER THE RECORDED PLAT THEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees
THEIR heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantees, that she is the owner in fee simple of said premises; that said
premises are free from all incumbrances except as hereinabove set forth and that she will warrant
and defend the same from all lawful claims whatsoever.
Dated: AUGUST 27, 1992

Elizabeth Dockstader
ELIZABETH DOCKSTADER

STATE OF IDAHO, COUNTY OF BANNOCK
On this 27TH day of AUGUST, 1992,
before me, a county public in and for said State, personally
appeared

ELIZABETH DOCKSTADER, A WIDOW

known to me to be the person who SE name IS
subscribed to the within instrument, and acknowledged to
me that SHE executed the same

Karen D. Little
Notary Public
Residing at POCATELLO
Comm. Expires MAY 30, 1993

423400
16:51 92
3. CYN
First American Title Company

INSTRUMENT No



First American Title Company of Pocatello, Inc.

3420093010
0.48 ADRES

0120093020
0.488 ADRES

0120093030
D.48 ADDRESS

0120093040
0:48 ADRES

0120093050
0-48 45785

Black &

110
RP00005000110B
6-28-2000

109
PP000090001090
10-20-2000

FIP000

RP0001201035
0.00 12/20/88

RP000120103
0. ATTACHED

RP000
a-47

RPI001200107
9.23 10253

PP10012010
0.384022

AP100
0.3

Tax #1155
RP00012009351D
0.74625

RP00012009351F
1. ZBACFEE

Tax #1154
RP000120093518
0.00 10/20

۱۷۵

RP10012009351F
J. GRACIOS

Tax #1155
RPI00120093510
0.000000

Hwy 20-191

RPI 14N43020002 3.43ACRES

1. I have been to
some of the best
places in the world.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

December 14, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

CHUCK HERMAN
TRACY REGLIN
PO BOX 103
MACKS INN ID 83433

RECEIVED

FEB 05 2008

Department of Water Resources
Eastern Region

624
7401
896
307 - 2006

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 21-7403
HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

___ FEE OF \$25.00 PER WATER RIGHT per Idaho Code 42-248 and 42-1409(6)

___ SIGNATURE

☒ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question, *

___ LEGAL DESCRIPTION OF PROPERTY

☒ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

___ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO
with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE
ENTIRE PACKET TO :

Jennifer Crabtree
Idaho Department of Water Resources
900 N. Skyline Dr.
Idaho Falls, ID 83402

*Our data base shows Elizabeth Dockstader as the current owner. Please
provide a chain of title (property deeds) from her to Richard and Linda
Foster. The Fremont County Assessor's Office should have the documents you
need. Also, in order to put this property in your name and not HHSR LLC, I
need another document conveying the property from HHSR to you.

put it in HHSR LLC

we were just signing our names