

BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

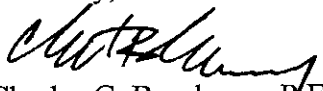
October 3, 2007

Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

Re: Water Right Change of Ownership
37-20400, 37-20402, and 37-8502

Enclosed please find a Notice of Change in Water Right Ownership pertaining to the above-reference water rights and Assignment of Permit forms for the two permits now owned by W. Bruce Willis. Included with the form are deeds demonstrating conveyance of these rights to Mr. Willis. The rights are appurtenant to Lots 35, 36, and 39A of Flying Heart Ranch Subdivision No. 2. Please note that Lot 39A was formerly named Lot 39.

Cordially,


Charles G. Brockway, P.E.

Enc: Change of Ownership
Assignment of Permit – O’Gara to Willis (2)
Cc: Ned Williamson

RECEIVED
710 #
OCT 04 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

15837

County of SAWTOOTH TITLE CO. 10

WARRANTY DEED

For Value Received

EDWARD A. LAWSON AND JULIE C. LAWSON, HUSBAND AND WIFE.

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

BRUCE WILLIS

whose address is: 1875 CENTRY PARK EAST 6TH LOS ANGELES, CA 90067

Hereinafter called the grantee, the following described premises, in BLAINE..... County, Idaho,
to-wit:Lot 39 of FLYING HEART RANCH NO. II, according to the official plat thereof recorded
as Instrument No. 197188, records of Blaine County, Idaho.

SUBJECT TO Easements, restrictions and encumbrances of records.

SUBJECT TO DEED OF TRUST from Fern MacKenzie Bick, a married woman as her sole
and separate property to First American Title Company, TRUSTEE and First Federal
Savings and Loan Association of Coeur d'Alene, BENEFICIARY, dated July 7, 1989,
recorded July 7, 1989, as Instrument No. 307364, records of Blaine County, Idaho,
the unpaid balance of which the Grantee herein assumes and agrees to pay
according to the terms thereof.

309105
BLAINE CO. REQUEST
OF: Sawtooth Title Co. Inc.
del
'89 AUG 25 PM 3 46
MARY GREEN, CLERK
FEES \$3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: August 9, 1989

Edward A. Lawson
EDWARD A. LAWSON

Julie C. Lawson
JULIE C. LAWSON

STATE OF IDAHO . COUNTY OF BLAINE
On this day of AUGUST , 19 89
before me, a notary public in and for said State, per-
sonally appeared

EDWARDS A. LAWSON AND JULIE C. LAWSON

known to me to be the person S whose name S ARE
subscribed to the within instrument, and acknowledged to
me that THEY executed the same.

Residing at
Comm. Expires

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at minutes past o'clock m.,
this day of ,
19 , in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By Deputy.

Fees \$
Mail to:

RECEIVED
OCT 04 2007
DEPT. OF WATER RESOURCES
NORTHWESTERN REGION

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
P. O. Box 987
Ketchum, Idaho 83340

RECEIVED
OCT 04 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

(space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, we, ELMAR GRABHER and RIGMOR GRABHER, husband and wife ("Grantors"), do hereby convey, release, remise and forever quitclaim to EDWARD F. O'GARA, III, Trustee of The Edward F. O'Gara, III Family Trust, dated May 24, 1982 ("Grantee"), of 415 Croydon Drive, Spring Creek, NV 89815, all of our right, title and interest in and to the following described water rights, situated in Blaine County, Idaho, to wit:

0.28 cfs of the Big Wood River with a March 24, 1883 priority date pursuant to Idaho Water Right No. 37-00004, used for the irrigation of three (3) acre within the SE1/4 SE1/4, S.4, T.2N., R.18E., B.M., Blaine County, Idaho.

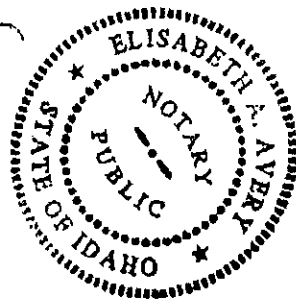
DATED this 27 day of June, 2000.

GRANTORS:


ELMAR GRABHER


RIGMOR GRABHER

STATE OF IDAHO)
) ss.
County of Blaine)



On this 27 day of June, 2000, before me, the undersigned, a notary public in and for said state, personally appeared ELMAR GRABHER, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

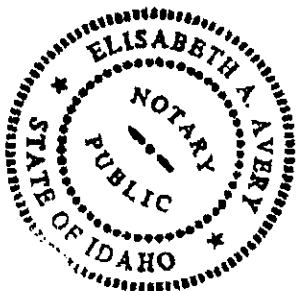


Elisabeth Avery
Notary Public for Idaho
Residing at: 238 Mariposa
Comm. Expires: 7/30/02

STATE OF IDAHO)
) ss.
County of Blaine)

On this 27 day of June, 2000, before me, the undersigned, a notary public in and for said state, personally appeared RIGMOR GRABHER, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Elisabeth Avery
Notary Public for Idaho
Residing at: 238 Mariposa
Comm. Expires: 7/30/02

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

RECEIVED
OCT 04 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Instrument # 467572

HAILEY, BLAINE, IDAHO

2002-07-03

01:51:00 No. of Pages: 2

Recorded for: WILLIAMSON LAW OFFICE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTYQCICORP DEED

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QUITCLAIM DEED

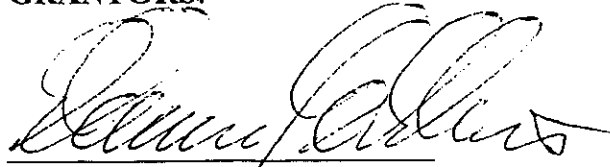
COPY

FOR VALUE RECEIVED, we, ELMAR GRABHER and RIGMOR GRABHER, husband and wife ("Grantors"), do hereby convey, release, remise and forever quitclaim to WALTER BRUCE WILLIS, a single man, whose current address is P.O. Box 3212, Hailey, ID 83333 ("Grantee"), all our right, title and interest in and to the following described water rights, situated in Blaine County, Idaho, to wit:

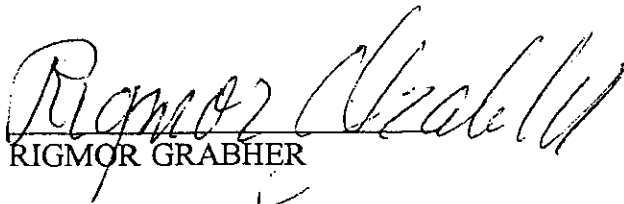
Water Right No. 37-20402, a portion of Water Right No. 37-4J as modified by Transfer No. 69165.

DATED this 29 day of MAY, 2002.

GRANTORS:



ELMAR GRABHER

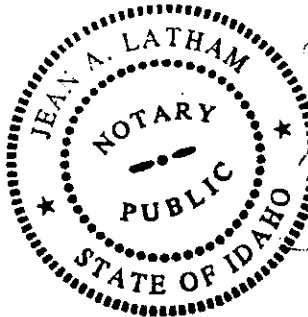


RIGMOR GRABHER

STATE OF IDAHO)
) ss.
County of Blaine)

On this 29th day of May, 2002, before me, the undersigned, a notary public in and for said state, personally appeared ELMAR GRABHER, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

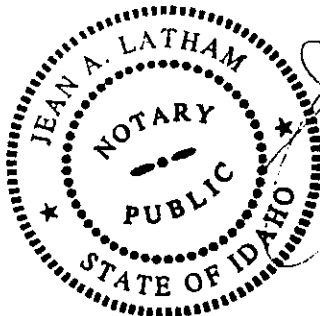


Jean A. Latham
Notary Public for Idaho
Residing at: Blaine Co
Comm. Expires: 1-25-07

STATE Of IDAHO)
) ss.
County of Blaine)

On this 29th day of May, 2002, before me, the undersigned, a notary public in and for said state, personally appeared RIGMOR GRABHER, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Jean A. Latham
Notary Public for Idaho
Residing at: Blaine Co
Comm. Expires: 1-25-07