

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DE

RECEIVED
 FEB 21 2008
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-10305					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Gladys E. Garrett & Robert H. Garrett
126 E. Hwy. 26, Shoshone, ID 83352
4. New Owner/Claimant(s) Alton Huyser and Paula Huyser
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address PO Box 741
- City, State and ZIP Code Shoshone, ID 83352
- New Telephone Number 208) 280-3777
5. Date you acquired the property February 2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Alton Huyser
Alton Huyser
Paula Huyser
Paula Huyser

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>2/21/08</u>	Fee <u>\$25</u>
Received by <u>[Signature]</u>	Date <u>2/22/08</u>	Receipt No. <u>3030030</u>
Processed by <u>AJ</u>	Date _____	WR _____ Date _____

WARRANTY DEED

#GL-08857

For Value Received

Gladys E. Garrett , a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Alton Huyser and Paula Huyser, husband and wife
Address: PO Box 741, Shoshone, ID 83352

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <i>Land Title & Escrow</i>	184502
FEB 13 2008	
at <i>07</i> minutes past <i>3P</i> M	
recorded by <i>Emily Oakley</i>	
Fee: <i>6-</i> Return to <i>above by hand</i>	

AH PH

Hereinafter called the Grantee, the following described premises situated in **Lincoln** County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 36: A parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:

Commencing at the Southeast corner of said Section 36, from which the South one quarter (S $\frac{1}{4}$) corner bears North 89°53'00" West, 2649.00 feet;
Thence North 89°53'00" West along the South boundary of the SE $\frac{1}{4}$ of Section 36 for a distance of 1324.50 feet to the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36;
Thence North 00°19'04" East along the East boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36 for a distance of 60.0 feet to a point on the North right-of-way boundary of Highway U.S. 93 and being the TRUE POINT OF BEGINNING;
Thence North 89°53'00" West along the North right-of-way boundary of Highway U.S. 93 for a distance of 645.21 feet;
Thence North 00°07'00" East for a distance of 758.60 feet to a point on the Southerly right-of-way boundary of the abandoned Union Pacific Railroad right-of-way;
Thence North 71°49'33" East along the Southerly right-of-way boundary of the abandoned Union Pacific Railroad right-of-way for a distance of 683.14 feet to a point on the East boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36;
Thence South 00°19'04" West along the East boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36 for a distance of 973.00 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 12.0 Shares of Capital Stock of the Big Wood Canal Company.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

The first one-half 2007 taxes are paid, the balance is due and payable, but not delinquent until after June 20, 2008.

Taxes subsequent to the year 2007, which are not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Page 2 of Warranty Deed

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

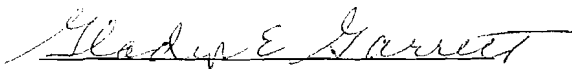
Easement in favor of Mountain States Telephone and Telegraph recorded December 28, 1948 in Book 5, Page 316 as Instrument Number 92768, Lincoln County records, affecting part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 5 South, Range 17 East, Boise Meridian.

Right of Way Easement for pipeline, including the terms and provisions thereof, in favor of Lincoln County Maintenance District dated April 1972, recorded April 10, 2000 as Instrument Number 168435, Lincoln County records.

Reservation of a Right of Way as set forth in Warranty Deed by and between Low Investments, LP, an Idaho Limited Partnership, and Robert H. Garrett and Gladys E. Garrett, husband and wife, dated April 10, 2000, recorded April 10, 2000 as Instrument Number 168436, Lincoln County records.

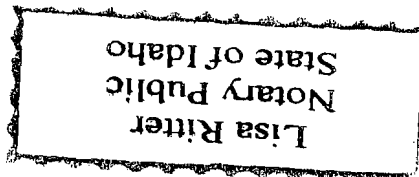
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

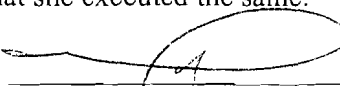
Dated: February 11, 2008


Gladys E. Garrett

STATE OF IDAHO)
) ss.
COUNTY OF Lincoln)

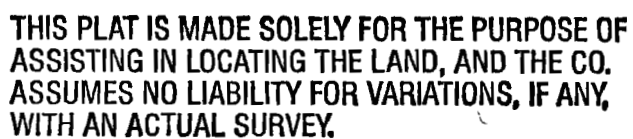
On this 12 day of February, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Gladys E. Garrett, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.





Notary Public
Residing at: Gooding ID
My Commission expires: 10/8/10

S. 89° 47' 23" E.
321.15'



Scale = 1" = 400'