

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 73752

This is to certify that: MICHAEL R ANDREWS And/Or
SHARON GERSCHULTZ
6074 ECHANOVE DR
BOISE ID 83714
(208)388-5511

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acre Limit	Total Acres	Source
63-32338	WR/Decreed	09/01/1959	0.52 cfs	135 af	N/A	30.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-32338	YES	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-32338	63-32717	0.35 cfs	90 af	N/A	20.0	63-32716	0.17 cfs	45 af	N/A	10.0
COMBINED TOTALS		0.35 cfs	90 af	N/A	20.0		0.17 cfs	45 af	N/A	10.0

Detailed Water Right Description(s) attached

Dated this 19th day of February, 2008

Chief, Water Allocation Bureau

SUPPORT DATA

IN FILE # 63-32338

**WATER RIGHT NO. 63-32716
As Modified by Transfer No. 73752**

In accordance with the approval of Transfer No. 73752, Water Right No. 63-32716 is now described as follows.

Right Holder: ROGER E SPIKER And
PATSY R SPIKER
PO BOX 74
OLA ID 83657

Priority Date: September 01, 1959

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	0.17 CFS	45.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWSWSE Sec. 30 Twp 05N Rge 02E ADA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N	02E	30																10.0	10.0

Total Acres: 10

CONDITIONS OF APPROVAL

- Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
- The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/16/2007.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19th day of February, 20 08

Chief, Water Allocation Bureau

WATER RIGHT NO. 63-32717
As Modified by Transfer No. 73752

In accordance with the approval of Transfer No. 73752, Water Right No. 63-32717 is now described as follows.

Right Holder: MICHAEL R ANDREWS And
 SHARON GERSCHULTZ
 6074 ECHANOVE DR
 BOISE ID 83714

Priority Date: September 01, 1959

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15 to	11/15	0.35 CFS	90.0 AF
DOMESTIC	01/01 to	12/31	0.04 CFS	
			0.35 CFS	90.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SESESW Sec. 30 Twp 05N Rge 02E ADA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 02E 30																	20.0

Total Acres: 20

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 02E 30																	X

CONDITIONS OF APPROVAL

1. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/16/2007.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

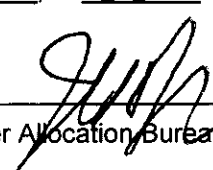
WATER RIGHT NO. 63-32717
As Modified by Transfer No. 73752

CONDITIONS OF APPROVAL

5. Point of diversion is located within Lot 3, Blk. 1; place of use is located within Lots 2 and 3, Blk. 1; Spiker Subdivision.
6. The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
7. Domestic use is for 1 home.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19th day of February, 20 08



Chief, Water Allocation Bureau