

Page 1 of 14

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 73834

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

861-3487

AUG 17 2006

WATER RESOURCES
WESTERN REGION
45500 OF 100

R RESOURCES
TERN REGION
Name of applicant WADE D. and/or Nicki P. PALMER Phone 208 465-6311

Post Office address 5541 Diamond Ridge Way, Nampa, Id. 83686

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other Split Rights
2. Describe the reason for the proposed changes Applicants wish to irrigate their 2 acre lot in Diamond Ridge subdivision from their private well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use

<u>63-31925</u>	<u>2-27-62</u>	<u>.02 cfs</u>	<u>Irrigation</u>	<u>3-15</u> to <u>11-15</u>
<u>63-31927</u>	<u>8-9-92</u>	<u>.02 cfs</u>	<u>Irrigation</u>	<u>3-15</u> to <u>11-15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred .04 cfs cubic feet per second and/or 9 acre-feet per annum.

3. Source of water ground water tributary to _____

4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 2.0

PART 1

6. General Information:

a. Description of diversion system Well

N/A

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Approx 1/3 acre is for house. The remaining two acres will be lawn, landscaping, garden and pasture.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

63-31927

SEE Attached
e 63-31925

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .02 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: SEE ATTACHED PRINTOUT

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>2W</u>	<u>3</u>								<u>2</u>									<u>2</u>

Total acres 2**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

BALANCE OF RIGHT

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

SEE ATTACHED
e 63-31927

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
 - b. License No. _____ issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
 ☐ Warranty Deed
 ☒ Other _____

3. Source of water _____ tributary to _____
4. Date or priority _____
5. Water is used for the following purpose:

amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____
amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____
amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____
6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____
63-31925

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .02 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: SEE ATTACHED PRINTOUT

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>2W</u>	<u>3</u>								<u>2</u>									<u>2</u>

Total acres 2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

BALANCE OF Right

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

SEE ATTACHED

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE****N/A**

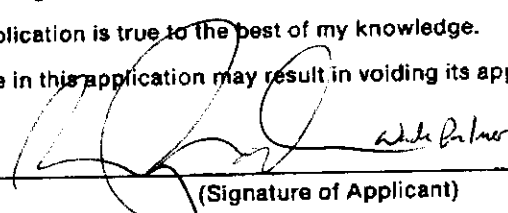
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 21st day of July, 20 06

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLYTransfer contains 14 pages and 1 attachmentsReceived by DB Date 8-17-06

Protest filed by _____

Prelim. check by _____ Fee \$100-Received by DB W034586 Date 8-17-06

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31925

WATER RIGHT NUMBER: 63-31925

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697
Original Owner	CHARLES M FIEDLER RT 3 NAMPA, ID 83651

2 Acres

$$\frac{.6 \text{ cfs}}{60.9 \text{ Acres}} \times 2 \text{ Acres} = .02 \text{ cfs}$$

Priority Date: 02/27/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.600 CFS	274.10 AF
	<u>Total Diversion:</u>	0.600 CFS	274.10 AF

Location of Point(s) of Diversion

GROUND WATER	L1 (NE1/4NE1/4)	Sec. 3,	Twp 01N,	Rge 02W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 02W 3					32.6			28.3									60.9
					L 3												

Total Acres: 60.9

Conditions of Approval:

1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. X35 Rights 63-31925 and 63-31927 when combined shall not exceed a total annual maximum diversion volume of 274.1 af at the field headgate and the irrigation of 60.9 acres.
4. This claim is the result of a split due to change in ownership for a portion of 63-31342. DB 5/21/2004

Dates and Other Information:

Claim Received Date: 10/29/1990

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IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-31927

WATER RIGHT NUMBER: 63-31927

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697
Original Owner	JAY C NEIDER 5821 MOURNING DOVE DR NAMPA, ID 83686 (208)466-5719

2 Acres
 $\frac{.8 \text{ cfs}}{60.9 \text{ Acres}} \times 2 \text{ Acres} = .02 \text{ cfs}$

Priority Date: 08/09/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.600 CFS	274.10 AF
	<u>Total Diversion:</u>	0.600 CFS	274.10 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	SE1/4SW1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	L1 (NE1/4NE1/4)	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		
GROUND WATER	L2 (NW1/4NE1/4)	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		
GROUND WATER	SW1/4SW1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					32.6			28.3									60.9
							L 3												

Total Acres: 60.9

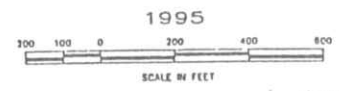
The screenshot displays the ArcView GIS 3.2a interface. The main window shows a map titled 'View1' with a grid overlay. The map includes several layers: 'Canyon taxlots', '02N02W 0 CDB', '01N02W 0 CDB', 'Irrigation Company', 'DEQ Source Water', and 'DEQ Nitrate Priority'. A yellow polygon is highlighted on the map, and a blue line with arrows points to it from the 'Identify Results' window. The 'Identify Results' window shows the following information:

Identify Results	Shape	Polygon
1. Canyon taxlots - DIAMO	Updated	06/20/2006
2. Canyon taxlots - DIAMO	Account	R2143052700
3. Canyon taxlots - DIAMO	Owner	PALMER WADE D
4. Canyon taxlots - DIAMO	Address1	
5. Canyon taxlots - DIAMO	Address2	5541 DIAMOND RID
	City	NAMPA
	State	ID
	Zipcode	83686

Handwritten annotations in blue ink include 'PALMER' and 'SENW'. The map also shows 'EAST STAGE COACH ROAD' and 'EAST'.

- JK 7/10/06

PLAT OF
DIAMOND RIDGE SUBDIVISION
THE EAST 1/2 OF THE NW 1/4, SECTION 3, T.1N., R.2W., B.M.
CANYON COUNTY, IDAHO.



PLAT LEGEND

- Initial Point, Found 5/8" Rebar, Set Brass Cap in Conc.
- Found Brass or Alum. Cap, As Noted
- Set 5/8" x 30" Rebar with Plastic Cap
- Set 1/2" x 24" Rebar with Plastic Cap
- Found 5/8" x 30" Rebar
- Boundary Line
- Right-Of-Way Line
- Lot Line
- Centerline
- 100' Rear Yard Setback

CURVE TABLE

CHORD	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD	BAC
1	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
2	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
3	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
4	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
5	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
6	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
7	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
8	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
9	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
10	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
11	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
12	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
13	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
14	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
15	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
16	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
17	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
18	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
19	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
20	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
21	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
22	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
23	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
24	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
25	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
26	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
27	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
28	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
29	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
30	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
31	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
32	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
33	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
34	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
35	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
36	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
37	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
38	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
39	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
40	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
41	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
42	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
43	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
44	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
45	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
46	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
47	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
48	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
49	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
50	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
51	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
52	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
53	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
54	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
55	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
56	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
57	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
58	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
59	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
60	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
61	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
62	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
63	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
64	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
65	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
66	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
67	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
68	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
69	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
70	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
71	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74
72	00° 00'	30.00	47.13	42.43	30.00	43.00	17.74

NOTES

- All lots are hereby designated as having a permanent easement for public utilities, drainage and irrigation over the ten (10) feet adjacent to any public street. This easement shall not preclude the construction of hard surfaced driveways, walkways and landscaping.
- Unless otherwise dimensioned or designated there shall be a five (5) foot property drainage, utility construction and maintenance easement adjacent to all lot lines inside this subdivision which do not front a public street.
- Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of Canyon County.
- Lots shall not be reduced in size without prior approval from Southwest District Health Department.
- Any resubdivision of this plot shall comply with the applicable zoning regulations in effect at the time of the resubdivision.
- This subdivision is subject to compliance with the Idaho Code Section 31-3805. The water rights set on this property. However, if water rights did exist the rights would go with the land.
- All lots shall be maintained in a neat and orderly fashion. Continuous weed control will be required of all lots.
- Longhorn Road which abuts this subdivision on the west boundary shall not be used for vehicular access. The use of Longhorn Road is restricted to emergency access only.
- Lots 2, 3, 8, 9 and 14-18, Block 1 shall maintain a 100 foot rear yard setback to provide separation from adjacent agricultural uses.
- Any construction in areas which have a 10% or greater slope will require compliance with the Wildlife Requirements of Canyon County as delineated in the subdivision ordinances.
- This development recognizes Section 22-4503, Idaho Code, Right to Farm, which states: "No agricultural operation or an appurtenance to it shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after the same has been in operation for more than one (1) year, when the operation was not a nuisance at the time the operation began; provided that the provisions of this section shall not apply whenever a nuisance results from the improper or negligent operation of any agricultural operation or an appurtenance to it."
- This subdivision is subject to a conditional use permit.
- The storm drainage system outside the dedicated right of way is the responsibility of the Diamond Ridge Subdivision Home Owners Association and shall be maintained by that entity.



SILVER MAPLE DEVELOPMENT CO. BRIGGS ENGINEERING, INC.
Developer
Meridian, Idaho
Consulting Engineers
Boise, Idaho

Transfer Filed for Approval 7/19/06

13 of 141
80. Plot w/ L&I Block #

Block 2

Block 1

NENW

SENE

Approx. 44' by line

PALMER LG-BL2



14 of 14

DOMESTIC WELL FEE UPGRADE

- drilling on/after 7/1/96, upgrade = 200-75 **\$125**
- drilling 7/1/ 90 - 6/30/96, upgrade = 200-35 **\$165**
- drilling 7/1/87 - 6/30/90, upgrade = 200-10 **\$190**
- drilling before 7/1/87 **fees n/a**

**BALANCE
DUE**

← paid 8/17/06
W034586

Fax Cover Sheet**Pioneer Title Company
of Nampa**

100 10th Avenue S., Nampa, Idaho 83651 Phone (208) 466-6100 Fax (208) 465-3248

From: **Lori Ann Fitzgerald**
Customer Service

August 17, 2006

To: **Denise**
Company: **Water Res.**
Fax Number: 3342348
Phone:RE: Owner: **PALMER, WADE D & PALMER, NICKI G HW**
Address **5541 DIAMOND RIDGE WAY & NA**

Remarks

No of Pages Sent _____

Have a Great Day!!!ATTACHMENT A
(ownership info)

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-31927

Conditions of Approval:

1. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
2. X35 Rights 63-31925 and 63-31927 when combined shall not exceed a total annual maximum diversion volume of 274.1 af at the field headgate and the irrigation of 60.9 acres.
3. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. This claim is the result of a split due to change in ownership for a portion of 63-31546. DB 5/21/2004
5. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Dates and Other Information:

Claim Received Date: 10/29/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:



WARRANTY DEED

For Value Received

Diamond Ridge Limited Liability Company

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Wade Palmer and Nicki Ghormley Palmer, Husband and Wife

hereinafter referred to as Grantee, whose current address is

2216 Southside Blvd.
Nampa, ID 83686

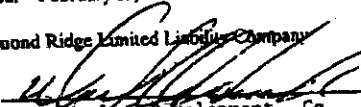
the following described premises, to-wit:

Lot 9 in Block 2 of DIAMOND RIDGE SUBDIVISION, according to the official plat thereof, filed in Book 22 of Plats, at Page 11, Official Records of Canyon County, Idaho.

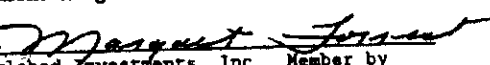
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: February 15, 1995.

Diamond Ridge Limited Liability Company

 BY: 
 Silver Maple Development Co., Inc.,
 Member by David A. Hunemiller, President

Diamond Ridge Limited Liability Company

 BY: 
 Carlsbad Investments, Inc., Member by
 Margaret Forrest, President

 State of Idaho)
) ss.
 COUNTY OF _____)

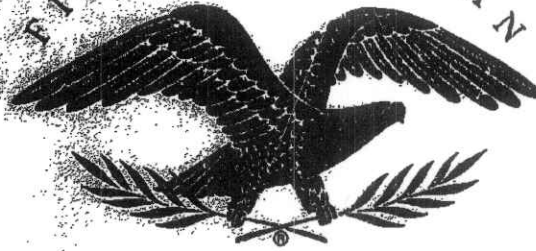
On This _____ day of February, in the year 1995, before me, a Notary Public in and for said State, personally appeared David A. Hunemiller, known or identified to me to be the President of the Corporation as a member of the limited liability company that executed that executed the foregoing instrument and acknowledged to me that such limited liability company executed the same.

 Notary Public
 Residing at _____
 Commission expires: _____

American Title Company of Idaho

A2

FIRST AMERICAN

STATE OF CALIFORNIA
COUNTY OFSan Diego

ss.

On 2-17-95
personally appeared

before me,

Teresa GreenMargaret Forrest

personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Teresa Green

(This area for official notarial seal)

Title of Document	<u>Warranty Deed</u>
Date of Document	<u>2-15-95</u>
No. of Pages	<u>1</u>
Other signatures not acknowledged	

PIONEER TITLE COMPANY
OF CANYON COUNTY
100 10th Avenue South, Nampa, Idaho 83651
Telephone (208) 466-6100
Telefax No. (208) 465-3248

PIONEER TITLE COMPANY OF CANYON COUNTY
Escrow Department
Attn: Shelley Howe((208) 466-6100)

Order No.: **PN73774**
Re: **PALMER**
Date: **July 23, 2003**

In connection with the above-referenced order, we enclose the following:

- ☐ Title Commitment
- ☐ Date Down Endorsement
- ☐ Insuring Information Endorsement
- ☐ Title Policy ☐ Endorsements

- ☐ Trustee's Sale Guarantee No.
- ☐ Statement
- ☐
- ☐ Copies of
- ☒ Original Documents

Your Escrow Officer for this transaction is: **Shelley Howe((208) 466-6100)**

Thank you for this opportunity to assist you with your real estate transactions. Please call again.

Received by _____

Date _____

Tom Page
Title Officer

A4

① PN 73774-E

INSTRUMENT NO. 200329454

QUITCLAIM DEED

FOR VALUE RECEIVED WADE PALMER AND NICKI GHORMLEY PALMER,
HUSBAND AND WIFE

do hereby convey, release, remise and forever quit claim

unto WADE D. PALMER AND NICKI G. PALMER, HUSBAND AND WIFE

whose address is 5541 DIAMOND RIDGE WAY, NAMPA, ID 83686

the following described premises, to-wit:

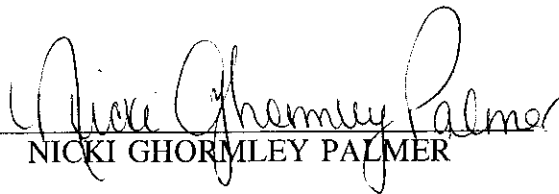
LOT 9, BLOCK 2, DIAMOND RIDGE SUBDIVISION, CANYON COUNTY, IDAHO
ACCORDING TO THE PLAT FILED IN BOOK 22 OF PLATS, PAGE 11, RECORDS OF
SAID COUNTY

together with their appurtenances.

Dated:



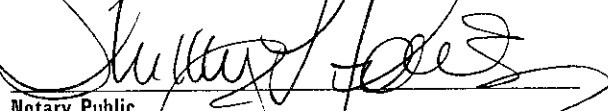
WADE PALMER



NICKI GHORMLEY PALMER

STATE OF IDAHO
COUNTY OF CANYON

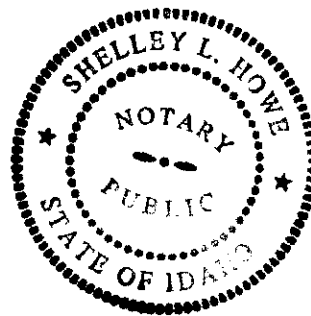
On this 16 day of MAY, 2003, before me a notary public, personally
appeared WADE PALMER AND NICKI GHORMLEY PALMER, known or
identified to me to be the person(s) who(se) name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed
the same.



Notary Public

Residing at NAMPA, ID

My commission expires: 9/27/06



REQUEST FOR
TYPE 1000
NAMP
300

2003 MAY 16 PM 4 06
G NOEL MALES
CANYON CNTY RECORDER
BY [Signature]

RECORDED

A5

200329454