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DEPARTMENT OF
WATER RESOURCES

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IDWR/North

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
LIC 95-7290					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Charles H. &/or Mildred V. Chambers

4. New Owner/Claimant(s)

Sheryl S. Brandon (Snyder-Brandon)
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

7017 W. Highland Dr.

City, State and ZIP Code

Coeur d'Alene, ID 83814

New Telephone Number

(208) 664-9845

5. Date you acquired the property

1985

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IDWR/Notary

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Sheryl S. Brandon (Sheryl Brandon)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>1/4/08</u>	Fee <u>\$25.00</u>	
Received by <u>[Signature]</u>	Date <u>1/4/08</u>	Receipt No. <u>NO18976</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

1009269

WARRANTY DEED

BOOK 33 PAGE 173

For Value Received CHARLES H. CHAMBERS and MILDRED V. CHAMBERS,

husband and wife,

the grantor^s, do hereby grant, bargain, sell and convey unto SHERYL K. SNYDER, a single woman, and JOHN LEE and SUSAN J. LEE, husband and wife, address:

the grantee^s, the following described premises, in Kootenai County Idaho, to wit:

The West Half of the Southeast Quarter of the Southwest Quarter of the Southeast Quarter of Section 7, Township 50 North, Range 4 West, Boise Meridian, Kootenai County, Idaho.

Together with any and all water rights and permits appertaining thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s their heirs and assigns forever. And the said Grantor^s do hereby covenant to and with the said Grantee^s, that they are the owner^s in fee simple of said premises; that they are free from all incumbrances except easements and rights of way of record or in view and taxes for the year 1978.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: ^{May} ~~April~~ 2nd 1978.

Charles H. Chambers

RT #5 Box 360C Spokane Wash. 99208

Mildred V. Chambers

STATE OF IDAHO, COUNTY OF KOOTENAI
On this 2nd day of April, 1978,
before me, a notary public in and for said State, personally
appeared CHARLES H. CHAMBERS
AND MILDRED V. CHAMBERS, husband
and wife.

known to me to be the person^s whose name^s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Carol J. Pinter

Notary Public
, Idaho

Residing at CDA

Comm. Expires 8-3-80

STATE OF IDAHO, COUNTY OF Kootenai

I hereby certify that this instrument was filed for record at
the request of *Sheryl S. Brandon*

at 45 minutes past 11 o'clock a.m.,
this MAY 29 1985 day of
19, in my office, and duly recorded in Book
of Deeds at page

CHARLES H. CHAMBERS

Ex-Officio Recorder

By

Kathy Taylor

Deputy.

Fees \$ 20

Mail to:

W. 6950 Highland Dr.

CDA, ID. 93814

INSTRUMENT NO

1009270

Q' TCLAIM DEED

BOOK 337 E 174

THIS INDENTURE, made this 15th day of April, 19 85, between

John Lee and Susan J. Lee, husband and wife

of Kansas Derby, County of Sedgwick,State of KAN, the GRANTOR S, and Sheryl K. Snyderof Coeur d'Alene,County of Kootenai, State of Idaho, the GRANTEE X,

WITNESSETH:

That the GRANTOR S, for and in consideration of value received (indicate amount if applicable) Ten thousand Dollars Only (\$ 10,000.00),do , by these presents remise, release and forever QUITCLAIM unto the GRANTEE , heirs and assigns, forever, all of the GRANTOR'S right, title and interest, including after-acquired title, in all the following described real estate, situated in Coeur d'Alene, County of Kootenai, State of Idaho, to wit:

REAL PROPERTY - The West half of the Southeast Quarter of the Southwest Quarter of the Southeast Quarter of Section 7, Township 50 North, Range 4 West, Boise Meridian, Kootenai County, Idaho.

PERSONAL PROPERTY - One (1) Mobile Home, Serial #4G07L-11146, A range, oven, dishwasher, washer, dryer, Microwave oven and draperies contained therein.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with their appurtenances, unto the said GRANTEE XXX, heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR S have hereunto set their hands and seal the day and year first above written.

John Lee
Susan J. Lee

STATE OF KANSAS, COUNTY OF SEDGWICK
On this 16th day of May, 19 85,
before me, a notary public in and for said State, personally appeared

John Lee and Susan J. Lee

known to me to be the persons whose name
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Helen M. Farr
Notary Public

Residing at 8027 JA, McConnell AFB, Idaho

Helen M. Farr
NOTARY PUBLIC
State of Kansas
My Appt. Exp. March 2, 1986

STATE OF IDAHO, COUNTY OF Kootenai

I hereby certify that this instrument was filed for
record at the request of Sheryl D. Brandon

at 45 minutes past 11 o'clock a.m.,
this MAY 29 1985 day of
19 , in my office, and duly recorded in Book
of Deeds at page

CAROL DENTZ

Ex-Officio Recorder

By Kathy TaylorFees \$ 200 DeputyMail to: W. 6950 Highland Dr.Cda

THE LAW SHOP
OF NORTH IDAHO, INC.