

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 87-07141

Date of Priority: September 18, 1989

Maximum Diversion Rate: 1.08 CFS

Maximum Diversion Volume: 147.3 AF

Comes now UNIVERSITY OF IDAHO REGENTS
C/O REAL ESTATE OFFICER
ADMINISTRATIVE AFFAIRS
PO BOX 443162

MOSCOW ID 83844-3162 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 87-07141, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.08 CFS	147.3 AF
COMMERCIAL	01/01 to 12/31	1.08 CFS	147.3 AF
DOMESTIC	01/01 to 12/31	1.08 CFS	147.3 AF

LOCATION OF POINT(S) OF DIVERSION:GROUND WATER SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 12, Twp 39N, Rge 06W, B.M. LATAH CountyGROUND WATER NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 13, Twp 39N, Rge 06W, B.M. LATAH CountyGROUND WATER SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 12, Twp 39N, Rge 06W, B.M. LATAH County**PLACE OF USE:** IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
39N 05W 7											33.0	35.0			5.5		73.5
39N 05W 18		6.5	28.0		40.0	41.0	41.0	40.0	20.0	41.0	41.0	11.0					309.5
39N 05W 19					2.3	5.1											7.4
39N 06W 12											6.1	26.0			23.0	31.0	86.1
39N 06W 13	40.0	40.0	40.0	40.0	40.0	9.1	9.1	40.0					1.5	.5		.7	260.9

Total Acres: 737.4

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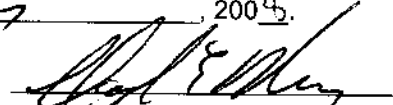
(For Licensing Purposes)

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PLACE OF USE: DOMESTIC AND COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
39N 05W 7											X L4	X			X		
39N 05W 18		X	X		X	X	X	X	X	X	X	X					
39N 05W 19					X	X L1	L2			X L3	L4						
39N 06W 12						X L1					X L4	X			X	X	
39N 06W 13	X	X	X	X	X	X L1	X L2	X					X	X		X	

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 17 day of January, 2004.


(Signature)

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FOR DEPARTMENT USE ONLY
Preliminary check by _____ Fee = \$50.00 Received by DB # N019013 Date 1/29/08

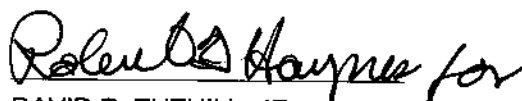
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, DAVID R. TUTHILL, JR., of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 87-07141 with the following:

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 566 acres within the place of use described above in a single irrigation season.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
3. Domestic use is for research facility.
4. The commercial use of this right is for aquaculture research.
5. This right is limited to 147.3 acre feet per annum.

Witness my hand this 4th day of February, 2008.


DAVID R. TUTHILL, JR.
Director