

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 37-08670

Priority: August 13, 1990

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume: 37.7 AF

It is hereby certified that SPRING CANYON RANCH LLC
C/O CROY CANYON LLC
395 OYSTER PT BLVD #309
SOUTH SAN FRANCISCO CA 94080 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated August 13, 1990; and has
submitted Proof of Beneficial Use on October 31, 2001. An examination indicates that the works have a
diversion capacity of 0.21 cfs of water from:

SOURCE

HAILEY HOT SPRINGS

Tributary: DEMOCRAT GULCH CREEK

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
WILDLIFE	01/01 to 12/31	0.08 CFS	37.7 AF
HEATING	01/01 to 12/31	0.07 CFS	37.5 AF
RECREATION	01/01 to 12/31	0.01 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

HAILEY HOT SPRINGS NW1/4NW1/4SE1/4 Sec. 18, Twp 02N, Rge 18E, B.M. BLAINE County

PLACE OF USE: WILDLIFE

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N 18E 18													X				

PLACE OF USE: HEATING

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N 18E 18													X				

PLACE OF USE: RECREATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N 18E 18													X				

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CONDITIONS OF APPROVAL

1. Water used under this right if discharged into a natural channel shall meet Idaho Water Quality Standards.
2. Use of water under this right shall be non-consumptive.
3. Low temperature geothermal water diverted under this right shall not be used for wildlife purposes unless it is first used for heating and recreation purposes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 4th day of February, 2008.


DAVID R. TUTHILL, JR.
Director