

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

**IN THE MATTER OF APPLICATION FOR)
TRANSFER NO. 73263 IN THE NAME) NOTICE OF
OF THE ROBERT C HALLEN) PRE-HEARING CONFERENCE**

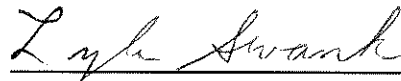
The Department has scheduled this matter for a pre-hearing conference at 1:00 P.M. on April 17, 2008, at Bureau of Land Management Office, 1206 S Challis St, Salmon ID, in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources.

Agenda items for this pre-hearing conference will include:

- 1. Identify spokesman and/or counsel representing the protestant.**
- 2. Review of the application.**
- 3. Identify issues of protest.**
- 4. Designate date for identifying witnesses.**
- 5. Designate target date for conducting administrative hearing if resolution is not possible during the pre-hearing conference. Please come prepared to discuss available dates for hearing.**

The pre-hearing conference will be conducted in a facility, which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the pre-hearing conference, please advise the Department within ten (10) days prior to the pre-hearing conference.

Dated this 15th day of February 2008.



LYLE SWANK

Eastern Regional Manager

I hereby certify that on the 15th day of February 2008, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed below:



SHARLA COX

Administrative Assistant

CERTIFIED MAIL

Arne Vetthus
34 Coiner Ln
Salmon ID 83467

Robert R Hallen
PO Box 243
Carmen ID 83462