

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 95-09168**

**RECEIVED**  
**FEB 05 2008**  
**IDWR/North**

**Date of Priority:** December 23, 2002

Maximum Diversion Rate: 0.01 CFS  
Maximum Diversion Volume: 1.2 AF

Comes now **LEONARD O WALLACE**  
1504 E PLAZA

POST FALLS ID 83854 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 95-09168, and requests that the permit be changed as follows:

**Source:** SPRING**Tributary:** SINKS

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>RATE OF DIVERSION</u></b> | <b><u>ANNUAL VOLUME</u></b> |
|------------------------------|-----------------------------|---------------------------------|-----------------------------|
| DOMESTIC                     | 01/01 to 12/31              | 0.01 CFS                        | 1.2 AF                      |

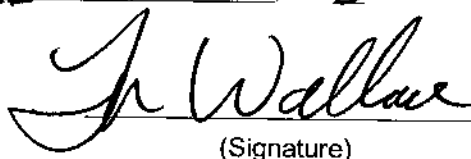
**LOCATION OF POINT(S) OF DIVERSION:**

SPRING SW1/4NE1/4 Sec. 23, Twp 50N, Rge 05W, B.M.  
KOOTENAI County

**PLACE OF USE:** DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 50N 05W 23  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 2nd day of Feb, 2008.

  
(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = \$500 Received by b # N019022 Date 2/5/08

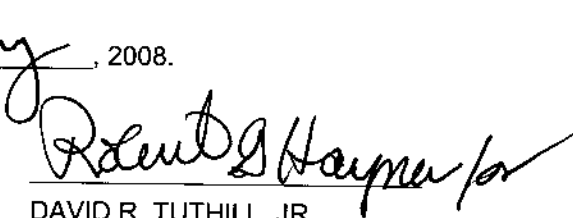
**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, DAVID R. TUTHILL, JR., of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 95-09168 with the following:

**CONDITIONS OF APPROVAL**

1. Domestic use is for 1 home and a shop.

Witness my hand this 11<sup>th</sup> day of February, 2008.

  
DAVID R. TUTHILL, JR.  
Director