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IDWR/North

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

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DEPARTMENT OF  
WATER RESOURCES

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| PD 85-10267          |                             |          |                      |                             |          |
| PD 85-10268          |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lois Arnzen Schaff a/k/a Lois K. Schaff

4. New Owner/Claimant(s) Bradley J. Schaff  
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address P. O. Box 597

City, State and ZIP Code Kamiah, ID 83536

New Telephone Number (208) 983-0105

5. Date you acquired the property

June 13, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Bradley Schaff

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

## For IDWR Office Use Only:

Received by [Signature]Date 7/6/07Received by [Signature]Date 7/6/07Processed by [Signature] AJDate 7/6/07Receipt Amt. \$0.00Receipt No. NO 18507WR Date

455531

COPY

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IDWR/North

GIFT DEED

THIS INDENTURE, made this 13<sup>th</sup> day of June, 2007, by  
and between LOIS K. SCHAFF, of 821 Stewart Avenue, Lewiston,  
Idaho 83501, Party of the First Part, hereinafter called the  
Grantor, and BRADLEY J. SCHAFF, of P.O. Box 597,  
Kamiah, ID 83536, Party of the Second Part, hereinafter  
called the Grantee.

WITNESSETH:

WHEREAS, the Grantor is the mother of the Grantee,  
namely, Bradley J. Schaff, and

WHEREAS, the Grantor is desirous of conveying as a gift  
to the Grantee the property hereinafter described.

NOW, THEREFORE, the Grantor, for and in consideration of  
the natural love and affection which she has unto the  
Grantee, Bradley J. Schaff, by these presents hereby give,  
grant, deed, convey and confirm unto the said Grantee, and to  
his heirs and assigns forever, as his sole and separate  
property, all Grantor's interest in certain real property  
situated in Idaho County, Idaho, described as follows, to  
wit:

See Exhibit "A" attached hereto and hereby incorporated  
by this reference.

TOGETHER with all and singular, the hereditaments and  
appurtenances thereunto belonging or in any wise

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DEPARTMENT OF  
WATER RESOURCES

GIFT DEED

Instrument # 455531

IDAHO COUNTY, IDAHO,

2007-06-15

01:32:12 No. of Pages: 3

Recorded for: GREG FITZMAURICE

ROSE E. GEHRING

Ex-Officio Recorder Deputy

Fee: 9.00

1 appertaining, and all estate, right, title and interest in  
2 and to said property of the Grantor.

3 TO HAVE AND TO HOLD, all and singular, the above  
4 mentioned and described premises, together with its  
5 appurtenances, unto the said Grantee, and to his heirs and  
6 assigns forever.

7  
8 IN WITNESS WHEREOF, the said Grantor has hereunto set  
9 her hand and seal on the day and year in this certificate  
10 above written.

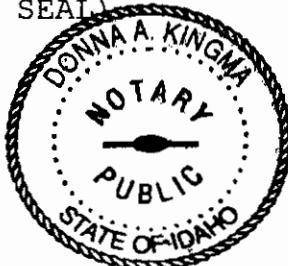
11  
12  
13 Lois K. Schaff  
14 LOIS K. SCHAFF

15 STATE OF IDAHO )  
16 ) ss.  
17 County of Idaho )

18 On this 13<sup>th</sup> day of June, 2007, before me,  
19 Donna A. Kingma, a Notary for the said County  
20 and State, personally appeared LOIS K. SCHAFF, known or  
21 identified to me to be the person whose name is subscribed  
22 to the within instrument, and she acknowledged to me that  
23 she freely executed the same and that the statements therein  
24 contained are true.

25 IN WITNESS WHEREOF, I have hereunto set my hand and  
26 affixed my official seal the day and year first above  
27 written.

28 (NOTARY SEAL)



29 Donna A. Kingma  
30 Notary Public for State of Idaho,  
31 Residing at Grouseville, therein.  
32 My commission expires on July 5, 2008.

EXHIBIT "A"

Real Property located in Idaho County, Idaho, described as follows:

Township 33 North, Range 3 East, Section 14

N1/2NW1/4 LS PT Tax #5

SW1/4NW1/4, NW1/4SW1/4

Tax #103: Beginning at the 1/16 corner of the SW corner of SE1/4, SW1/4, Section 11, T33N, R3E, Boise Meridian:

Thence East along the Section line between Sections 11 and 14 a distance of 888.6 feet to the centerline of an existing access road which is the true point of beginning; thence S.47°47' E a distance of 245 feet along the centerline of said road; thence S. 31°33'E a distance of 111.6 feet along said centerline; thence S.19°39'E a distance of 248.3 feet along said centerline; thence S.32°43'E a distance of 146.8 feet along said centerline; thence S.53°28'E a distance of 101.8 feet along said centerline to a point about 40 feet South of the rock-buck which is taken as the corner; thence N.01°08'38"W a distance of 665 feet along an existing fence to a point that represents the projected intersection of the North running fence and the West running fence; thence N.88°24'50"W a distance of 471 feet along a fence on the Section line between Sections 11 and 14 back to the true point of beginning, TOGETHER WITH a strip of land paralleling the centerline of the existing access road described above, for a distance of 20 feet West of the centerline thereof, a parcel of land all within the NW1/4, NW1/4, Section 14, T33N, R3E, Boise Meridian, containing 3.4 acres more or less.

Township 33 North, Range 3 East, Section 15

NE1/4NE1/4 LS PT Tax #5

S1/2NE1/4, SE1/4

Township 33 North, Range 3 East, Section 22

N1/2NE1/4, N 1056' SE1/4NE1/4

in SE1/4NW1/4,

in E1/2SW1/4, W1/2SE1/4 Less Road

Township 33 North, Range 3 East, Section 27

NW1/4NE1/4, NE1/4NW1/4

East of Highway less road