

BEFORE THE IDAHO WATER RESOURCE BOARD

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APR 07 2004

Department of Water Resources
Southern Region

APPLICATION TO LEASE WATER

FROM THE WATER SUPPLY BANK

Name of applicant Faulkner Land & Livestock Co. Inc. Phone 934-4956

Post office address 1989 S 1875 E, Gooding, ID 83330

A. DESCRIPTION OF WATER RIGHT TO BE LEASED

1. Source of water supply Ground Water

which is a tributary to _____

2. Water right No. 37-7808 County Lincoln

3. Maximum rate of flow 3.26 cfs; maximum volume 570.5 afa.

B. DESCRIPTION OF USE PROPOSED BY APPLICANT

1. Source of water supply Ground Water which is a tributary of _____

2. Location of point of diversion is NE 1/4 of SW 1/4 of Section 8

Township 6S Range 14E B.M. Gooding County, additional points of diversion if any: _____

3. Water will be used for the following purposes:

Amount 3.26 for Irrigation purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

4. Total quantity to be leased:

a. 3.26 cubic feet per second and/or b. 570.5 acre-feet per annum.

5. Proposed diverting works:

Pump horsepower 125 hp lift 100'

headgate _____ canal name if appropriate: _____

6. Description of uses:

a. If water is not for irrigation:

- (1) Give the place of use of water 1/4 of 1/4 of Section
 Township Range B.M.
- (2) Amount of power to be generated: horsepower
 under feet of head.
- (3) List of number of each kind of livestock to be watered
- (4) Name of municipality to be served , or number
 of families to be supplied with domestic water .
- (5) If water is to be used for other purposes describe:

6. b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	14E	8			31	34									33	29			127

Total number of acres to be irrigated 127

c. Describe any other water rights used for the same purposes as described above

7. a. Who owns property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

8. Remarks Existing well serves Right 37-8005C on adjacent land
in 1 pivot. Leased water will allow use of a second pivot.
A 1-year lease is requested.

Faulkner Land & Livestock
by John S Faulkner Pres.
Applicant

Received by U Date 4-7-04 Time 1:30 Publication prepared by _____ Date _____

Published in _____ Publication dates _____

Publication approved _____ Date _____ Protests filed by _____

Copies of protests forwarded by _____ Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Lease of Water from the Water Bank, and said application is hereby_____.

1. Approval of said applicaiton for lease of water is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Subject to watermaster control.
- c. The use of leased water by the lessee shall be supplemental to other water rights held by lessee for beneficial use on his lands.
- d. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- e. Diversion of water under this lease must cease if injury to other water rights is determined by the Director.

ACCEPTANCE OF CONDITIONED LEASE
Approval by Lessee

I hereby accept and agree to abide by the conditions of approval to lease _____ of water right No. _____ from the Water
(amount)
Supply Bank between _____ and _____.

I further agree to remit \$ _____ to the Idaho Water Resource Board for full payment for the lease of _____ of water right No. _____
(amount)
for the period _____ to _____.
(date)

Signature