

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 87-10025

Priority: July 24, 2003

Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume: 3.6 AF

It is hereby certified that DANNY J HOOD
1009 PLANT SCIENCE RD
MOSCOW ID 83843 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated July 24, 2003 and has
submitted Proof of Beneficial Use on September 10, 2004. An examination indicates that the works
have a diversion capacity of .07 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
IRRIGATION	03/15 to 10/31	0.03 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 16, Twp 39N, Rge 05W, B.M. LATAH County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
39N 05W 16				X													

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
39N 05W 16				1.0													1.0

CONDITIONS OF APPROVAL

- Domestic use is for 1 homes. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.
- This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
- This right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 19th day of February, 2008.

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Director