

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
FEB 14 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-10367 Pd	_____	_____	_____	_____	_____
45-2594A Pd	_____	_____	_____	_____	_____
45-10365	_____	_____	_____	_____	_____
45-2412 Pd	_____	_____	_____	_____	_____
45-2411 Pd	_____	_____	_____	_____	_____

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)	<u>Scott Adams Farms Inc. an Idaho corporation</u> <u>2058 Overland Avenue, Burley, Idaho 83318</u>
New Owner/Claimant(s)	<u>Lambert Produce Inc. an Idaho corporation</u> Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>P.O. Box 793</u>
City, State and ZIP Code	<u>Blackfoot, ID 83221</u>
New Telephone Number	() _____
Date you acquired the property	<u>February</u> _____, 2008

5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Lambert Produce, Inc. an Idaho corporation
Chris Deakos (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by _____ AJ

Date 2/15/08
 Date 2/15/08
 Date _____

Receipt Amt. \$125
 Receipt No. 3030012
 WR _____ Date _____

WARRANTY DEED

For Value Received

Scott Adams Farms, Inc., an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Lambert Produce, Inc. an Idaho corporation

**Address: P.O. Box 793
Blackfoot, ID 83221**

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
10:06:09 am 02-13-2008
2008-001023
NO. PAGES: 2 FEE: \$6.00
LARRY A. MICKELSEN
COUNTY CLERK
DEPUTY: WLMARR

#43673

Hereinafter called the Grantee, the following described premises situated in **Cassia** County, Idaho, to-wit:

PARCEL NO. 1

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18: ALL

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: Part of the N $\frac{1}{2}$ NE $\frac{1}{4}$ more particularly described as follows:

Beginning at the Northeast corner of said Section 19;
Thence South 0°29' East along the East boundary line of said Section 19 for 64.0 feet to a point;
Thence North 89°04' West for 100 feet to a point;
Thence North 0°29' West for 64.0 feet to a point on the North boundary of said Section 19;
Thence South 89°04' East along said North boundary line of said Section 19, for 100.0 feet to the
Point of Beginning

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to
Idaho Department of Water Resources Water Right Nos. 45-10367, 45, 2594A, 45-10365, 45-2412 & 45-2411
SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2008 and subsequent years.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

Power Line Easement from Rodney Hansen and Jean B. Hansen, husband and wife, to Idaho Power Company, dated April 17, 1961, and
recorded June 20, 1961, as Instrument No. 2149 on Film No. 6, records of Cassia County, Idaho, granting said Company, the right to
construct, operate and maintain transmission lines over and across the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 18, Township 12 South, Range 22 East of the
Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors and assigns of the
Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said
premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all
lawful claims whatsoever.

Dated: February 12, 2008

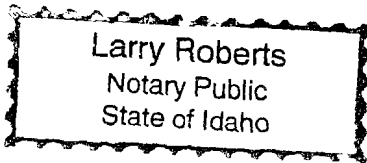
Scott Adams Farms, Inc. an Idaho corporation

BY: Scott Adams
Scott L. Adams, President

BY: Lisa Higley
Lisa Higley, Secretary

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 12th day of February, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Scott L. Adams and Lisa Higley, known or identified to me to be the President and Secretary of Scott Adams Farms, Inc. the corporation that executed the instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



[Signature]
Notary Public
Residing at: Burley, ID
My Commission expires: 6.30.09

WARRANTY DEED

For Value Received

Scott Adams Farms, Inc., an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Lambert Produce, Inc., an Idaho corporation

**Address: P. O. Box 793
Blackfoot, ID 83221**

Hereinafter called the Grantee, the following described premises situated in **Cassia** County, Idaho, to-wit:

Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24 of Township 12 South, Range 21 East of the Boise Meridian.

Beginning at the NE corner of Section 24 of T.12 S., R.21 E., B.M., said point marked by a U. S. Government Brass Cap; Thence N 89°50' W (Basis of Bearing) along section line for 2008.71 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning, said point also lying S 89°50' E for 661.00 feet from the North $\frac{1}{4}$ section corner of said Section 24.

Thence S 0°10' W for 208.71 feet to a $\frac{1}{2}$ inch rebar;
Thence N 89°50' W for 208.71 feet to a $\frac{1}{2}$ inch rebar;
Thence N 0°10' E for 208.71 feet to a $\frac{1}{2}$ inch rebar on section line;
Thence S 89°50' E along said section line for 208.71 feet to the Point of Beginning.

Together with a 20 foot wide access easement, the North line being more particularly described as follows:

Beginning at the NE corner of Section 24 of T.12 S., R.21 E., B.M., said point marked by a U. S. Government Brass Cap which shall be the Point of Beginning.

Thence N 89°50' W (Basis of Bearing) along section line for 2008.71 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Terminus.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Accruing taxes, levies and assessments; easements and rights of way of record if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

43673
CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
10:08:19 am 02-13-2008
2008-001025
NO. PAGES: 2 FEE: \$6.00
LARRY A. MICKELSEN
COUNTY CLERK
DEPUTY: WLMARR

Dated: February 12, 2008

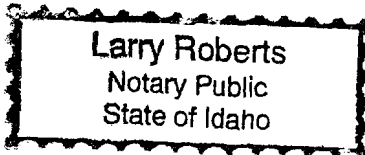
SCOTT ADAMS FARMS, INC.

By: Scott L. Adams
Scott L. Adams, President

By: Lisa Higley
Lisa Higley, Secretary

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 12th day of February, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **Scott L. Adams and Lisa Higley**, known or identified to me to be the President and Secretary of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



[Signature]
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09