

RECEIVED

NOV 14 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.

Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-2168C	n/a	n/a	n/a	n/a	
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form: _____

A. The appropriate **FILING FEE**. See instructions for fee amounts. _____

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s): Richard R.S. Smith and Sherill S. Smith
535 Madison Avenue, 11th Floor
New York, New York 10022

4. New Owner/Claimant(s) Chris and Jackie Flanigan
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

HC 64, Post Office Box 8028,
Ketchum, Idaho 83340

New Telephone Number

(208) 725-5980

5. Date you acquired the property

March 3, 2000

Form 42-248(42-1409)(6) July, 2000

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume	Description
	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)

Irrigation _____

Stock _____

Domestic _____

Other _____

Total _____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume	Description
	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)

Irrigation _____

Stock _____

Domestic _____

Other _____

Total _____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Chris Farnsworth 11/4/07
Jackie Stanger 11/4/07

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____

B

NORTH FORK SUBDIVISION FIRST ADDITION

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that CHRIS FLANIGAN and JACKIE FLANIGAN, husband and wife, do hereby certify that they are the owners of three parcels of land described as follows:

Parcel 1

Lot 2 & 3, of NORTH FORK SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 229263, records of Blaine County, Idaho.

Parcel 2

TAX LOT 7579

A parcel of land located within H.E.S. 123 and H.E.S. 124, and also within unsurveyed Section 10, Township 5 North, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described by metes and bounds as follows:

Commencing at a U.S.F.S. brass cap marking corner No. 5 of said H.E.S. 123, said corner lying N18°32'00"W, 2949.91 feet from Corner No. 4 of said H.E.S. 123; thence S18°32'00"E, 609.69 feet along the westerly boundary of said H.E.S. 123 to the southerly corner of the North Fork Subdivision, which point is the TRUE POINT OF BEGINNING.

Thence N52°12'56"E, 740.00 feet along the southerly boundary of said North Fork Subdivision to the southerly corner of Lot 1, said North Fork Subdivision; thence N52°13'32"E, 402.39 feet along the southerly boundary of said North Fork Subdivision to the easterly corner of said Lot 1, said corner lying on the westerly boundary of Idaho State Highway No. 75; thence S33°14'46"E, 553.77 feet along said westerly boundary of Idaho State Highway No. 75 to the easterly corner common to Tax Lots 7579 and 3508; thence S65°25'39"W, 1225.99 feet along the boundary common to Tax Lots 7579 and 3508 to a point on the westerly boundary of said H.E.S. 123; thence N18°32'00"W, 287.98 feet along said boundary to the True Point of Beginning.

Parcel 3

TAX LOT 3508

A parcel of land located within H.E.S. 123 and H.E.S. 124, and also within unsurveyed Section 10, Township 5 North, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described by metes and bounds as follows:

Commencing at a U.S.F.S. brass cap marking corner No. 5 of said H.E.S. 123, said corner lying N18°32'00"W, 2949.91 feet from corner No. 4 of said H.E.S. 123; thence S18°32'00"E, 897.67 feet to the TRUE POINT OF BEGINNING.

Thence N65°25'39"E, 1225.99 feet along the boundary common to Tax Lots 7579 and 3508 to a point on the westerly boundary of Idaho State Highway No. 75; thence S33°13'08"E, 70.24 feet along said westerly boundary of Idaho State Highway No. 75 to the southeasterly corner of Tax Lot 3508; thence S59°28'47"W, 1264.59 feet to the TRUE POINT OF BEGINNING.

Pursuant to Idaho Code 50-1334, I, the undersigned, as owner, do hereby state that the individual lots described in this plat will not be served by any water system common to one or more of the lots but will be served by an individual well.

The easements shown hereon are not dedicated to the public, but the right to use said easements for the intended purposes is hereby reserved forever. No structures other than for such utility and other designated uses are to be erected within the lines of said easements.

If it is the intention of the undersigned to, and they do hereby include said land in this plat.

Signed this 15 day of November, 20 05.

Chris Flanigan
CHRIS FLANIGAN

Jackie Flanigan
JACKIE FLANIGAN

ACKNOWLEDGEMENT

COUNTY OF BLAINE
STATE OF IDAHO

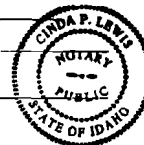
On this 15TH day of NOVEMBER, 20 05, before me, the undersigned, a Notary Public in and for said State, personally appeared CHRIS FLANIGAN and JACKIE FLANIGAN, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 9/20/2008

Residing at: KETCHUM, IDAHO

Cinda P. Lewis
Notary Public



SURVEYOR'S CERTIFICATE

I, JAMES E. ROBINSON, a duly Registered Land Surveyor in the State of Idaho, do hereby certify that the foregoing plat is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with Idaho State Code relating to plats and surveys.

James E. Robinson
James E. Robinson, P.L.S.

11/04/05

COUNTY SURVEYOR'S APPROVAL

This is to certify that I, Jim W. Koance, County Surveyor for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.

Jim W. Koance
Jim W. Koance
11/7/05
Date

COUNTY PLANNING & ZONING APPROVAL

The foregoing plat was approved and accepted this 22nd day of November, 20 05, by the Blaine County P & Z Administrator.

Spencer Strawn
By: Spencer Strawn

COUNTY COMMISSIONER'S APPROVAL

The foregoing plat was approved and accepted this 22nd day of November, 20 05, by the County commissioners, Blaine County, Idaho.

Spencer Strawn
By: Spencer Strawn

COUNTY TREASURER'S CERTIFICATE

On this 5th day of December, 2005, the foregoing plat was approved and accepted by the Blaine County Treasurer, Blaine County, Idaho.

Debbie L. Clark by Hall Peterson
By: Debbie L. Clark by Hall Peterson

COUNTY RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed at the request of _____ of _____ minutes past _____ o'clock, _____ m., on this _____ day of _____, 20____, A.D., in my office and duly recorded in book _____ of plats at page _____.

Instrument No. _____ Fee: \$ _____

By: _____

Instrument # 529595

HALEY, BLAINE, IDAHO
2005-12-05 05:40:08 No. of Pages: 2
Recorded by: BENCHMARK ASSOCIATES
BARBARA BRENNER Fee: 11.00
Ex-Officio Recorder Deputy SMF
Haley, Blaine



NORTH FORK SUBDIVISION
FIRST ADDITION

LOCATED WITHIN: T5N, R17E, B.M.,
BLAINE COUNTY, IDAHO

PREPARED FOR: CHRIS & JACKIE FLANIGAN

FINAL PLAT	DRAWN BY: CPL	FILE 04116art.DWG
PROJECT NO. 04116	DATE: 10/28/05	SHEET 2 OF 2



Order No. 99009339
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received RICHARD R. S. SMITH, AN UNMARRIED MAN

the Grantor hereby grants, bargains, sells, conveys and warrants unto CHRIS FLANIGAN AND JACKIE FLANIGAN, HUSBAND AND WIFE

the Grantee whose current address is: MC 64 BOX 8028, KETCHUM, ID 83340

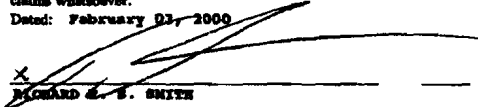
the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

437055
Blaine
BLAINE CO. REQUEST
OF: BLAINE COUNTY TITLE
00 MAR 3 PM 3 39
MARSHALLMAN, CLERK
FEES \$6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 03, 2000


RICHARD R. S. SMITH

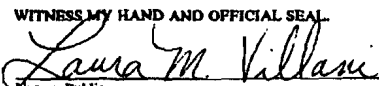
State of New York
County of New York ss.

On this 3rd day of February, 2000, before me, the undersigned, a Notary Public, in and for said State, personally appeared RICHARD R. S. SMITH

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

(SEAL)


Notary Public

Residing at:

Commission Expires:

LAURA M. VILLANI
Notary Public, State of New York
No. 01V14825837
Qualified in Orange County
Commission Expires Oct. 31, 2000



LEGAL DESCRIPTION

Order Number: 99009339

A parcel of land within H.E.S. 123 and H.E.S. 124 in unsurveyed Township 5 North, Range 17 East, B.M., Blaine County, Idaho, and more particularly described by metes and bounds as follows:

COMMENCING at a stone marking Corner 4 of said H.E.S. 123; THENCE North 18° 32' West 1051.55 feet to the TRUE POINT OF BEGINNING. THENCE North 18° 32' West, 207.56 feet along the westerly boundary of said H.E.S. 123; THENCE North 65° 42' East 1223.97 feet to the westerly boundary of U.S. Highway 93; THENCE South 33° 17' East 70.19 feet along the westerly boundary of U.S. Highway 93; THENCE South 59° 28' West 1263.25 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO:

Deed of Trust dated September 6, 1996 executed by RICHARD R.S. SMITH AND SHERRILL S. SMITH, husband and wife as Grantor(s), to BLAINE COUNTY TITLE as Trustee and UNITED STATES TRUST COMPANY OF NEW YORK as Beneficiary, to secure an indebtedness in the amount of \$440,000.00, recorded September 6, 1996, as Instrument No. 394124, records of Blaine County, Idaho.

Assigned to U.S. TRUST MORTGAGE SERVICE COMPANY, by Assignment recorded September 6, 1996, as Instrument No. 394125, records of Blaine County, Idaho.

LEGEND

- PROPERTY LINE
- LOT LINE ELIMINATED
- DITCH/POUND
- 10' PUBLIC UTILITY EASEMENT
- PER ORIGINAL PLAT
- CL 20' PUBLIC UTILITY EASEMENT (SEE NOTE #13)
- 100' BUILDING SETBACK
- CL 10' WATERLINE EASEMENT (SEE NOTE #26)
- BUILDING ENVELOPE
- CL 10' DITCH MAINTENANCE EASEMENT (SEE NOTE #8)
- TOE OF SLOPE (SEE NOTES #8 & #10)
- FOUND 1/2" REBAR
- FOUND 5/8" REBAR
- SET 1/2" REBAR
- SET 5/8" REBAR
- BRASS CAP

NORTH FORK SUBDIVISION FIRST ADDITION

LOCATED WITHIN:

HES 123 & 124, TOWNSHIP 5 NORTH, RANGE 17 EAST, B.M., BLAINE COUNTY, IDAHO

A LOT LINE SHIFT OF TAX LOTS 7579 & 3508 & NORTH FORK SUBDIVISION, LOTS 2 & 3.

NOVEMBER 2005

NOTES:

1. BASIS OF BEARINGS IS PER THE ORIGINAL PLAT OF NORTH FORK SUBDIVISION (HST. NO. 229263). BOUNDARY LINES AND CERTAIN EASEMENTS SHOWN HEREON ARE PER SAID PLAT. REFER TO SAID PLAT FOR CONDITIONS AND RESTRICTIONS REGARDING THIS PROPERTY.
2. ALL PUBLIC UTILITY EASEMENTS AS DEPICTED WITHIN THE ORIGINAL PLAT OF NORTH FORK SUBDIVISION ARE PRESERVED UNTIL FORMALLY VACATED PER IDAHO CODE 50-1306A (3).
3. THE POWER LINE EASEMENT TO IDAHO POWER COMPANY IS HEREBY PRESERVED AS RECORDED UNDER INSTRUMENT NO. 117327, IN BOOK 176 OF DEEDS, PAGE 421, RECORDS OF BLAINE COUNTY, IDAHO.
4. ALL FIRE PROTECTION REQUIREMENTS OF THE KETCHUM RURAL FIRE DISTRICT, THE INTERNATIONAL FIRE CODE AND BLAINE COUNTY CODE TITLE 7, CHAPTER 7, INCLUDING, BUT NOT LIMITED TO, WATER SUPPLY, ACCESS AND CLEAR ZONES SHALL BE COMPLIED WITH PRIOR TO ANY COMBUSTIBLE CONSTRUCTION IN THIS SUBDIVISION. APPROVED FIRE DISTRICT INSPECTIONS OF ALL EMERGENCY ACCESS ROADS, TURNAROUNDS AND FLOW TESTING OF FIRE PROTECTION SYSTEMS SHALL TAKE PLACE PRIOR TO ISSUANCE OF A BUILDING PERMIT.
5. POWER SHALL BE CONSTRUCTED UNDERGROUND FOR SERVICE TO EACH LOT AND SUCH IMPROVEMENT SHALL BE THE RESPONSIBILITY OF THE OWNER OF EACH LOT.
6. A 40-FOOT WIDE BY 50-FOOT ACCESS EASEMENT IS GRANTED WITHIN LOT 2 TO BENEFIT ADJOINING TAX LOT 3508 AS SHOWN HEREON.
7. A 40-FOOT WIDE PRIVATE ACCESS AND PUBLIC UTILITY EASEMENT IS GRANTED WITHIN LOT 1 TO BENEFIT LOT 4 AS SHOWN HEREON. LOTS 1 AND 4 SHALL SHARE A JOINT ACCESS DRIVEWAY WITHIN SAID EASEMENT.
8. A 10-FOOT WIDE DITCH MAINTENANCE EASEMENT IS GRANTED WITHIN LOTS 1, 3 & 4 TO BENEFIT LOTS 1 THROUGH 4 AS SHOWN HEREON.
9. ANY STRUCTURE CONSTRUCTED WITHIN LOT 2 SHALL BE LOCATED WITHIN THE BUILDING ENVELOPE AS SHOWN HEREON. DISTURBANCE TO EXISTING VEGETATION SHALL BE LIMITED TO THE TOE OF SLOPE AS SHOWN HEREON. SAID SLOPE WAS SURVEYED BY BMA IN 2002 AND CONFIRMED BY BLAINE COUNTY.
10. ANY STRUCTURE CONSTRUCTED WITHIN LOT 3 SHALL BE LOCATED BELOW THE TOE OF HILL AND DISTURBANCE TO EXISTING VEGETATION SHALL BE LIMITED TO THE AREA BELOW THE TOE OF SLOPE AS SHOWN HEREON. SAID SLOPE WAS SURVEYED BY BMA IN 2002 AND CONFIRMED BY BLAINE COUNTY.
11. THERE SHALL BE NO OBSTRUCTION OF DITCHES AND DRAINAGES SHOWN HEREON.
12. A 60-FOOT WIDE PUBLIC UTILITY AND PRIVATE DRIVEWAY EASEMENT EXISTS WITHIN LOT 1 NORTH FORK SUBDIVISION PER NORTH FORK SUBDIVISION INSTRUMENT NO. 229263.
13. A 20-FOOT WIDE PUBLIC UTILITY EASEMENT IS LOCATED WITHIN LOTS 1 AND 3 TO BENEFIT LOT 2 AS SHOWN HEREON.
14. PURSUANT TO STATE REGULATION, MAINTENANCE AND WEED CONTROL FOR ALL LOTS ARE THE RESPONSIBILITY OF THE DEVELOPER UNTIL THE LOT IS SOLD AND THEREAFTER THE RESPONSIBILITY OF THE OWNERS OF THE INDIVIDUAL LOTS.
15. THE PURCHASER AND/OR OWNER OF ANY LOT IN THIS SUBDIVISION UNDERSTANDS AND AGREES THAT PRIVATE ROAD CONSTRUCTION, MAINTENANCE, AND SNOW REMOVAL SHALL BE THE OBLIGATION OF THE OWNER, HIS SUCCESSORS IN INTEREST, OR THE HOMEOWNERS' ASSOCIATION, AND THAT BLAINE COUNTY IS IN NO WAY OBLIGATED TO ACCEPT, MAINTAIN OR IMPROVE THESE ROADS UNTIL THE ROADS ARE BROUGHT UP TO COUNTY STANDARDS, DEDICATED, AND ACCEPTED BY THE COUNTY, AND THAT EACH OWNER SHALL NOTIFY IN WRITING ANY SUCCESSOR IN INTEREST OF THESE FACTS.
16. SOUTH CENTRAL DISTRICT HEALTH (SCDH) SHALL ISSUE SEPTIC SYSTEM PERMITS AFTER REVIEW AND APPROVAL OF A SITE PLAN FOR EACH LOT AS REQUESTED BY THE LOT OWNER. SCDH SHALL REQUIRE A 50 FOOT SETBACK BETWEEN SEWAGE DRAIN FIELDS AND ANY IRRIGATION STORAGE POND AND ACCOMPANYING DITCHES.
17. CONSISTENT WITH IDAHO CODE §42-227, THE INDIVIDUAL WELLS SHALL BE USED FOR DOMESTIC PURPOSES, AS DEFINED IN IDAHO CODE §42-111. TO THE EXTENT SURFACE WATER IS REASONABLY AVAILABLE FOR IRRIGATION PURPOSES, SURFACE WATER SHALL BE THE PRIMARY SOURCE OF IRRIGATION WATER WITH REGARD TO LOTS 1 AND 3.
18. REMOVAL OF NATIVE VEGETATION SHOULD BE KEPT TO ONLY WHAT IS NECESSARY TO CONSTRUCT DRIVEWAYS AND RESIDENCES. ANY AND ALL LANDSCAPING ADDED TO THE LOTS SHOULD BE SUBSTANTIALLY OF NATIVE VEGETATION INDICATIVE OF THE RURAL ENVIRONMENT AND SHOULD BE HARMONIOUS WITH THE SURROUNDING AREA. VEGETATION AND SOIL DISTURBANCE BY CONTRACTORS AND UTILITY COMPANIES SHOULD BE LIMITED TO ROADS AND BUILDING ENVELOPES ONLY.
19. LIVESTOCK GRAZING OF ANY KIND IS PROHIBITED ON SLOPES IN EXCESS OF FIVE PERCENT (5%).
20. BIG GAME AND OTHER WILDLIFE DEPREICATIONS ON ORNAMENTAL PLANTS AND GARDEN ARE ANTICIPATED. ALL HAY AND OTHER LIVESTOCK FEED SHOULD BE STORED AND FED IN A MANNER THAT DOES NOT ATTRACT WILDLIFE SPECIES. IT SHALL BE THE RESPONSIBILITY OF EACH LOT OWNER TO CONTROL THE WILDLIFE DEPREICATION WITH ANY AND ALL ACTIONS OR INACTIONS PRESCRIBED BY IDAHO FISH AND GAME. FURTHER, THE FEEDING OF GAME SPECIES OR PREDATORY WILDLIFE IS PROHIBITED.
21. ALL PETS SHOULD BE KEPT IN-DOORS, KENNELED, OR LEASHED AT ALL TIMES. ALL PET FOOD SHOULD BE STORED AND FED IN A MANNER THAT DOES NOT ATTRACT WILDLIFE SUCH AS SKUNKS, RACCOONS, MAGPIES, AND RED FOX. IT SHALL BE THE RESPONSIBILITY OF EACH LOT OWNER TO CONTROL WILDLIFE DEPREICATION IN ACCORDANCE WITH ANY AND ALL ACTIONS OR INACTIONS PRESCRIBED BY IDAHO FISH AND GAME.
22. FENCING SHOULD BE KEPT TO A MINIMUM FOR THE PURPOSE OF FACILITATING WILDLIFE PASSAGE THROUGH THE AREA. TO THE EXTENT FENCING IS ADDED IT SHOULD BE TO IDAHO FISH AND GAME STANDARDS, OF A POST AND RAIL DESIGN WITH A MAXIMUM TOP RAIL HEIGHT OF 42" AND A MINIMUM BOTTOM RAIL HEIGHT OF 18".
23. NONCONFORMING USES OF THE PROPERTY IMMEDIATELY TO THE NORTH OF THIS SUBDIVISION EXISTS AS OF THE DATE HEREOF, AND MAY CONTINUE TO EXIST.
24. IRRIGATION WATER RIGHTS SHALL REMAIN AND BE APPORTIONED WITH LOTS 1, 3 & 4 OR THE PROPERTY ADJACENT TO THE NORTH AND SHALL BE APPORTIONED AT THE SOLE DISCRETION OF THE OWNER OF SUCH USING.
25. TIES TO AND BETWEEN G.L.S. MONUMENTS ARE IN HAD 85 IDAHO CENTRAL ZONE AT GRID USING PARAMETERS PUBLISHED FOR CONTROL POINT "HES124-1".
26. A 15-FOOT WIDE WATERLINE EASEMENT IS GRANTED WITHIN LOT 2 TO BENEFIT LOT 3 AS SHOWN HEREON.

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 50, Chapter 13, have been satisfied. Sanitary restrictions may be reimposed, in accordance with Idaho Code Title 50, Chapter 13, Section 50-1326, by the issuance of a certificate of disapproval.

Date: 11-14-2005

Robert W. Wood
South Central District Health Dept., EHS

NORTH FORK SUBDIVISION FIRST ADDITION

LOCATED WITHIN: TOWNSHIP 5 NORTH, RANGE 17 EAST,
B.M., BLAINE COUNTY, IDAHO

PREPARED FOR: CHRIS & JACKIE FLANIGAN

PROJECT NO. 04116 DWG BY: JJD/JEL/CPL DATE: 11/04/05
FINAL PLAT FILE: 04116PG1.DWG SHEET: 1 OF 2



PREPARED BY: BENCHMARK ASSOCIATES P.A.
P.O. BOX 733 - 100 BELL DRIVE
KETCHUM, IDAHO, 83340
PHONE (208)726-9512 FAX (208)726-9514
Copyright © 2005 by Benchmark Associates.

HWY. MON.

LINE DATA

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S 50°45'53" W	33.83	L8	N 50°50'53" W	15.74
L2	S 50°43'48" W	15.30	L9	S 43°32'28" E	15.30
L3	N 72°09'34" E	39.06	L10	S 43°31'59" W	49.43
L4	N 72°44'50" E	39.06	L11	S 60°58'35" W	20.54
L5	N 50°01'54" E	15.14	L12	S 34°42'18" W	17.78
L6	S 26°35'58" W	28.64	L13	N 85°17'22" E	32.12
L7	N 33°01'59" W	63.71			

CURVE DATA

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	370.00'	174.12'	172.82'	S 70°14'18" W	26°57'48"

SEE DETAIL "A"

DETAIL "A"



**Flanigan, Chris and Jackie
T.05N R.17E SEC.10 SWSE
2004 NAIP AERIAL PHOTO
Beneficial Use Stockwater Claim**

BROCKWAY ENGINEERING, PLLC- ZL 1/11/07
F:\Projects\Flanigan\ArcView 9

0 0.025 0.05 0.1 Miles

Legend
— Spring_and_Creek
□ t05n17e





RECEIVED

NOV 14 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

LAW OFFICES

601 W. Bannock Street
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300
WEBSITE: www.givenspursley.com

DIRECT DIAL: (208) 388-1247
EMAIL: MCC@givenspursley.com

Gary G. Allen
Peter G. Barton
Christopher J. Beeson
Clint R. Bolinder
Erik J. Bolinder
William C. Cole
Michael C. Creamer
Amber N. Dina
Kristin Bjorkman Dunn
Thomas E. Dvorak
Jeffrey C. Fereday
Martin C. Hendrickson
Steven J. Hippler
Debora K. Kristensen
Anne C. Kunkel

Jeremy G. Ladle
Michael P. Lawrence
Franklin G. Lee
David R. Lombardi
John M. Marshall
Kenneth R. McClure
Kelly Greene McConnell
Cynthia A. Melillo
Christopher H. Meyer
L. Edward Miller
Patrick J. Miller
Judson B. Montgomery
Deborah E. Nelson
W. Hugh O'Riordan, LL.M.

G. Andrew Page
Angela M. Reed
Scott A. Tschirgi, LL.M.
J. Will Varin
Conley E. Ward
Robert B. White
Terri R. Yost

RETIRED
Kenneth L. Pursley
Raymond D. Givens
James A. McClure

November 12, 2007

Federal Express

Allen Merritt
Douglas Jones
Idaho Department of Water Resources
Southern Region
1341 Fillmore Street, Ste. 200
Twin Falls, Idaho 83301-3380

Re: Notice of Change in Water Right Ownership – Water Right No. 37-2168C

Gentlemen:

Enclosed for filing is the original and one copy of the Notice of Change in Water Right Ownership for Water Right No. 37-2168C.

It is my understanding that there is no filing fee for this Notice. Please advise if that is not the case.

If I can provide you with any further information, please call me at your first convenience.

Sincerely,

Michael C. Creamer

MCC:cc

Enclosures: Standard Form 1 Objection
Copy for Conformation
Self-address stamped envelope

cc: Jill Eshman
Chris Flanigan