

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 14 2007

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-3034B (Partial decree issued 2/2007)		N			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James D. Wallace

4. New Owner/Claimant(s) Jill Kohler and/or Joel Catloth

New Mailing Address 4005 N. Eagle Rd.

City, State and ZIP Code Eagle, ID 83616

New Telephone Number (208) 939-9334

5. Date you acquired the property November 2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

John K. L. L.
John P. L.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>SR</i>	Date <i>8-14-07</i>	Fee <i>\$25-</i>
Received by <i>SR</i>	Date <i>"</i>	Receipt No. <i>W035739</i>
Processed by _____ AJ	Date _____	WB <i>8-20-07</i> Date <i>John 2-15-08</i>

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED-REQUEST OF

FEE 12.00 DEPUTY

2001 NO 26 AM 9:08

101123208

WARRANTY DEED

GORDON DALE KOHLER and JANET ANN KOHLER, husband and wife, of Contra Costa County, State of California, as GRANTORS, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, do hereby grant, bargain, sell, and convey unto JOEL CATLOTH and JILL KOHLER, husband and wife, whose current address is 4005 No. Eagle Road, Eagle, Idaho 83616, as GRANTEES, and to GRANTEES' heirs and assigns forever, all of their interest in that real property located at number 4005 No. Eagle Road, in the city of Eagle, county of Ada, state of Idaho which real property is more particularly described on Exhibit "A," attached hereto.

TO HAVE AND TO HOLD the foregoing premises, with their appurtenances, unto the GRANTEES and unto said GRANTEES' heirs and assigns forever. The said GRANTORS hereby covenant to and with the said GRANTEES that they are the owners in fee simple of said premises; that the premises are free from all encumbrances except for those set forth hereinabove or known to said GRANTEES; and that they will warrant and defend the quiet and peaceable possession of the premises from all lawful claims whatsoever.

IN WITNESS WHEREOF, GRANTORS have hereunto subscribed their names to this instrument this 23th day of November, 2001.

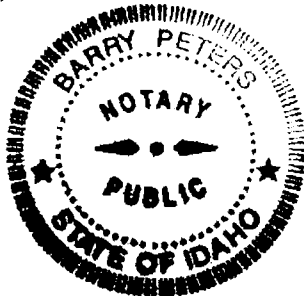
Gordon Dale Kohler
GORDON DALE KOHLER, Grantor

Janet Ann Kohler
JANET ANN KOHLER, Grantor

STATE OF IDAHO)
) ss.
County of Ada)

On this 23rd day of November, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared GORDON DALE KOHLER, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

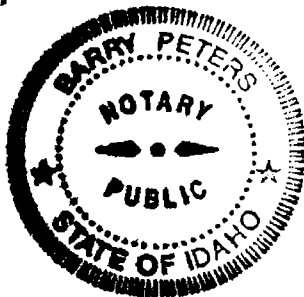


B. Peters
Notary Public for Idaho
Residing at EAGLE, Idaho
My commission expires: 02-20-01

STATE OF IDAHO)
) ss.
County of Ada)

On this 23rd day of November, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared JANET ANN KOHLER, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



B. Peters
Notary Public for Idaho
Residing at EAGLE, Idaho
My commission expires: 02-20-01

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WARRANTY DEED - 2.

EXHIBIT "A"

PARCEL I

East half of the Southeast Quarter of the Northeast Quarter of Section 32, Township 5 North, Range 1 East, of the Boise-Meridian, Ada County, Idaho; except the South 390 feet.

PARCEL II

COMMENCING at a brass cap monument which marks the center of Section 32, Township 5 North, Range 1 East, Boise-Meridian, Ada County, Idaho, which center of Section 32 lies

South 89 degrees 35'28" West, 2658.56 feet from a brass cap monument marking the East Quarter section corner of said section 32; thence

South 89 degrees 35'28" East, 1993.92 feet along the East-West centerline of said Section 32, which is also along the Southerly boundary line of Valli Hi Road, and is also along the Southerly boundary line of WHISPERING WINDS SUBDIVISION, as recorded under Instrument No. 824754, in the office of the Ada County Recorder to an iron pin which marks, the Southeasterly corner of said WHISPERING WINDS SUBDIVISION, as platted and recorded, which is the REAL POINT OF BEGINNING; thence

South 89 degrees 35'28" West, 8.54 feet back along the same line as described above, to a point on an existing fence line; thence

North 00 degrees 31'34" West, 50.00 feet along the existing fence line to a point which marks the Southeasterly corner of Lot 1 of the proposed plat of Lots 1, 2, and 3 of WHISPERING WINDS SUBDIVISION NUMBER 2; thence

North 01 degrees 20'44" West, 607.81 feet along an existing fence line, which is also along the Easterly boundary line of the said plat, to an iron pin marking the Northeast corner of Lot 1 and the Southeast corner of Lot 2 of said plat; thence

North 01 degrees 03'46" West 328.90 feet along an existing fence line, which is also along the Easterly boundary line of the said plat to an iron pin marking the Northeast corner of Lot 2 and the Southeast corner of Lot 3 of said plat; thence

North 00 degrees 17'53" West, 323.85 feet along an existing fence line, which is also the Easterly boundary line of the said plat, to an iron pin marking the Northeast corner of Lot 3, which is also the Northeast corner of said plat subdivision; thence

North 89 degrees 39'48" East, 16.10 feet to a point, which previously marked the Northeast corner of the WHISPERING WINDS SUBDIVISION NUMBER TWO, as recorded under Instrument No. 7907622, for the office of the Ada County Recorder, and which has now been vacated; thence

South 00 degrees 39'00" East, 1315.45 feet along the Easterly

boundary line of the said vacated WHISPERING WINDS
SUBDIVISION NUMBER TWO, to the REAL POINT OF BEGINNING.

EXCEPT the following two parcels

I.

EXCEPT the South 390 feet.

EXCEPT

II.

A parcel of land situated in the Southeast Quarter of the Northeast Quarter of Section 32, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho, as shown on Record of Survey No. 2155, filed as Instrument No. 9237336, in the office of the Ada County Recorder, more particularly described as follows:

COMMENCING at the East Quarter corner of said Section 32, a point marked by a brass cap; thence along the East line of said Section 32,
North 00 degrees 45'01" West 390.00 feet to THE POINT OF BEGINNING, marked by a 1/2" iron pin; thence leaving the East line of said Section 32 and along a line 390.00 feet Northerly of and parallel with the East-West center of section line of said Section 32,
South 89 degrees 35'29" West 676.32 feet to a point on the East line of the AMENDED PLAT OF WHISPERING WINDS NO. 2, marked by a 1/2" iron pin; thence along the East line of said AMENDED PLAT OF WHISPERING WINDS NO. 2,
North 01 degrees 20'44" West 267.77 feet to a point, marked by a 1/2" iron pin; thence
North 01 degrees 03'46" West 134.27 feet to a point marked by a 1/2" iron pin; thence leaving the East line of said AMENDED PLAT OF WHISPERING WINDS NO. 2 and parallel with the East-West center of Section line of said Section 32,
North 89 degrees 35'29" East 679.83 feet to a point on the East line of the said Section 32, marked by a 1/2" iron pin; thence along the East line of said Section 32,
South 00 degrees 45'01" East 402.00 feet to THE POINT OF BEGINNING.

