

RECEIVED

MAY 29 2007

FORM 202
12/99

WATER RESOURCES
WESTERN REGION

Ident. No. 65-22942

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AMENDED

To appropriate the public waters of the State of Idaho

1. Name of Applicant DONALD AND/OR PATRICIA BASSO Phone 805/523-7620
- * Mailing address 3940 SOUTHAMPTON RD. MOORPARK, CA. 93021
2. Source of water supply UNNAMED STREAM which is a tributary of WARM SPRINGS CREEK
3. Location of point of diversion is Township 10 N Range 04 E Sec. 32 in the NE $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot B.M. BOISE County;
additional points of diversion if any: NONE
4. Water will be used for the following purposes:
Amount 0.03 for IRRIGATION purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
* Amount 1.03 for DIV TO STORAGE purposes from 11/1 to 6/15 (both dates inclusive)
(cfs or acre-feet per annum)
* Amount 0.5 for IRR STORAGE purposes from 11/1 to 6/15 (both dates inclusive)
(cfs or acre-feet per annum)
* Amount 0.5 for IRR FROM STOR purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.03 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source WATER PUMPED FROM STREAM VIA PIPE TO SPRINKLERS.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 2 years grm um 1 year
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

*

AMENDED PAGE 1 ONLY

Donald F. Basso
5/19/07

* PROPERTY REQUESTING PERMIT LOCATED AT:
56 DEER TRAIL - GARDEN VALLEY, ID. 83622

3. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	04E	32													1.0				1.0

Total number of acres to be irrigated 1.0

10. Describe any other water rights used for the same purposes as described above. PERMIT #65-13951
FOR .1 ACRES

- Who owns the property at the point of diversion? DONALD + PATRICIA BASSO
- Who owns the land to be irrigated or place of use? DONALD & PATRICIA BASSO
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Remarks: THIS RIGHT WHEN COMBINED WITH EXISTING
PERMIT WILL NOT EXCEED 1.1 ACRES OF IRRIGATION.

PROPERTY SIZE IS 1.24 ACRES. LOT 4, BLOCK 6,
CASTLE MOUNTAIN SUBDIVISION I
WE AGREE TO MITIGATE THE CONSUMPTIVE USE IN THE FUTURE
IF NECESSARY.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald Basso
Patricia Basso 2/10/05
Signature of Applicant (and title, if applicable)

Received by DB Date 2-22-05 Time 1:30 pm Preliminary check by G
Fee \$ 100- Received by DB # W032615 Date 2-22-05
Publication prepared by AK Date 4-6-13-05 Published in IDAHO WORLD**
Publication approved AK Date 4-25-05

→ \$ AMENDMENT FEE \$50 W035437 5/29/09 by DB

** RE-ADVERTISED FEBRUARY 20 & 27, 2008 DB



56 DEER TRAIL (YELLOW HIGHLIGHT)

* POINT OF DIVERSION

CASTLE MOUNTAIN CREEKS SUBS 1, 2, 3, 4, & 5;
WARM SPRINGS ESTATES #1 & PORTION OF TERRACE LAKES SUB # 9.

(00) PROPOSED ADDRESS FOR PARCEL

00 = ADDRESS ASSIGNED TO PARCEL

MAP 5A5A
5A5C 5A5B

5A6

