

1-7-02v

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
86-10646					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lloyd May, Agnes May
P.O. Box 272, Troy, ID 83871

4. New Owner/Claimant(s)

Dell May, Jo Ann Eacker, Janice Doherty

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 357

City, State and ZIP Code

Troy, IDAHO 83871

New Telephone Number

(208) 835-4030

5. Date you acquired the property

March, 12, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Heidi My Janice Doherty
JoAnn Eacker

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by Ken
 Received by Ken
 Processed by _____ AJ

Date 11/30/20
 Date 11/30/17
 Date _____

Receipt Amt. 25
 Receipt No. N-18922
 WR _____ Date _____

"EXHIBIT A"

Return following Recording to:
KIRSCH & CLARK, PLLC

William C. Kirsch
Attorney at Law
P.O. Box 9384
Moscow, Idaho 83843
(208) 882-3598
(208) 882-2283 FAX
ISB #1952

486592

PERSONAL REPRESENTATIVE DEED

Moscow, Idaho

THE GRANTOR, the ESTATE OF AGNES O. MAY and LLOYD R. MAY, Latah County, Idaho, Case No. SP 02-00385, by and through DELL L. MAY Personal Representative, for valuable consideration in hand paid, grants, conveys, and warrants to the GRANTEE: Dell L. May a married individual as his sole and separate property, of P.O. Box 81, Troy, Idaho 83871; JoAnn Eacker a married individual as her sole and separate property, of 1810 Cedar Ave., Lewiston, Idaho 83501; and Janice Doherty a married individual as her sole and separate property, of 2008 Greenwood Ln, Roanoke, TX 76262, as tenants in common, the following described real property and premises, situated in the County of Latah, State of Idaho, to wit:

Section 1, Township 39 North, Range 4, W.B.M.

NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$. Also commencing at the Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, thence East 445.5 feet; thence North 495 feet; thence West 445.5 feet; thence South 495 feet to the place of beginning.

EXCEPTING THEREFROM that part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows: Commencing 600 feet East of the Southwest corner of SE $\frac{1}{4}$ SW $\frac{1}{4}$ and running North 250 feet; thence East 350 feet; thence South 250 feet; thence West on the Section line 350 feet to the place of beginning.

Section 2, Township 39 North, Range 4, W.B.M.

E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM that portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying South and West of the County Road.

Section 25, Township 41 North, Range 1, W.B.M.

That part of the NE $\frac{1}{4}$ lying East of State Highway 3.

ALSO a parcel of land lying in the NE¼SE¼ of Section 25, Township 41 North, Range 1, W.B.M., more particularly described as follows:

Beginning at the East quarter corner of the said section 25, thence West on the North line of the NE¼SE¼ of said Section 25, 76 feet to the TRUE POINT OF BEGINNING; thence S. 49°30'W. 625 feet; thence S. 84°33' W. 147 feet; thence N. 66°32'W. 240 feet, more or less, to a point on the Eastern right of way line of State Highway #3; thence Northwesterly along the Eastern boundary line of State Highway #3 to the intersection of said Eastern boundary line and the North line of said NE¼SE¼; thence East on said North line to the POINT OF BEGINNING.

EXCEPTING FROM real property described in deeds recorded under Recorder's Fee No 445841 and 445847, records of Latah County, Idaho.

The above totaling approximately 591.28 acres

The GRANTOR represents and covenants:

A. The estate is lawfully seized of an indefeasible estate in fee simple in the property described above. It has good rights and full power to convey the property.

B. The property is free from all encumbrances, subject to and except for (1) encumbrances made, suffered, or done by the GRANTEE, (2) reservations, restrictions, dedications, easements, rights of way, and agreements of record (if any), and (3) general taxes and assessments for the current year which are not yet due and payable.

C. The GRANTOR warrants the GRANTEES, their heirs, and assigns the quiet and peaceable possession of the premises, and will defend the title thereto against all persons who may lawfully claim the property.

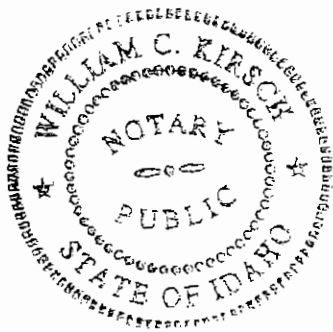
D. The GRANTOR will give such assurances and perform such acts as may be necessary to perfect or confirm the title conveyed by this deed.

IN WITNESS THEREOF, GRANTOR, by and through DELL L. MAY acting as Personal Representative of the above named estate, has hereunto subscribed his name to this instrument this 12th day of March, 2004.

W. L. May
 DELL L. MAY
 Personal Representative

STATE OF IDAHO)
) ss.
County of Latah)

Subscribed and sworn to before me this 12th day of March,
 2004.



W. C. Kirsch
 WILLIAM C. KIRSCH
 Notary Public for the State of
 Idaho, residing at Moscow
 Commission expires 9/7/05

CERTIFIED COPY

I do hereby certify that the foregoing
 instrument is a true and correct copy of
 the original as the same appears in the
 County Clerk's Office, Latah County, Idaho, this 31st
 day of March 2004
 Brian Pearson
 Executive Auditor & Recorder
 Latah County, Idaho
Latah Pearson Deputy

485845
 BY THE RECORDER
Wm. Kirsch
 DATE & HOUR
3/30/04 2:33pm
 SIGNATURE
900
 Pick up Almuth
 Deputy