

DEV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
DEC 24 2007
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the splits.

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 74-15693					
OK					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

EDDIE + LORRAINE HAMILTON 30 WEST Bannock Rd.
Salmon, ID. 83467

4. New Owner/Claimant(s)

Donald + Aloha Pepper

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

1707 Mary St.

City, State and ZIP Code

Salmon, Idaho 83467

New Telephone Number

(208) 756-8107

5. Date you acquired the property

5/23/2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Donald R Pepper

(title if applicable)

Aloha Pepper

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by gc
 Received by gc
 Processed by gc AJ

 Date 12-24-07
 Date 12-24-07
 Date 12-24-07

 Receipt Amt. \$25 -
 Receipt No. E033672
 WR _____ Date _____

State of Idaho) SS No. **271693**
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 3:00 o'clock p.m. 5-23-2007
and duly filmed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By Elyssa Cardin Deputy
Fee 3.00
Return to Alliance

WARRANTY DEED

Order No.: 30707042061-G

FOR VALUE RECEIVED

Eddie B. Hamilton and Lorraine M. Hamilton, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Donald R. Pepper and Aloha J. Pepper, Husband and Wife

whose current address is

1707 Mary St. Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "A"

A PARCEL OF LAND LOCATED IN BLOCK 6, W.H. ANDREWS SUBDIVISION OF THE SALMON CITY TOWNSITE, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID BLOCK 6, RUN THENCE S. 28° 31' 41" W., ALONG THE EASTERLY BOUNDARY LINE OF SAID BLOCK, A DISTANCE OF 177.93 FT. TO THE SOUTHEAST CORNER OF SAID BLOCK;

THENCE N. 54° 19' 26" W., ALONG THE SOUTHERLY BOUNDARY LINE OF SAID BLOCK, A DISTANCE OF 131.02 FT.;

THENCE N. 28° 31' 41" E. A DISTANCE OF 161.63 FT. TO A POINT ON THE NORTHERLY BOUNDARY LINE OF SAID BLOCK;

THENCE S. 61° 28' 19" E., ALONG THE NORTHERLY BOUNDARY LINE OF SAID BLOCK, A DISTANCE OF 130.00 FT. TO THE NORTHEAST CORNER OF SAID BLOCK AND THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5-23-07

Eddie B. Hamilton
Eddie B. Hamilton

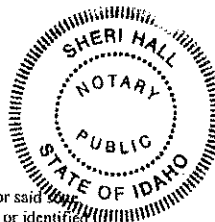
Lorraine M. Hamilton
Lorraine M. Hamilton

State of Idaho)
County of Lemhi) ss.

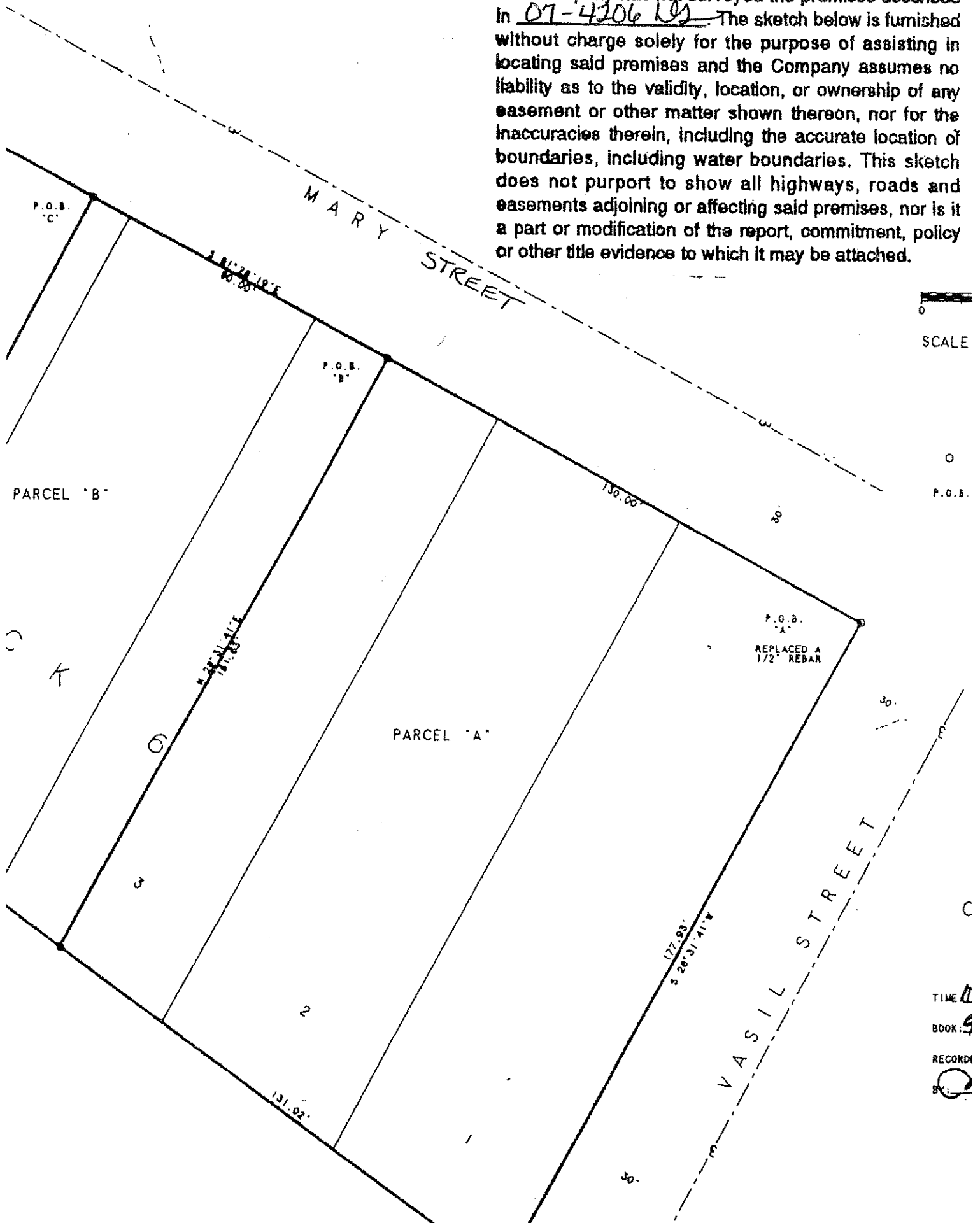
On this 23rd day of May, in the year 2007, before me, a Notary Public in and for said State of Idaho, personally appeared Eddie B. Hamilton & Lorraine M. Hamilton, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Sheri Hall
Notary Public for the State of Idaho
Residing at: Salmon



The Company has not surveyed the premises described in 07-4206 LS. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.



TIME 11
BOOK 5
RECORD 1
BY [Signature]