

RECEIVED

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
35-12689					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dale Michaelson
Unknown address

4. New Owner/Claimant(s)

Jim and Carol Jeffries

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

3929 East Road

City, State and ZIP Code

American Falls, Idaho 83211

New Telephone Number

(208) 226-5673

5. Date you acquired the property

June 12, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic <u>35.12689</u>	<u>0.04 CFS</u>	<u>residential</u>
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

 (title if applicable)
Carol Jeffries (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by AMB
 Received by AMB
 Processed by _____ AJ

Date 3.27.07
 Date 3.27.07
 Date _____

Receipt Amt. \$25.00
 Receipt No. 0083671
 WR _____ Date _____

See the enclosed Water Right Report in former owners name

AMERICAN LAND TITLE ASSOCIATION
OWNER'S POLICY
(10-17-92)

Policy No. 72106- 1410868

CHICAGO TITLE INSURANCE COMPANY

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, CHICAGO TITLE INSURANCE COMPANY, a Missouri corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

In Witness Whereof, CHICAGO TITLE INSURANCE COMPANY has caused this policy to be signed and sealed as of Date of Policy shown in Schedule A, the policy to become valid when countersigned by an authorized signatory.

CHICAGO TITLE INSURANCE COMPANY

By:



President

ATTEST:



Secretary



OWNER'S POLICY

SCHEDULE A

Order Number	Policy Number	Date of Policy	Amount of Insurance	Premium Amount
3010620245ER	72106-1410868	July 11, 2006 At 11:36AM	\$193,000.00	\$688.00

1. Name of Insured:

James K. Jeffries and Carol A. Jeffries

2. The estate or interest in the land which is covered by this policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

James K. Jeffries and Carol A. Jeffries, Husband and Wife

4. The land referred to in this policy is described as follows:

PARCEL 1:

Township 7 South, Range 29 East, Boise Meridian, Power County, Idaho:

Section 16:

Beginning at a point 1400 feet West of the Southeast corner,

Thence North 200 feet;

Thence West 200 feet;

Thence South 200 feet;

Thence East 200 feet, to the Point of Beginning.

Except:

A parcel of land in the SE¼ of Section 16, Township 7 South, Range 29 East of the Boise Meridian, Power County, Idaho, described as follows:

Commencing at the SE corner of said Section 16;

Thence South 89°58'14" West, along the South line of said Section, 1377.13 feet;

Thence North 32°30'05" West, leaving said South line, 43.48 feet, to the True Point of Beginning;

Thence North 32°30'05" West, 110.68 feet, to a ½" rebar with plastic cap stamped PLS 843;

Thence North 66°14'33" West, 101.52 feet, to a ½" rebar with plastic cap stamped PLS 843;

Thence South 89°58'14" West, 47.68 feet;

Thence North 00°01'46" West, 29.00 feet;

Thence North 89°58'14" East, 200.00 feet;

Thence South 00°01'46" East, 163.32 feet, to the True Point of Beginning.

PARCEL 2:

A parcel of land in the SE¼ of Section 16, Township 7 South, Range 29 East of the Boise Meridian, Power County, Idaho, described as follows:

Commencing at the SE corner of said Section 16;

Thence South 89°58'14" West, along the South line of said Section, 1627.13 feet to the True Point of Beginning;

Thence North 00°01'46" West, leaving said South line, 120.00 feet to a ½" rebar and plastic cap stamped PLS 843;

Thence South 89°58'14" West, 225.00 feet to a ½" rebar and plastic cap stamped PLS 843;

Thence North 00°01'46" West, 51.00 feet to a ½" rebar and plastic cap stamped PLS 843;

Thence North 89°58'14" East, 299.36 feet to a ½" rebar and plastic cap stamped PLS 843;

Thence South 66°14'33" East, 101.52 feet to a ½" rebar and plastic cap stamped PLS 843;

Thence South 32°30'05" East, 154.15 feet to a point on the South line of said Section 16;

Thence South 89°58'14" West, along said South line, 250.00 feet to the True Point of Beginning.

Except:

Township 7 South, Range 29 East, Boise Meridian, Power County, Idaho:

Section 16:

Beginning at a point 1400 feet West of the Southeast corner,

Thence North 200 feet;

Thence West 200 feet;

Thence South 200 feet;

Thence East 200 feet, to the Point of Beginning.

Also Except:

Township 7 South, Range 29 East of the Boise Meridian, Power County, Idaho;

Section 16: Beginning at the Southeast corner of Section 16;

Thence West 1600 feet to the True Point of Beginning;

Thence North 120 feet;

Thence West 250 feet;

Thence South 120 feet;

Thence East 250 feet to the True Point of Beginning.

PARCEL 3:

Township 7 South, Range 29 East of the Boise Meridian, Power County, Idaho;

Section 16: Beginning at the Southeast corner of Section 16;

Thence West 1600 feet to the True Point of Beginning;

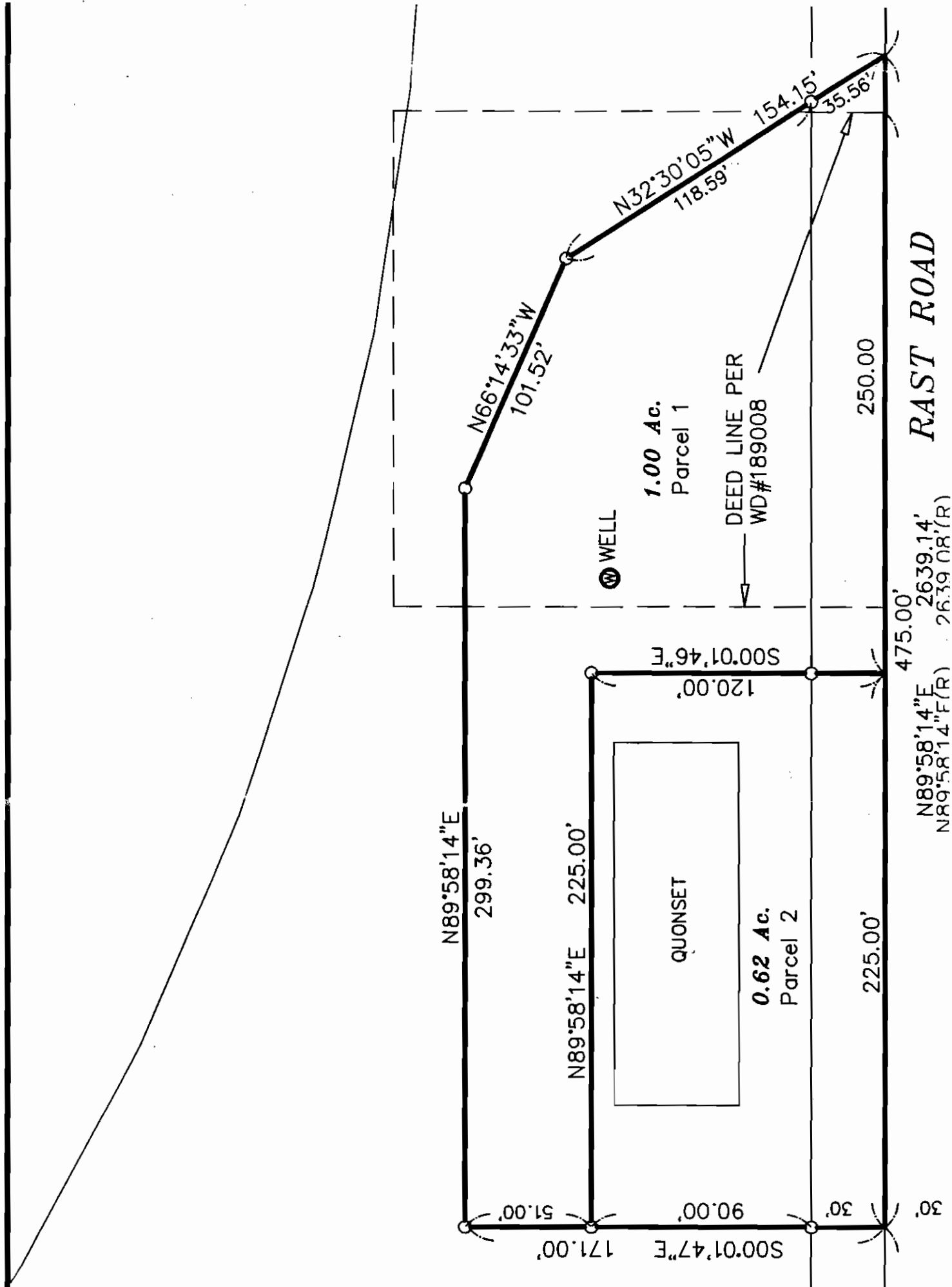
Thence North 120 feet;

Thence West 250 feet;

Thence South 120 feet;

Thence East 250 feet to the True Point of Beginning.

END OF SCHEDULE A



Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

03/16/2007

WATER RIGHT NO. 35-12689

Owner Type	Name and Address
Current Owner	DALE MICHAELSON 3929 RAST RD AMERICAN FALLS, ID 83211 (208)226-5772

Priority Date: 07/01/1978

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SESWSE	Sec. 16	Township 07S	Range 29E	POWER County
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Place(s) of use:

Place of Use Legal Description: DOMESTIC POWER County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07S	29E	16		SWSE										

Conditions of Approval:

1.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3.		PARCEL NO. RP D0481-00

Dates:

Licensed Date:

Decreed Date: 11/28/1997

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close