

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
29-4212	WR Decreed				
29-7639	WR license				

RECEIVED

DEC 20 2007

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) CAMPBELL, INC.

4. New Owner/Claimant(s) EXCHANGE 07-3860, LLC AN IDAHO LIMITED COMPANY
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address P.O. Box 339

City, State and ZIP Code Blackfoot ID. 83221

New Telephone Number (208) 785-2515 Email: SUPPORT DATA

IN FILE # 29-4212

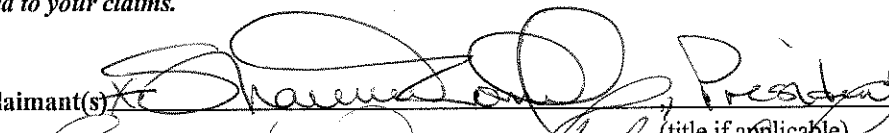
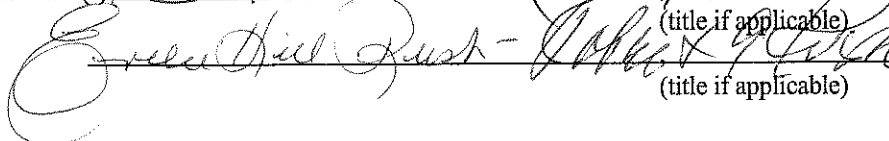
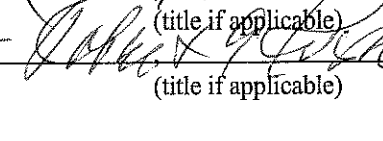
5. Date you acquired the property DECEMBER 4, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

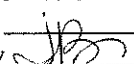
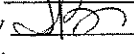
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

 President
(title if applicable)
 Green Hill Ranch -  John
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Receipted by 
 Processed by _____ AJ

Date 12-20-07
 Date 12-20-07
 Date _____

Receipt Amt. \$50.00
 Receipt No. E0336069
 WR _____ Date _____

RECORDING REQUESTED BY
First American Title Company

20728728

AND WHEN RECORDED MAIL TO:
First American Title Company
2240 East Center
Pocatello, ID 83201

OFFICIAL RECORD 902
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FILE 9- DEPUTY *mu*

FIRST AMERICAN TITLE

20728728

2001 DEC -4 P 2: 26

FA234029

3-1

Space Above This Line for Recorder's Use Only

WARRANTY DEED

For Value Received, **Campbell, Inc.**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Exchange 07-3860, LLC, an Idaho Limited Liability Company**, hereinafter called the Grantee, whose current address is **P.O. Box 339, Blackfoot, Idaho 83221**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

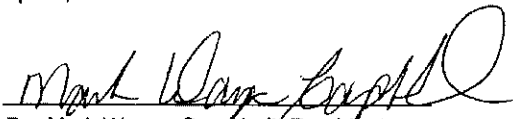
Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

Together with Idaho Water Rights No. 29-4212 and 29-7639, subject to a Notice of Security Interest in a Water Right filed with State of Idaho Dept. of Water Resources

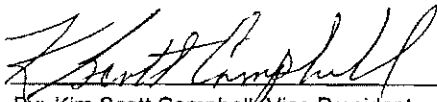
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

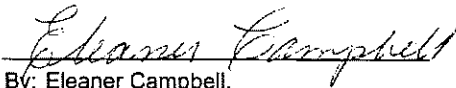
Campbell, Inc.



By: Mark Wayne Campbell, President



By: Kim Scott Campbell, Vice President



By: Eleanor Campbell,
Secretary/Treasurer

3-2

20728728

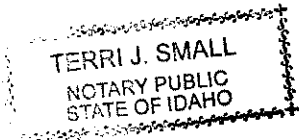
APN: RLCPL001300

Warranty Deed
- continued

File No.: 234029-P (ts)
Date: 11/29/2007

STATE OF Idaho)
SS.
COUNTY OF Bannock)

On this 12/4/2007, before me, a Notary Public in and for said State, personally appeared **Mark Wayne Campbell, Kim Scott Campbell, Eleanor Campbell**, known or identified to me, to be the **President, Vice President, Secretary/Treasurer** of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.





Notary Public of Idaho
Residing at: Pocatello, Idaho
Commission Expires: 4-28-2011

33

20728728

APN: RLCPL001300

Warranty Deed
- continuedFile No.: 234029-P (ts)
Date: 11/29/2007**EXHIBIT A****PARCEL 1:**

A TRACT OF LAND LOCATED IN THE SE1/4 SE1/4 OF SECTION 21, TOWNSHIP 9 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 50 FEET EAST FROM THE SOUTHEAST CORNER OF BLOCK 1, HALL'S FIRST ADDITION TO HALL CITY, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK 1 OF PLATS, PAGE 48, RECORDS OF BANNOCK COUNTY, IDAHO, THENCE EAST ALONG THE NORTH BOUNDARY LINE OF MAIN STREET, 150 FEET; THENCE IN A NORTHERLY DIRECTION AT RIGHT ANGLES TO LAST DESCRIBED LINE A DISTANCE OF 110 FEET; THENCE IN A WESTERLY DIRECTION AT RIGHT ANGLES TO LAST DESCRIBED LINE TO EASTERLY BOUNDARY LINE OF THIRD AVENUE EAST A DISTANCE OF 150 FEET; THENCE IN A SOUTHERLY DIRECTION ALONG EAST BOUNDARY LINE OF THIRD AVENUE EAST, 110 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A TRACT OF LAND LOCATED IN THE SE1/4 SE1/4 SECTION 21, TOWNSHIP 9 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 200 FEET EAST OF SOUTHEAST CORNER OF BLOCK 1 OF HALL'S FIRST ADDITION TO HALL CITY, WITHIN CITY LIMITES OF INCORPORATED VILLAGE OF LAVA HOT SPRINGS, COUNTY OF BANNOCK, STATE OF IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT OF SAID FIRST ADDITION TO HALL CITY, FILED AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID BANNOCK COUNTY; RUNNING THENCE EAST 60 FEET, FOLLOWING NORTH SIDE OF MAIN STREET WHEN CONTINUED; THENCE AT RIGHT ANGLES NORTH 110 FEET; THENCE AT RIGHT ANGLES WEST 60 FEET; THENCE AT RIGHT ANGLES SOUTH 110 FEET TO THE POINT OF BEGINNING.