

RECEIVED

NOV 16 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
70 36-28					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3.	Name and Address of Former Owner/Claimant(s)	STATE OF IDAHO FISH AND GAME PO BOX 25 BOISE, ID 83707
4.	New Owner/Claimant(s)	STATE OF IDAHO DEPT OF TRANSPORTATION Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
	New Mailing Address	216 SOUTH DATE STREET
	City, State and ZIP Code	SHOSHONE, ID 83352
	New Telephone Number	(208) 886-7800 Email: _____

5. Date you acquired the property December 20, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Scott E. Malone

ADE

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by *[Signature]*
 Received by *[Signature]*
 Processed by *[Signature]* AJ

Date 11/19/07
 Date 12/07/07
 Date _____

Receipt Amt. \$25
 Receipt No. 5029863
 WR _____ Date _____

CORRECTION WARRANTY DEED

Project LWC-2361(547)
Key No. A04273
Parcel No. 1 Parcel ID No. 0041620

THIS INDENTURE, Made this 20 day of December, 2002,
between the STATE OF IDAHO, IDAHO DEPARTMENT OF FISH AND GAME Grantor
and the STATE OF IDAHO, IDAHO TRANSPORTATION DEPARTMENT, by and
through the IDAHO TRANSPORTATION BOARD, 3311 West State Street, Boise,
Idaho 83703, Grantee.

WITNESSETH:

That the Grantor, for value received, does, by these presents
hereby grant, bargain, sell, and convey unto the Grantee, its heirs
and assigns forever, the following described parcel of land situated
in the County of Gooding, State of Idaho, to-wit:

A parcel of land located in Gooding County in the SW¼ SW¼ of
Section 36, Township 7 South, Range 13 East, Boise Meridian,
and more particularly described as follows:

Commencing at the Southwest corner of said Section 36 from
which the Southeast corner of Section 36 bears North
89°34'16" East a distance of 5280.86 feet;

thence North 89°34'16" East along the South boundary of
Section 36 a distance of 1061.77 feet to a point in a line
parallel with and 50.00 feet distant Easterly from Station
552+31.92 of the survey centerline of U.S. Highway No. 30,
Project No. F-2361(12) Highway Survey;

thence North 30°41'00" West along said parallel line a
distance of 176.35 feet to a point in a line parallel with
and 50.00 feet distant Easterly from Station 550+55.57 and
being the TRUE POINT OF BEGINNING;

thence North 23°12'00" East a distance of 528.55 feet;

thence North 34°18'00" West a distance of 811.71 feet;

thence North 86°34'00" West a distance of 321.89 feet to a

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RECORD AT THE REQUEST OF THE STATE OF IDAHO
FEE EXEMPT - I.C. 67-2301

December 19, 2002

Instrument # 198454

GOODING, GOODING, IDAHO

2002-12-30

04:33:49 No. of Pages: 3

Recorded for: IDAHO TRANSPORTATION DEPT

HELEN EDWARDS

Fee: 0.00

Ex-Officio Recorder Deputy

S. Houser

CORRECTION WARRANTY DEED

Project LWC-2361(547)

Key No. A04273

Parcel No. 1 Parcel ID No. 0041620

point in a line parallel with and 50.00 feet Easterly from Station 536+55.96 of the survey centerline of said highway survey;

thence Southerly along said parallel line a distance of 1009.35 feet along a 5679.58 feet radius curve left having a central angle of $10^{\circ}10'56''$, and a long chord bearing South $24^{\circ}35'32''$ East, 1008.02 feet to a point opposite Station 546+74.18 of said highway survey;

thence Southerly 199.12 feet along a spiral curve left having a central angle of $01^{\circ}00'00''$ and a long chord bearing South $30^{\circ}00'57''$ East, 199.12 feet to a point opposite Equation Station 548+74.18 back equals 549+54.83 ahead of said highway survey;

thence South $30^{\circ}41'00''$ East a distance of 100.74 feet to the TRUE POINT OF BEGINNING.

Said parcel contains 9.05 acres more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging to and in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and estate, right, title, and interest in and to the said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the Grantee, its heirs, and assigns forever, and the said Grantor, and its successors and assigns, and the premises in the quiet and peaceable possession of said Grantee, its heirs and assigns, and all and every person and persons whomsoever, lawfully claiming or to claim by, through or under the Grantor, the same shall and will warrant and by

CORRECTION WARRANTY DEED

Project LWC-2361(547)
Key No. A04273
Parcel No. 1 Parcel ID No. 0041620

these presents forever defend.

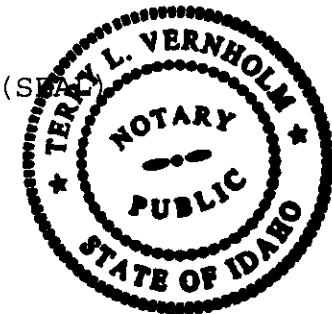
IN WITNESS WHEREOF, The Grantor has hereunto executed these presents on the day and year first above written.

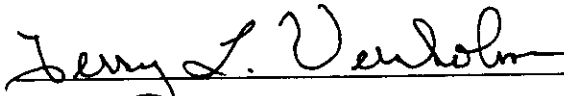
STATE OF IDAHO, Department of Fish
and Game

BY: 
STEVEN HUFFAKER,
Director of the Idaho Department of
Fish and Game.

STATE OF IDAHO)
) ss.
County of Ada)

On this 20th day of December, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared STEVEN HUFFAKER, known to me to be the Director of the Idaho Department of Fish and Game, whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as such Director of the Idaho Department Fish and Game, State of Idaho.




Notary Public for Idaho
Residing at Boise Emmett
My commission expires 8-15-05

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RECORD AT THE REQUEST OF THE STATE OF IDAHO
FEE EXEMPT - I.C. 67-2301

December 19, 2002



Legal Description

for

State of Idaho
Hagerman Rest Area

A parcel of land located in Gooding County in the SW1/4 SW1/4 of Section 36, Township 7 South, Range 13 East, Boise Meridian, and more particularly described as follows:

Beginning at the Southwest corner of said Section 36 from which the Southeast corner of Section 36 bears North 89° 34' 16" East a distance of 5280.86 feet;

THENCE North 89° 34' 16" East along the South boundary of Section 36 a distance of 1061.77 feet to a point in a line parallel with and 50.00 feet distant Easterly from Station 552+31.92 of the survey centerline of U.S. Highway No. 30, Project No. F-2361(12) Highway Survey;

THENCE North 30° 41' 00" West along said parallel line a distance of 176.35 feet to a point in a line parallel with and 50.00 feet distant Easterly from Station 550+55.57 and being the TRUE POINT OF BEGINNING;

THENCE North 23° 12' 00" East a distance of 528.55 feet;

THENCE North 34° 18' 00" West a distance of 811.71 feet;

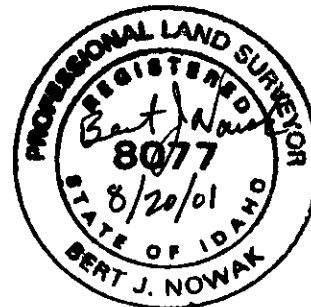
THENCE North 86° 34' 00" West a distance of 321.89 feet to a point in a line parallel with and 50.00 feet Easterly from Station 536+55.96 of the survey centerline of said highway survey;

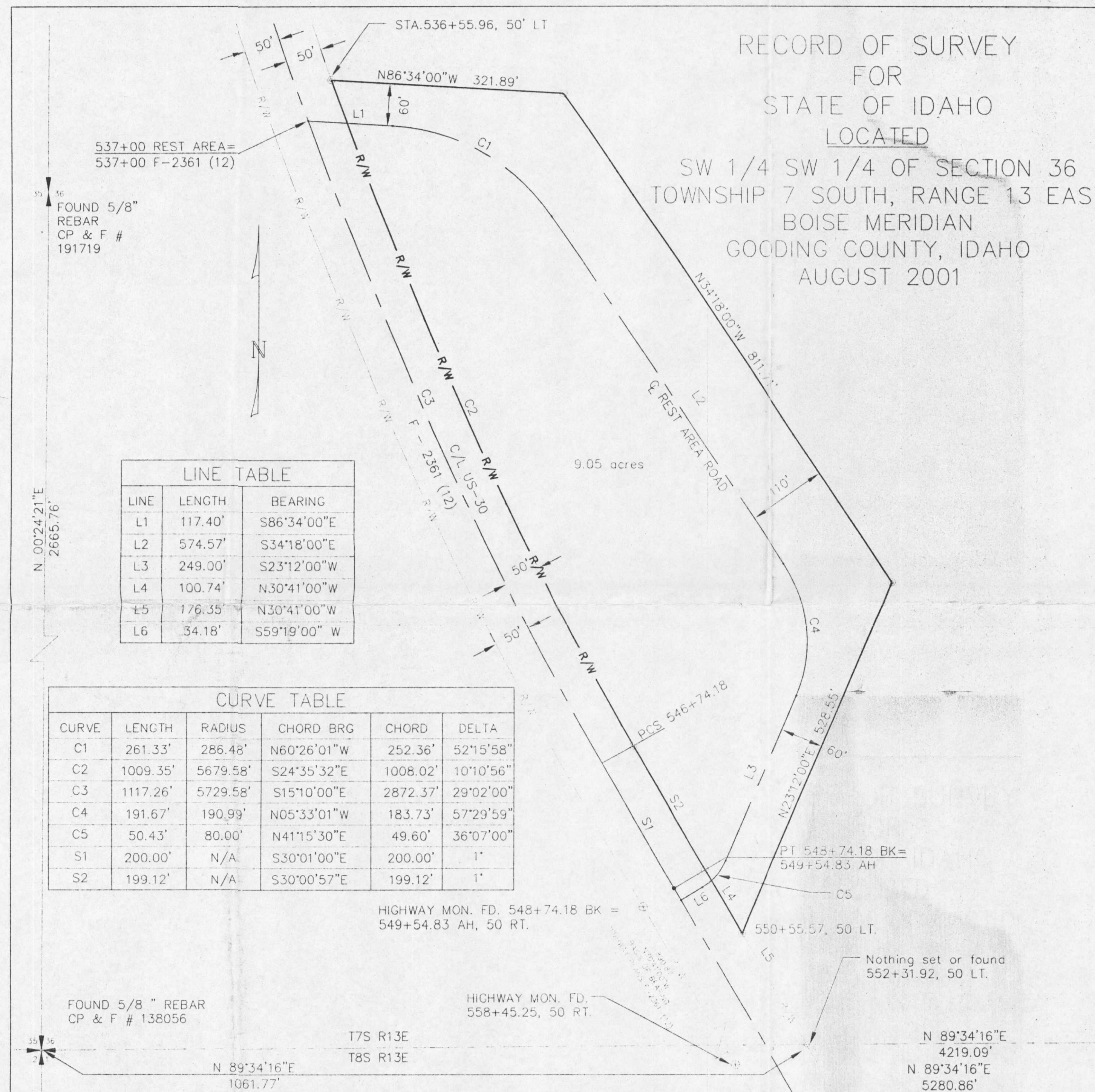
THENCE Southerly along said parallel line a distance of 1009.35 feet along a 5679.58 feet radius curve left having a central angle of 10° 10' 56", and long chord bearing South 24° 35' 32" East, 1008.02 feet to a point opposite Station 546+74.18 of said highway survey;

THENCE Southerly 199.12 feet along a spiral curve left having a central angle of 01° 00' 00", and long chord bearing South 30° 00' 57" East, 199.12 feet to a point opposite Equation Station 548+74.18 back equals 549+54.83 ahead of said highway survey;

THENCE South 30° 41' 00" East a distance of 100.74 feet to the TRUE POINT OF BEGINNING.

Said parcel contains 9.05 acres more or less.





RECORD OF SURVEY
FOR
STATE OF IDAHO
LOCATED
SW 1/4 SW 1/4 OF SECTION 36
TOWNSHIP 7 SOUTH, RANGE 13 EAST
BOISE MERIDIAN
GOODING COUNTY, IDAHO
AUGUST 2001

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN GOODING COUNTY IN THE SW1/4 SW1/4 OF SECTION 36, TOWNSHIP 7 SOUTH, RANGE 13 EAST, BOISE MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 36 FROM WHICH THE SOUTHEAST CORNER OF SECTION 36 BEARS NORTH 89° 34' 16" EAST A DISTANCE OF 5280.86 FEET;

THENCE NORTH 89° 34' 16" EAST ALONG THE SOUTH BOUNDARY OF SECTION 36 A DISTANCE OF 1061.77 FEET TO A POINT IN A LINE PARALLEL WITH AND 50.00 FEET DISTANT EASTERLY FROM STATION 552+31.92 OF THE SURVEY CENTERLINE OF U.S. HIGHWAY NO. 30, PROJECT NO. F-2361(12) HIGHWAY SURVEY;

THENCE NORTH 30° 41' 00" WEST ALONG SAID PARALLEL LINE A DISTANCE OF 176.35 FEET TO A POINT IN A LINE PARALLEL WITH AND 50.00 FEET DISTANT EASTERLY FROM STATION 550+55.57 AND BEING THE TRUE POINT OF BEGINNING;

THENCE NORTH 23° 12' 00" EAST A DISTANCE OF 528.55 FEET;

THENCE NORTH 34° 18' 00" WEST A DISTANCE OF 811.71 FEET;

THENCE NORTH 86° 34' 00" WEST A DISTANCE OF 321.89 FEET TO A POINT IN A LINE PARALLEL WITH AND 50.00 FEET EASTERLY FROM STATION 536+55.96 OF THE SURVEY CENTERLINE OF SAID HIGHWAY SURVEY;

THENCE SOUTHERLY ALONG SAID PARALLEL LINE A DISTANCE OF 1009.35 FEET ALONG A 5679.58 FEET RADIUS CURVE LEFT HAVING A CENTRAL ANGLE OF 10° 10' 56", AND LONG CHORD BEARING SOUTH 24° 35' 32" EAST, 1008.02 FEET TO A POINT OPPOSITE STATION 546+74.18 OF SAID HIGHWAY SURVEY;

THENCE SOUTHERLY 199.12 FEET ALONG A SPIRAL CURVE LEFT HAVING A CENTRAL ANGLE OF 01° 00' 00", AND LONG CHORD BEARING SOUTH 30° 00' 57" EAST, 199.12 FEET TO A POINT OPPOSITE EQUATION STATION 548+74.18 BACK EQUALS 549+54.83 AHEAD OF SAID HIGHWAY SURVEY;

THENCE SOUTH 30° 41' 00" EAST A DISTANCE OF 100.74 FEET TO THE TRUE POINT OF BEGINNING.

SAID PARCEL CONTAINS 9.05 ACRES MORE OR LESS.

LINE TABLE		
LINE	LENGTH	BEARING
L1	117.40'	S86°34'00"E
L2	574.57'	S34°18'00"E
L3	249.00'	S23°12'00"W
L4	100.74'	N30°41'00"W
L5	176.35'	N30°41'00"W
L6	34.18'	S59°19'00"W

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD BRG	CHORD	DELTA
C1	261.33'	286.48'	N60°26'01"W	252.36'	52°15'58"
C2	1009.35'	5679.58'	S24°35'32"E	1008.02'	10°10'56"
C3	1117.26'	5729.58'	S15°10'00"E	2872.37'	29°02'00"
C4	191.67'	190.99'	N05°33'01"W	183.73'	57°29'59"
C5	50.43'	80.00'	N41°15'30"E	49.60'	36°07'00"
S1	200.00'	N/A	S30°01'00"E	200.00'	1'
S2	199.12'	N/A	S30°00'57"E	199.12'	1'

LEGEND	
	BOUNDARY
	TOWNSHIP LINE
	SECTION LINE
	R/W EXIST. R/W
	CENTER LINE
	R/W MONUMENT
	SET 5/8" REBAR W/PLASTIC CAP
	MEASUREMENT POINT
	PK NAIL
	SECTION CORNER

CERTIFICATE OF SURVEYOR

I do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground under my direct supervision, and that this map is an accurate representation of said survey, and is in conformity with the Corner Perpetuation and Filing Act, State of Idaho Code 55-1601 through 55-1613 and to the Idaho Code relating to Surveys.



Bert J. Nowak License No. 8077

FOUND 2" PIPE IN CONCRETE CP & F # 191720

Instrument # 191778
GOODING COUNTY, IDAHO
2001-08-24
HELEN EDWARDS
Ex-Officio Recorder Deputy
Bert J. Nowak

CADD FILE NO. 62238		IDAHO TRANSPORTATION DEPARTMENT J-U-B ENGINEERS, INC., TWIN FALLS, IDAHO	FEDERAL AID PROJECT NO.	INDEX NO.	RECORD OF SURVEY FOR STATE OF IDAHO HAGERMAN REST AREA	english COUNTY GOODING KEY NUMBER N/A SHEET 1 of 1
FIELD BOOK NO. 62238	SURVEYED BY RUBY/COPPLES					
DRAWN BY R. Teija	SCALE 1"=100'					
DWG. CHECKED B.J. Nowak	DRAWING DATE AUG 01					