

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG - 9 2006

Transfer No. 73828

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant Middleton Irrigation Association Phone (208) 585-3207
Post Office address P.O. Box 848 Middleton, ID 83644

A. PURPOSE OF TRANSFER

- 1.
- ☐
- Change point of diversion
- ☐
- Add diversion point(s)
- ☐
- Change place of use

☒ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- excavation of wet pond in new residential development.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number (portion of) 63-198AC Priority 06/01/1877 Amount (cfs/ac-ft) 0.04 cfs Nature of Use Aesthetic Period of Use April 1st to Nov. 1st

_____ to _____
_____ to _____
_____ to _____

2. Total amount of water being transferred
- 0.04
- cubic feet per second and/or _____ acre-feet per annum.

3. Source of water
- Boise River
- tributary to
- Snake River

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NE	NE	NE	13	4N	1W	Ada	Middleton Canal - Boise River, N. Channel

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	6			X														

See Remarks

Total Acres 0.04

WITHDRAWN

RECEIVED

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

AUG - 9 2006

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Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	6			X														

See Remarks

Total Acres _____

PART 1

6. General Information:

a. Description of diversion system Current diversion point will remain unchanged

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☒ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:
All other waters remain at same use under this water right.
Land to be refilled has served fully consumptive crop.
1:1 Swap → 2.0 acre pond = 2.0 acres irrigation = 0.04 cfs transfer
Pond schematic, see Appendix C

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

 For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to SEE ATTACHED PRINT OUTS, Appendix A
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above Majority of entire right
is for irrigation

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.04 cfs for Aesthetic purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: SEE ATTACHED MAP FOR ACREAGE BEING CHANGED

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED
Appendix B

Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

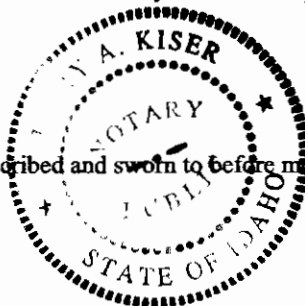
1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
Aesthetic 0.04 cfs 24/24/1 4/1 to 11/1
_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:
No other water users will be affected as a result
of this change.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

2

day of

August

, 20 06

(Signature of Applicant)

(Notary Public)

My commission expires

02/15/09

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 4 attachments

Received by lgagnon Date 8-9-06 Protest filed by _____

Prelim. Check by SC Fee \$100 W034552

Reccipted by lgagnon Date 8-9-06

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

Appendix A

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

08/08/2006

WATER RIGHT NO. 63-198AC

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MIDDLETON IRRIGATION ASSOCIATION C/O SAM ROSTI 1460 N POLLARD LN STAR, ID 83669 (208)286-7685
Attorney	JERRY A KISER 620 W HAYS ST BOISE, ID 83702 (208)336-1020
Original Owner	MIDDLETON WATER CO

Priority Date: 06/01/1877

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	11/15	109.89 CFS	
GROUND WATER RECHARGE	03/01	11/15	0.2 CFS	35 AFA
Total Diversion			110.09 CFS	

Location of Point(s) of Diversion:

BOISE RIVER	NENE Lt 1	Sec. 13	Township 04N	Range 01W	ADA County
-------------	-----------	---------	--------------	-----------	------------

Place(s) of use: Large POU Info

Conditions of Approval:

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2.	F06	THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 63-125G, 63-126E, 63-161X, 63-168B, 63-168D, 63-173, 63-124N, 63-254, 63-255, 63-370, 63-31937. This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and preceding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and preceding to the earliest, shall be reduced to 60 percent of their decreed quantities.
3.	155	
4.	F01	WATER IS DELIVERED THROUGH THE MIDDLETON IRRIGATION ASSOCIATION AND THE MIDDLETON MILL COMPANY DITCH SYSTEM
5.		THIS RIGHT IS DESIGNATED AS NO 65 IN THE STEWART DECREE AND THE BOISE RIVER WATER MASTERS RECORDS.
6.	P21	THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-198. Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations
7.	S45	of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoir dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
8.	K06	THIS RIGHT IS LIMITED TO THE IRRIGATION OF 9420 ACRES WITHIN THE BOUNDARY OF THE MIDDLETON MILL DITCH COMPANY AND THE MIDDLETON IRRIGATION ASSOCIATION.
9.	135	The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and

are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Dates:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 63

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

RightID574044

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
04N	01W	2		SWSW										
		3		SWSW			SESW							
				SWSE			SESE							
		4		NWSW			SWSW			SESW				
				SWSE			SESE							
		5		SWNW										
				NESW			NWSW			SWSW			SESW	
				NESE			NWSE			SWSE			SESE	
		6	1	NENE		2	NWNE			SWNE			SENE	
			3	NENW		4	NWNW		5	SWNW			SENE	
				NESW		6	NWSW		7	SWSW			SENE	
				NESE			NWSE			SWSE			SENE	
		7		NENE			NWNE			SWNE			SENE	
				NENW		1	NWNW		2	SWNW			SENE	
				NESW		3	NWSW		4	SWSW			SENE	
				NESE			NWSE			SWSE			SENE	
		8		NENE			NWNE			SWNE			SENE	
				NENW			NWNW			SWNW			SENE	
				NESW			NWSW			SWSW			SENE	
				NESE			NWSE			SWSE			SENE	
		9		NENE			NWNE			SWNE			SENE	
				NENW			NWNW			SWNW			SENE	
				NESW			NWSW			SWSW			SENE	
				NESE			NWSE			SWSE			SENE	
		10		NENE			NWNE			SWNE			SENE	
				NENW			NWNW			SWNW			SENE	
				NESW			NWSW			SWSW			SENE	
				NESE			NWSE			SWSE			SENE	
		11		NENE			NWNE			SWNE			SENE	
				NENW			NWNW			SWNW			SENE	
				NESW			NWSW			SWSW			SENE	
				NESE			NWSE			SWSE			SENE	
		12		NWSW			SWSW							
		14	1	NENE		2	NWNE							
			3	NENW			NWNW			SWNW		4	SENE	

		5	NWSW							
		10	NWSE							
	15		NENE			NWNE		SWNE		SENE
		1	NESE	2		NWSE				
	18		NWNE			SWNE		SENE		
			NENW	1		NWNW	2	SWNW		SENW
02W	1	1	NENE	2		NWNE		SWNE		SENE
			SWNW			SENW				
			NESW			NWSW		SWSW		SESW
			NESE			NWSE		SWSE		SESE
	2		SWNE			SENE				
		4	NWNW			SWNW		SENW		
			NESW			NWSW		SWSW		SESW
			NESE			NWSE		SWSE		SESE
	3	1	NENE	2		NWNE		SWNE		SENE
		3	NENW	4		NWNW		SWNW		SENW
			NESW			NWSW		SWSW		SESW
			NESE			NWSE		SWSE		SESE
	4	1	NENE	2		NWNE		SWNE		SENE
		3	NENW	4		NWNW		SWNW		SENW
			NESW			NWSW		SWSW		SESW
			NESE			NWSE		SWSE		SESE
	5	1	NENE	2		NWNE		SWNE		SENE
		3	NENW	4		NWNW		SWNW		SENW
			NESW			NWSW		SWSW		SESW
			NESE			NWSE		SWSE		SESE
	6	1	NENE	2		NWNE		SWNE		SENE
		3	NENW	4		NWNW	5	SWNW		SENW
			NESW	6		NWSW	7	SWSW		SESW
			NESE			NWSE		SWSE		SESE
	7		NENE			NWNE				
			NENW	6		NWNW				
	8		NWNE							
			NENW			NWNW		SWNE		SENE
	9		NENE			NWNE		SENW		
			NENW			NWNW		SWNE		SENE
	10		NENE			NWNE		SWNW		SENW
			NENW			NWNW				
			NESW							
			NESE			NWSE				
	11		NENE			NWNE		SWNE		SENE

05N	03W	12		NENW			NWNW			SWNW		SENW
				NESW			NWSW					
				NESE			NWSE		SESE			
				NENE			NWNE		SWNE	SENE		
				NENW			NWNW		SWNW	SENW		
				NESW			NWSW		SWSW	SESW		
		1		NESE			NWSE		SWSE	SESE		
				SWNE			SENE					
				SWNW			SENW					
				NESW			NWSW		SWSW	SESW		
				NESE			NWSE		SWSE	SESE		
				NWNE	2		SWNE					
	2		SWNW			SENW						
			NESW			NWSW		SWSW	SESW			
			NESE			NWSE		SWSE	SESE			
			SWNW			SENE						
			NESW			NWSW		SWSW	SESW			
			NESE			NWSE		SWSE	SESE			
	3		SWNW			SENW		SESW				
			NESW			NWSW		SESE				
		NWSE			SWSE		SWNE	SENE				
		NENE			NWNE							
		NENW			SENW							
		NESW	3									
10		NWSE	2									
		NWNE										
		NENW			NWNW							
		NENE			NWNE							
		SWNE			SESW							
		NESW			NWSE		SWSE	SESE				
		NESE			SESW							
		SWSW			SESW							

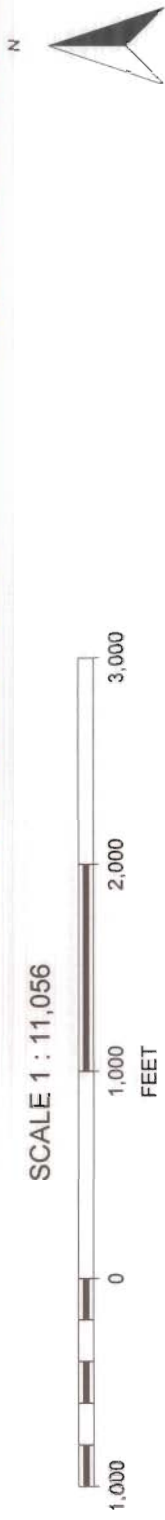
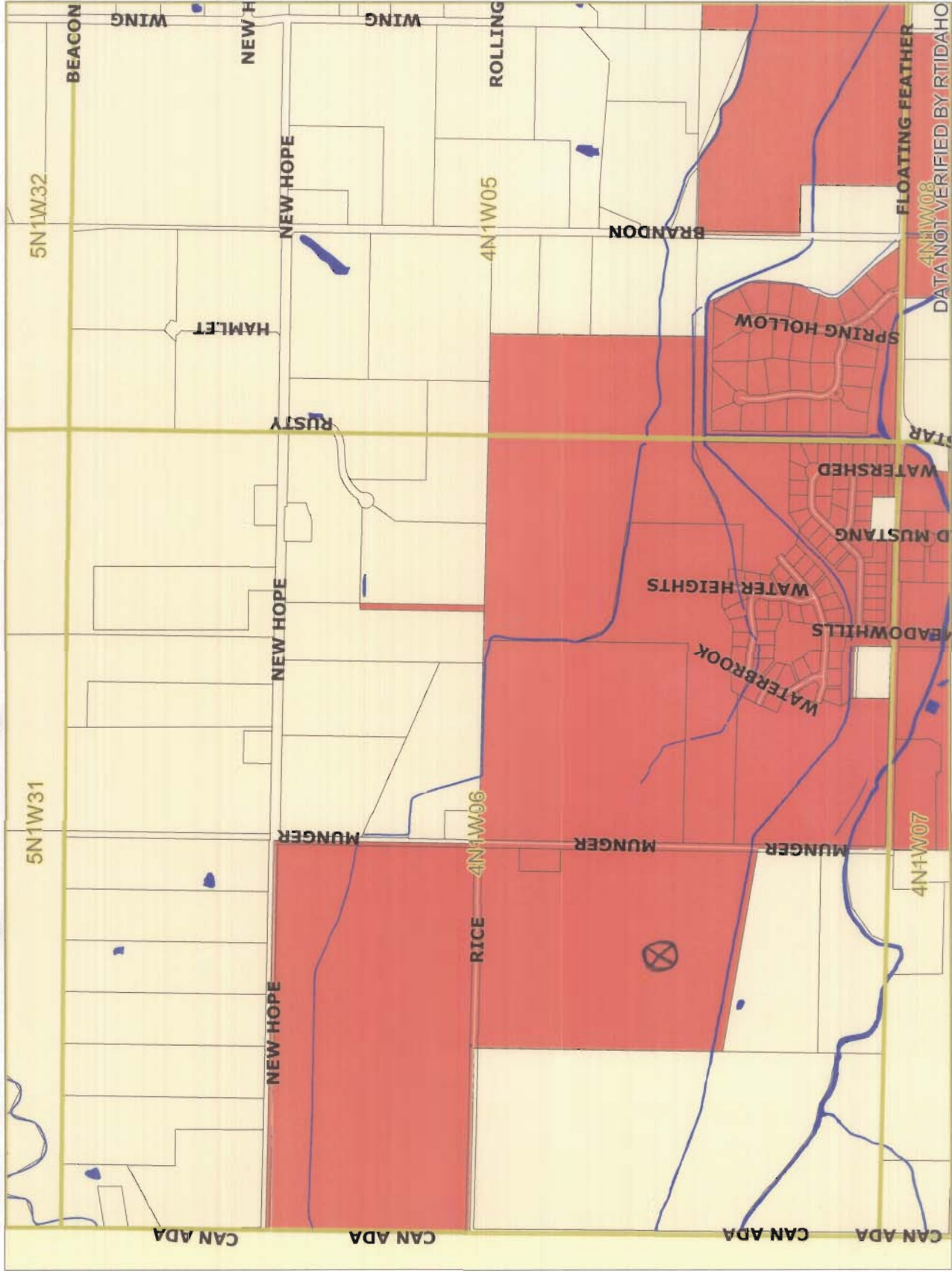
[illegible]

Appendix B

X
Point of
Diversion

04N03W03	04N03W02	04N03W01	05N02W06	04N02W05	04N02W04	04N02W03	04N02W02	04N02W01	04N01W06	04N01W05	04N01W04	04N01W03	04N01W02
04N03W10	04N03W11	04N03W12	04N02W07	04N02W08	04N02W09	04N02W10	04N02W11	04N02W12	04N01W07	04N01W08	04N01W09	04N01W10	04N01W11
								04N02W13	04N01W18			04N01W15	04N01W14

Portion of Right being Transferred - Place of Use

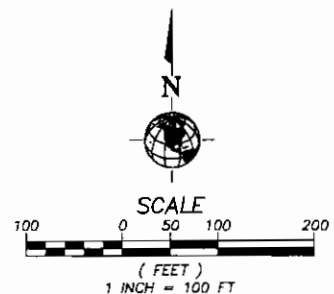
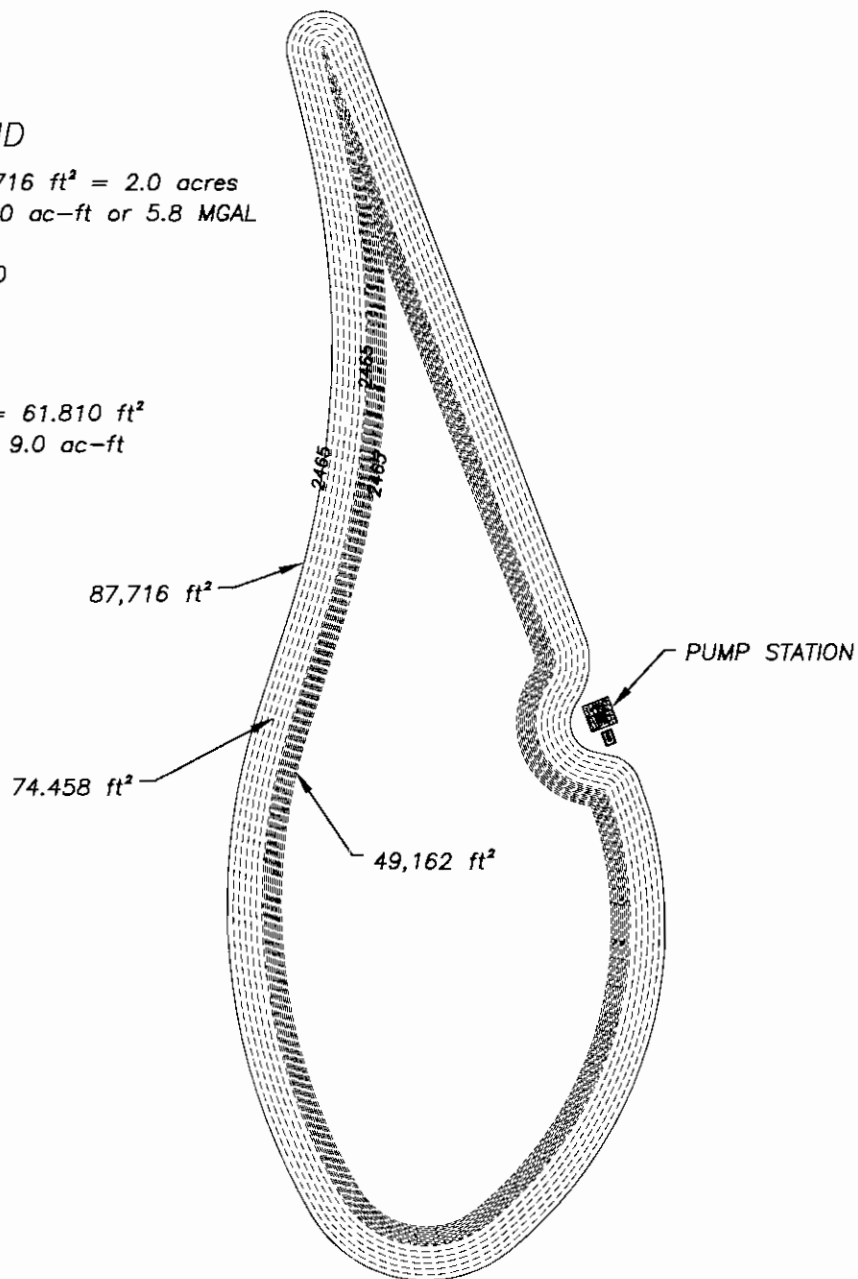


Appendix C

WET POND

SURFACE AREA: 87,716 ft² = 2.0 acres
 WATER VOLUME: 18.0 ac-ft or 5.8 MGAL
 DEPTH: 16'
 G.W. DEPTH: 2462.00

Avg. Pond Area = 61.810 ft²
 Avg. Pond Vol = 9.0 ac-ft



DESIGNED BY: _____ CHECKED BY: ASG
 DRAWN BY: _____ APPROVED BY: MDW
 LAST EDIT: _____ PLOT DATE: 07/10/06

DATE	BY	REV	REVISION	CK'D	APPR



3130 S. Owyhee St.
 Boise, Idaho
 83706-4768
 (208) 348-6400
 (208) 348-5885 Fax
 whpacific.com

SANDERSON COMPANY ORION SUBDIVISION WET POND

CITY OF STAR/ADA COUNTY

SCALE:

PROJECT NO.
 33112

DRAWING FILE NAME:
 32710-404permitting

SHEET
 1/1

Appendix D

975 SW Colorado Ave. Ste. 105
Bend, Oregon 97702
Bus. (541) 383-8067
Fax: (541) 383-8877
E-mail Address: cdamon@sandersonco.com

Sanderson Company**Fax****To:** Allison**From:** Connie Damon**Fax:** (208) 342-5353**Pages:** 4 (including cover)**Phone:****Date:** June 19, 2006**Re:** Irrigation Shares**Phone:** 541 383-8067**Fax:** 541 383-8877☐ **For Review**☐ **Please Comment**☐ **Please Reply**☐ **Please Recycle**

CONFIDENTIAL

Allison:

Attached are copies of the irrigation shares for the Orion Subdivision. We sent the originals to Stacy Cairns at Alliance Title in Eagle.

Thank you,

Connie Damon

Confidentiality Notice:

This fax transmission may contain confidential information belonging to the sender. The information is intended for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution, or the taking of any action in reliance upon the contents of this information is strictly prohibited. If you have received this transmission in error, please immediately notify us by telephone to arrange for return of the documents.

No 1113

Incorporated Under the Laws of the State of Idaho

Shares 59 30/100

Middleton Irrigation Association, Inc.

MIDDLETON, IDAHO

This Certifies That Stan/Boise, LLC is the owner of
fifty nine and 30/100 Shares of the Capital Stock of

Middleton Irrigation Association, Inc.

transferable only on the books of the Corporation by the holder hereof in person or by Attorney upon surrender of this Certificate properly endorsed.

IN WITNESS WHEREOF, the said Corporation has caused this Certificate to be signed by its duly authorized officers and its Corporate Seal to be hereunto affixed this 16th day of March A.D. 2006

Glenn H. Hoken
Secretary

Barry Allen
President

**Ambleton Irrigation
Association, Inc.**

CERTIFICATE
FOR
5930/20
SHARES
OF
CAPITAL STOCK

ISSUED TO
John / Davis, LLC
DATED
March 16, 2006
Ernest N. Manager, Sr.

NOTICE: The signature of this assignment must correspond with the name as written upon the face of the certificate, in every particular, without alteration or enlargement, or any change whatever.

For Value Received, ... hereby sell, assign and transfer unto
Shares of the Capital Stock represented by the within Certificate, and do hereby intro-
duce and appoint Attorney
to transfer the said Stock on the books of the within named Corporation with
full power of substitution in the premises.
Dated 20.....
In presence of

ORGANIZED UNDER THE LAWS OF THE STATE OF IDAHO

NUMBER
2884SHARES
1934

Farmers' Union Ditch Co., Ltd.

CAPITAL STOCK \$50,000.00

This Certifies that Jay Lee Head Co., Ltd. is the owner of
1934 Shares of the Capital Stock of

Farmers' Union Ditch Co., Ltd.

transferable only on the books of the Corporation by the holder hereof in
 person or by Attorney upon surrender of this Certificate properly endorsed

IN WITNESS WHEREOF, the said Corporation has caused this Certificate to be
 signed by its duly authorized officers and its Corporate Seal to be hereunto affixed
 this 20th day of December A.D. 1934



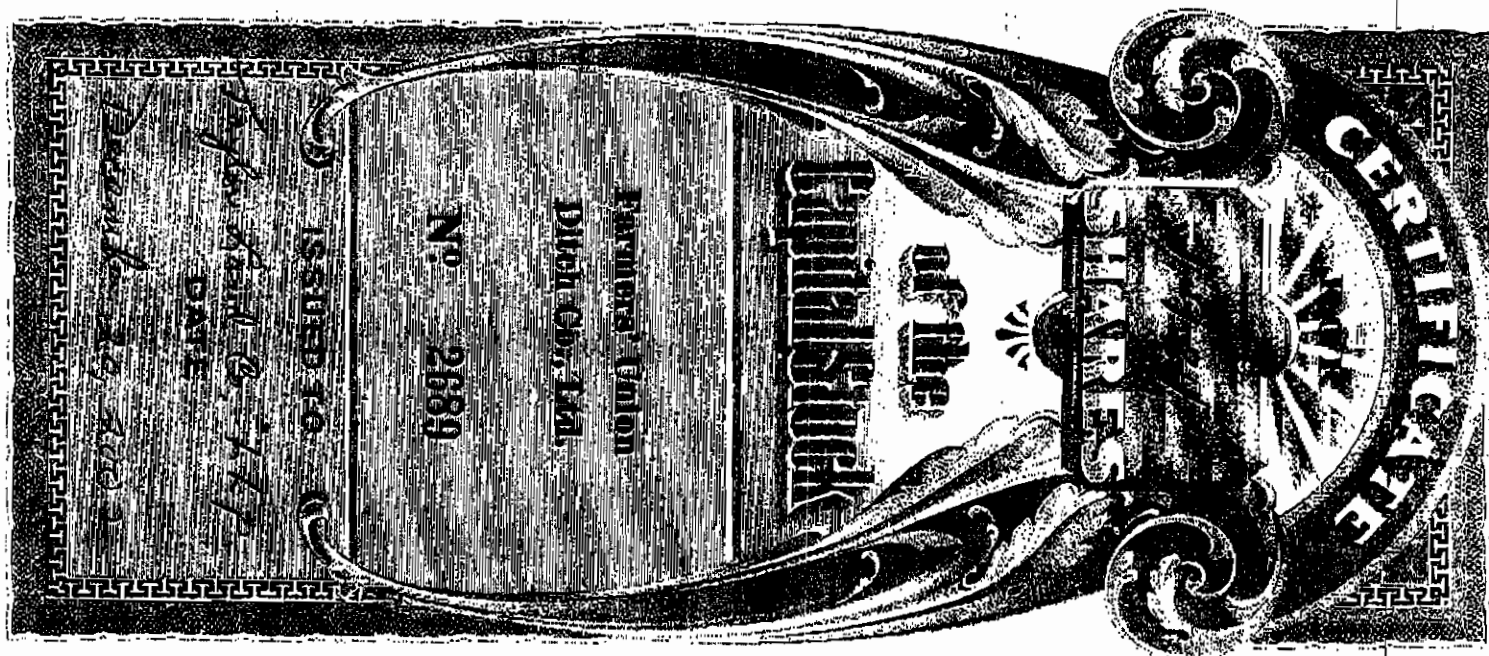
W. H. Head

Secretary

Secretary

NOTICE: THE SIGNATURE OF THIS ASSIGNMENT
MUST BE RECORDED WITH THE NAME AS WRITTEN UPON THE
FACE OF THE CERTIFICATE IN EXACT PARTICULARS WITHOUT
ALTERATION OR ENLARGEMENT OF ANY KIND WHATSOEVER.

For Value Received. Hereby sell, assign, and transfer
into Sanderson Company, Inc. 1934
of the Capital Stock represented by the within
Certificate, and do hereby irrevocably, constitute and appoint
attorney to transfer the said stock on the books of the within named
corporation with full power of substitution in the premises;
Dated April 7, 1934
the President of Taylor Land Co., LLC



Prof. located at
W. New Hope Rd.
Sta., Md.



FOOT HILL DITCH COMPANY

AUTHORIZED CAPITAL STOCK \$100.00
 DIVIDED INTO 120 SHARES OF THE
 PAR VALUE OF \$10.00 EACH

*This Certifies that Taylor Land Company, L.L.C. is the owner of
 Seventy two (72) Shares of the Capital Stock of*

FOOT HILL DITCH COMPANY

*transferrable only on the books of the Corporation by the holder, hereof, in
 person or by Attorney upon surrender of this Certificate properly indorsed.
 The undersigned, the said Corporation, has caused this Certificate to be signed
 by its duly authorized officers and its Corporate Seal to be hereunto affixed,
 this 20th day of December A.D. 2002*

Kari Rustie, Sec.

Bobby K. Hunt

PAR
 \$10.00
 VALUE

NOTICE: THE SIGNATURE OF THIS ASSIGNMENT
MUST CORRESPOND WITH THE NAME AS WRITTEN ON THE
FACE OF THE CERTIFICATE. IN EVERY PARTICULAR WITHOUT
ATTENTION OR ENLARGEMENT, OR ANY CHANGE WHATSOEVER.

For Value Received — *hereby sell, assign and transfer*
with *Sanderson Company, Inc.*
Shares *of the Capital Stock represented by the within*
Certificate, and do hereby irrevocably constitute and appoint
attorney *to transfer the said Stock in the books of the within named*
Corporation with full power of substitution in the premises.
Dated *Dec 20 2002*
In presence of
Taylor Land Company, L.P.

Taylor Land Co., L.P.
DATED
Dec. 20, 2002

FOOT HILL
DITCH COMPANY
SHARES
32
OF
CAPITAL STOCK
ISSUED TO

No 1132

Incorporated Under the Laws of the State of Idaho

Shares 7200

Middleton Irrigation Association, Inc.

MIDDLETON, IDAHO

This Certifies That Star / Boise, LLC is the owner of
Seventy two and 00/100 Shares of the Capital Stock of

Middleton Irrigation Association, Inc.

transferable only on the books of the Corporation by the holder hereof in person or by Attorney upon surrender of this Certificate properly endorsed.

IN WITNESS WHEREOF, the said Corporation has caused this Certificate to be signed by its duly authorized officers and its Corporate Seal to be hereunto affixed this 20th day of April A.D. 2006

Gloria J. Stiles
 Secretary

Ray Olson
 President

NOTICE: The signature of this assignment must correspond with the name as written upon the face of the certificate in every particular without alteration or enlargement or any change whatever.

For Value Received, ... hereby sell, assign and transfer unto
 Shares of the Capital Stock represented by the within Certificate, and do hereby irrevocably constitute and appoint Attorney to transfer the said Stock on the books of the within named Corporation with full power of substitution in the premises.

In presence of

Dated

20

Helibolton Irrigation Association, Inc.

CERTIFICATE

FOR

7200

SHARES

OF

CAPITAL STOCK

ISSUED TO

Star / Boise, LLC

DATED

April 30, 2006

12601 W. New Hope Rd

Star. ID 83661