

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 45-07342

Priority: April 12, 1978

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 7.3 AF

It is hereby certified that UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 12, 1978; and has submitted Proof of Beneficial Use on October 16, 1995. An examination indicates that the works have a diversion capacity of 0.08 cfs of water from:

SOURCE

SPRING

Tributary: COLD CREEK

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
STOCKWATER	05/01 to 10/30	0.03 CFS	7.2 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRING SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21, Twp 15S, Rge 22E, B.M. CASSIA County

PLACE OF USE: STOCKWATER AND WILDLIFE

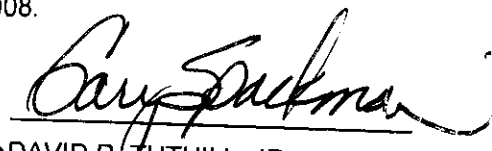
Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S 22E 21												X					

CONDITIONS OF APPROVAL

1. Source is also known as Darens Spring.
2. Stockwater use is for 880 range cattle and 1200 sheep.
3. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 45C.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 14th day of February, 2008.


for DAVID R. TUTHILL, JR.
Director