

**DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

**SEP 10 2007**

**DEPARTMENT OF  
WATER RESOURCES**

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 110 36-8426          |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

|                                              |                                                                                                                        |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Name and Address of Former Owner/Claimant(s) | ARROWHEAD STORAGES, L.L.C.                                                                                             |
|                                              | P.O. Box 425      Rupert, ID      83350                                                                                |
| New Owner/Claimant(s)                        | MOSS PRODUCE LLC                                                                                                       |
|                                              | Name Connector (Check one): <input type="checkbox"/> and, <input type="checkbox"/> or, <input type="checkbox"/> and/or |
| New Mailing Address                          | 390 North 925 East                                                                                                     |
| City, State and ZIP Code                     | Declo, ID      83323                                                                                                   |
| New Telephone Number                         | (      )                                                                                                               |
| Date you acquired the property               | August 27, 2007                                                                                                        |

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

## DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use   | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|-------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation  | _____                                                                      | _____                                                        |
| Stock       | _____                                                                      | _____                                                        |
| Domestic    | _____                                                                      | _____                                                        |
| Other _____ | _____                                                                      | _____                                                        |
| Total       | _____                                                                      | _____                                                        |

## DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use   | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|-------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation  | _____                                                                      | _____                                                        |
| Stock       | _____                                                                      | _____                                                        |
| Domestic    | _____                                                                      | _____                                                        |
| Other _____ | _____                                                                      | _____                                                        |
| Total       | _____                                                                      | _____                                                        |

Signature of New Owner(s) or Claimant(s) MOSS PRODUCE LLC

(include title if applicable)

BY: \_\_\_\_\_

DANIEL D. MOSS, Manager/Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

|                        |                     |                            |
|------------------------|---------------------|----------------------------|
| Received by <u>AMB</u> | Date <u>9-10-07</u> | Fee <u>25.00</u>           |
| Received by <u>AMB</u> | Date <u>9-10-07</u> | Receipt No. <u>0084908</u> |
| Processed by _____     | Date _____          | WR _____ Date _____        |

# QUITCLAIM DEED

#21718

For Value Received

**ARROWHEAD STORAGES, L.L.C., an Idaho limited liability company**

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

**MOSS PRODUCE, L.L.C., an Idaho limited liability company**

Hereinafter called the grantee, the following described premises, in **MINIDOKA** County, Idaho to-wit:

**TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO**

**SECTION 23: A part of the E $\frac{1}{4}$ SW $\frac{1}{4}$ , more particularly described as follows:**

Commencing at the Southwest corner of the E $\frac{1}{4}$ SW $\frac{1}{4}$  (monumented by a  $\frac{1}{2}$  inch rebar); thence North 00°13'16" West along the West boundary line of the E $\frac{1}{4}$ SW $\frac{1}{4}$  for 40.01 feet to a  $\frac{1}{2}$  inch rebar and cap at the intersection with the North right-of-way line of State Highway 30 (80 feet wide) and the TRUE POINT OF BEGINNING; Thence continuing North 00°13'16" West along said West boundary line of the E $\frac{1}{4}$ SW $\frac{1}{4}$  for 389.61 feet to a  $\frac{1}{2}$  inch rebar and cap;  
Thence North 88°41'06" East for 468.51 feet to a  $\frac{1}{2}$  inch rebar and cap;  
Thence continuing North 88°41'06" East for 8.37 feet to a point at the center of an irrigation lateral;  
Thence South 00°13'16" East along the center of said irrigation lateral for 389.61 feet to a point at the intersection with the North right-of-way line of State Highway 30 (80 feet wide);  
Thence South 88°41'06" West along the North right-of-way line of State Highway 30 (80 feet wide) for 8.37 feet to a  $\frac{1}{2}$  inch rebar and cap;  
Thence continuing South 88°41'06" West along the North right-of-way line of State Highway 30 (80 feet wide) for 468.51 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: **DECEMBER 18, 2007**

**ARROWHEAD STORAGES, L.L.C.** an Idaho limited liability company

By: **MOSS PRODUCE, L.L.C.,**  
an Idaho limited liability company

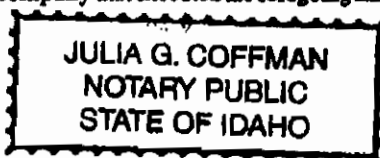
BY: *Daniel D. Moss*  
**DANIEL D. MOSS, Manager**

STATE OF IDAHO )  
)ss.  
COUNTY OF MINIDOKA )

**Instrument # 494445**

MINIDOKA COUNTY, RUPERT, IDAHO  
2007-12-18 04:21:07 No. of Pages: 2  
Recorded for: RUPERT LAND TITLE  
DUANE SMITH Fee: 8.00  
Ex-Officio Recorder Deputy *il*

On this 18TH day of **DECEMBER, 2007**, before me, the undersigned, a Notary Public, personally appeared **DANIEL D. MOSS** known or identified to me to be the manager of **ARROWHEAD STORAGES, L.L.C BY MOSS PRODUCE, LLC** the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.



*Julia G. Coffman*  
Notary Public  
Residing at: **RUPERT, ID.**  
My Commission Expires: **6-20-08**

ARROWHEAD STORAGES, L.L.C

an Idaho limited liability company

BY:

RON S. JONES, President

BY:

LAYNE RASMUSSEN, Vice President

BY:

ROGER SCHAEFFER, Treasurer/Director

BY:

RICHARD FLETCHER, Secretary/Director

STATE OF IDAHO )

COUNTY OF MINIDOKA )

)ss.

On this 18TH day of DECEMBER, 2007, before me, the undersigned, a Notary Public, personally appeared RON S. JONES, LAYNE RASMUSSEN, ROGER SCHAEFFER, AND RICHARD FLETCHER known or identified to me (or proved on the oath of) to be ~~(the president/vice president/treasurer/secretary)~~ of ARROWHEAD STORAGES, L.L.C. the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

JULIA G. COFFMAN  
NOTARY PUBLIC  
STATE OF IDAHO

*Julia G. Coffman*  
Notary Public  
Residing at: RUPERT, ID.  
My Commission Expires: 6-20-08

\*President, Vice President, Treasurer, and Secretary