

RECEIVED *DE*

JAN 17 2003

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
<i>57-10609</i>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Kenneth H. Belknap
Virginia Belknap
RT 1 Box 252 Marsing, Id 83639

4. New Owner/Claimant(s)

Ronald Jaime and Lachelle Wood
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

5189 Old Bureau Rd.

City, State and ZIP Code

Marsing, Id.

New Telephone Number

608 1896-4955 Email: _____

5. Date you acquired the property

3/28/07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Ronald June Wood
Tashuki Kana Wood

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by AMB
 Received by AMB
 Processed by AJ

Date 1-17-08
 Date 1-17-08
 Date

Receipt Amt. \$25.00
 Receipt No. 6085719
 WR Date

**Pioneer Co.**

Pioneer Title Company is an authorized agent for First American Title Insurance Company

First American Title Insurance Company**COMMITMENT****SCHEDULE A****Commitment No. PO200711954****Title Officer: Mike Thill****Direct Line: (208) 467-0131****To: DL Evans Bank****Direct Line:****Attn: Korie****1310 12th Avenue Road****Nampa, Idaho 83686****1. Effective Date: December 17, 2007 at 7:30:00 AM****2. Policy or Policies to be issued:****Liability Amount****Amount****(a) ☐ Owner's Policy - Standard Form 1402.06 (6-17-06)****\$ 0.00****Endorsements:****Proposed Insured: NONE****(b) ☒ Loan Policy -- Standard Form 1056.06B (6-17-07)****\$407,500.00****\$1,448.00****Total Premium:****\$1,448.00****Endorsements:****Proposed Insured: DL Evans Bank****\$ 0.00****3. Fee Simple interest in the land described in this commitment is owned, at the commitment date, by:****Ronald Jaime Wood and Lachelle Ranac Wood, husband and wife****4. The land referred to in the Commitment is described as follows:****SEE ATTACHED EXHIBIT A**

First American Title Insurance Company

COMMITMENT

SCHEDULE B - Section I

Requirements

File No. PO200711954

The following requirements must be met:

- (a) Pay the agreed amount for the interest in the land and/or the mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the Policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.
- (d) You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.
- (e) **This Company will require the enclosed Seller or Borrower Affidavit (Regarding State Liens and Indigent Care Services) be signed and returned in order to issue the policy herein.**

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

First American Title Insurance Company

COMMITMENT

SCHEDULE B - Section II

Exceptions

File No. PO 200711954

The Policy or Policies to be issued will contain exceptions to the following unless the same are disposed of to the satisfaction of the company.

(Only an Extended Coverage Policy may eliminate exceptions 1 through 6, provided they are taken care of to our satisfaction.

Part I:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interest, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the title including discrepancies, conflicts in boundary lines, shortage in area, or any other facts that would be disclosed by an accurate and complete land survey of the land, and that are not shown in the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Any liens, or rights to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

Part II

7. General taxes for the year 2007, which are a lien, of which the first half is delinquent and the second half is due and payable on or before June 20, 2008 and not delinquent until after said date.
8. General taxes for the year 2008, which are a lien, payable on or before December 20, 2007 and not delinquent until after said date.
9. Liens and assessments of the Gem Irrigation District, and the rights and powers of said district as by law provided. No search made.

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

First American Title Insurance Company

COMMITMENT

SCHEDULE B - Section II

Exceptions

File No. PO 200711954

10. Rights of way for ditches and canals as granted from H. P. Belknap to the Gem Irrigation District, recorded May 10, 1941 in Book 7 of B&A, page 335, Owyhee County records.
11. Rights of way for ditches and canals as granted from H. P. Belknap to the United States, recorded May 10, 1941 in Book 7 of B&A, page 335, Owyhee County records.
12. Power Line Easement over and across the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, Township 2 North, Range 5 West, Boise Meridian, for an electric transmission line as granted the Idaho Power Company, a corporation, by deed recorded April 16, 1942, in Book 32 of Deeds, page 282, Owyhee County records.
13. Right of Way Easement for a strip of land 30 feet wide along the South boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, Township 2 North, Range 5 West, Boise Meridian, as granted the Homedale Highway District, a political subdivision of the County of Owyhee, State of Idaho, by deed recorded October 20, 1966, in Book 59 of Deeds, page 335, Owyhee County records.
14. Rights of way for ditches, tunnels and telephone and transmission lines constructed by the authority of the United States, as granted to the United States under the provisions of Section 58-604, Idaho Code 1947.
15. Exceptions and reservations contained in the Deed from the States of Idaho, wherein mineral rights are reserved to the State. (47-701, Idaho Code 1947)
16. Financing Statement executed by Diversifield Financial Services, LLC to Ronald Jaime Wood and Lachelle Wood recorded April 2, 2004 as Instrument No. 247295, Owyhee County records. (Affects Parcel II)
17. All matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by Record of Survey recorded February 9, 2007, as instrument no. 259797, records of Owyhee County, Idaho, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c). (Affects Parcel I)

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

First American Title Insurance Company

COMMITMENT

SCHEDULE B - Section II

Exceptions

File No. PO 200711954

18. Notice of Lien and application for Medically Indigent Benefits pursuant to Idaho Code 31-3501 on behalf of Owyhee County and/or the Catastrophic Health Care Cost Program against all real and/or personal property of Ronald Jaime and Lachelle Wood, recorded February 26, 2007 as Instrument No. 259958 and re-recorded April 9, 2007 as Instrument No. 260502, Owyhee County records.
19. All matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by Record of Survey recorded March 29, 2007, as instrument no. 260381, records of Owyhee County, Idaho, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c). (Affects Parcel I)
20. A Mortgage to secure an indebtedness of \$240,000.00 as shown below, and any other obligation secured thereby.
- Dated: March 28, 2007
Mortgagor: Ronald Jaime Wood and Lachelle Ranae Wood
Mortgagee: Virginia S. Belknap, a widow
Recorded: April 5, 2007 as Instrument No. 260476, records of Owyhee County, Idaho.
21. Rights of way for irrigation and drainage ditches and canals and roads.

NOTE No. 1: The County records and/or the City Engineer's office show the address of this land to be 6505 Jump Creek Rd., Marsing, Idaho 83639 (as to Parcel I).

NOTE No. 2: The following conveyances describing all or a part of the subject property have been recorded within the last 12 months: Warranty Deed recorded April 5, 2007 as Instrument No. 260476, Owyhee County records

NOTE: PURSUANT TO THE STATE OF IDAHO INSURANCE REGULATIONS, A CANCELLATION FEE IS TO BE CHARGED ON ALL CANCELLED ORDERS. * UNLESS OTHERWISE ADVISED, ORDERS WILL BE CONSIDERED CANCELLED SIX MONTHS AFTER THE EFFECTIVE DATE ON THE COMMITMENT. * THE AMOUNT OF THE FEE ASSESSED SHALL BE IN ACCORDANCE WITH OUR RATE FILING WITH THE IDAHO DEPARTMENT OF INSURANCE.

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

First American Title Insurance Company

COMMITMENT

SCHEDULE B - Section II

Exceptions

File No. PO 200711954

The following page is a copy of the Owyhee County Treasurer's records and is for your information only and not within the insuring provision of the Commitment or Policy.

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule B2 page 4 of 4 page(s)

12/28/07

TAX MASTER INQUIRY - OWYHEE TAX COLLECTOR COUNTY

PMPKEY RP 02N05W1072111 . YEAR 2007

BILL# 5214

TXPKEY: RP02N05W107211A

BILLED TO: WOOD, JAIME

NAME WOOD, JAIME

CODE AREA 8-0000

ACCT TYP

& WOOD, LACHELLE RANAE H/W

BANK FLB

OWNER

PUP

ADDRESS 5189 OLD BRUNEAU HWY

MARKET VALUE

135,501

HARDSHIP

HOMEOWNER

59,768

MARSING

ID 83639

NET MARKET

75,733

TAX AMOUNT

665.74

LEGAL TAX 10 10 2N 5W

LESS: CIRCUIT

525.36

PLUS: SPECIALS

20.00

NET TAX BILLED

160.38

TAX PAYMENTS

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

160.38

6505

JUMP CREEK RD

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2007

F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

1/02/08

TAX DUE INQUIRY

12:56:04

PARCEL NUMBER RP 02N05W107211 A

INTEREST AS CL DATE 1/02/2008

NAME WOOD, JAIME
WOOD, LACHELLE RANAE H/W

LEGAL TAX 10 10 2N 5W

ADDR 5139 OLD BRUNEAU HWY

MARSING

ID 83639

TAX KEY	YEAR	BILL#	TAX	LATE INTEREST	COST	TOTAL
RP02N05W107211A 07 FH	07	5214	80.19	1.60	.05	81.84
RP02N05W107211A 07 SH	07	5214	80.19			80.19

Bottom

TOTAL DUE

162.03

Enter=ReStart F3=Exit F7=PM Inq F8=TM Inq F9=Print Bill F20=All Searches
F1=Help F15=Print Report

12/28/07

PMO100 - PARCEL MASTER INQUIRY

10:21:45

PARCEL: RP 02N05W107211

F9=MS F10=SW

F14=HO

F17=DD F19=SP

LEGAL DESCRIPTION

CB

TAX 10 10 2N 5W

WOOD, JAIME

& WOOD, LACHELLE RANAE H/W

ProVal Area Number 1

CODE AREA 8-0000 OWNER CD

PARC TYPE LOC CODE 3000

EFFDATE 4102007 EXPDATE

PREV PARCEL RP02N05W107210T

5189 OLD BRUNEAU HWY

MARSING ID 83639

6505 JUMP CREEK RD

X for parcel comments

QTY	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
4	2007	41360	AC	11167				
5	2007	49916	AC	795				
10	2007	1000	AC	44100	44100	22050	44100	
19	2007	2450	AC					
TOTALS		94726		135501	119536	59768	119536	

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
 F8=CT F13=TM F18=HS F20=SrcH F22=EU

12/28/07

PMO100 - PARCEL MASTER INQUIRY

10:21:45

PARCEL: RP 02N05W107211 A

F9=MS F10=SW

F14=HO

F17=DD F19=SP

LEGAL DESCRIPTION

CB

WOOD, JAIME

TAX 10 10 2N 5W

& WOOD, LACHELLE RANAE H/W

Category Values									
CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER	
4	2007	41360	AC	11167					
5	2007	49916	AC	795					
10	2007	1000	AC	44100	44100	22050	44100		
19	2007	2450	AC						
31	2007			75436	75436	37718	75436		
32	2007			4003					

Bottom

F3=Exit F5=Refresh

END OF CATEGORY RECORDS

12/28/07

TAX MASTER INQUIRY - OWYHEE TAX COLLECTOR COUNTY

PMKEY: RP 02N05W114800 .. YEAR 2007

BILL# 5227

TXPKEY: RP02N05W114800A

BILLED TO: WOOD, JAIME

NAME WOOD, JAIME
& WOOD, LACHELLE RANAE H/WCODE AREA 9-0000 ACCT TYP
BANK FLB OWNER PUP

ADDRESS 5189 OLD BRUNEAU HWY

MARSING ID 83639

LEGAL N2SW,NWSE,W2NESE 11 2N 5W

MARKET VALUE	86,858
HARDSHIP	
HOMEOWNER	
NET MARKET	86,858
TAX AMOUNT	740.16
LESS: CIRCUIT	
PLUS: SPECIALS	
NET TAX BILLED	740.16
TAX PAYMENTS	
TAX CANCELLED	
SPEC CANCELLED	
REMAINING TAX DUE	740.16

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2007
F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

1/02/08

TAX DUE INQUIRY

12:56:22

PARCEL NUMBER RP 02N05W111800 A

INTEREST AS O. DATE 1/02/2008

NAME WOOD, JAIME
WOOD, LACHELLE RANAE H/W

LEGAL N2SW,NWSE,W2NESE 11 2N 5W

ADDR 5189 OLD BRUNEAU HWY

MARSING

ID 83639

TAX KEY	YEAR	BILL#	TAX	LATE INTEREST	COST	TOTAL
RP02N05W114800A 07 FH		5227	370.08	7.40	.25	377.73
RP02N05W114800A 07 SH		5227	370.08			370.08

Bottom

TOTAL DUE

747.81

Enter=ReStart F3=Exit F7=PM Inq F8=TM Inq F9=Print Bill F20=All Searches
F1=Help F15=Print Report

12/28/07

PMO100 - PARCEL MASTER INQUIRY

10:23:07

PARCEL: RP 02N05W114800

F17=DD

LEGAL DESCRIPTION

WOOD, JAIME
& WOOD, LACHELLE RANAE H/W

*TREND _ N2SW,NWSE,W2NESE 11 2N 5W

ProVal Area Number 1

CODE AREA 9-0000 OWNER CD

PARC TYPE LOC CODE 3000

EFFDATE 1012007 EXPDATE

PREV PARCEL RP02N05W114800T

5189 OLD BRUNEAU HWY

MARSING ID 83639

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
1	2007	112600	AC	86477				
5	2007	25400	AC	381				
19	2007	2000	AC					

TOTALS

140000

86858

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

THIS SKETCH IS MADE SOLELY TO ASSIST IN
LOCATING THE PROPERTY. THE COMPANY
ASSUMES NO LIABILITY FOR VARIATION IF
ANY WITH ACTUAL SURVEY

6

16

15

10

14

Parcel II

Parcel I

TX 4 - NOT INCLUDED

TAX 2

TAX 1

TAX 4

TX 5

TX 3

TX 6

POISON CR

ROAD

HOGG

LATERAL

LATERAL

SLIPON

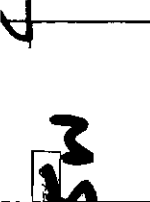
JUMP CREEK

JUMP CREEK

CANAL

MOSS ROAD

2N2W



File No.: 200711954

EXHIBIT A

Parcel I:

A parcel of land lying in a portion of the Southeast Quarter of Section 10, Township 2 North, Range 5 West, Boise Meridian, Owyhee County, Idaho, said parcel being more particularly described as follows:

Commencing at a found Brass Cap marking the South Quarter corner of said Section 10, Township 2 North, Range 5 West, Boise Meridian, Owyhee County, Idaho, said Brass Cap bears South 00° 45' 12" East, 5230.50 feet from a found Brass Cap marking the North Quarter corner of said Section 10; thence

South 89° 48' 19" East 1318.13 feet to a found 5/8" iron pin marking the East 1/16 corner of said Section 10 and Section 15, said pin also marking the REAL POINT OF BEGINNING; thence

North 00° 32' 56" West 1307.42 feet to a found Brass Cap marking the Southeast 1/16 corner of said Section 10; thence

North 89° 43' 26" West 661.41 feet to a set 1/2" iron pin; thence

North 00° 40' 02" West 1309.48 feet to a set 1/2" iron pin; thence

South 89° 44' 11" East 663.38 feet to a found Brass Cap marking the East 1/16 corner of said Section 10; thence

South 89° 45' 30" East 1325.90 feet to a found 5/8" iron pin marking the East Quarter corner of said Section 10 and lying along the centerline of South Jump Creek Road; thence

South 00° 25' 00" East 514.78 feet along the Easterly boundary of said Section 10 and the said centerline of South Jump Creek Road to a point, said point being witnessed by a set 1/2" iron pin which bears North 89° 45' 04" West 30.00 feet; thence

North 89° 45' 04" West 313.18 feet to a set 1/2" iron pin; thence

South 35° 09' 07" East 549.61 feet to a point lying along the said Easterly boundary of Section 10 and the said centerline of South Jump Creek Road, said point being witnessed by a set 1/2" iron pin which bears North 35° 09' 07" West 52.65 feet; thence

South 00° 25' 00" East 1250.70 feet along said Easterly boundary of Section 10 and the said centerline of South Jump Creek Road to a point, said point being witnessed by a set 1/2" iron pin which bears South 81° 53' 21" West 30.27 feet; thence

South 81° 53' 21" West 358.20 feet to a set 1/2" iron pin; thence

South 03° 26' 05" East 351.24 feet to a point, said point being witnessed by a set 1/2" iron pin which bears North 03° 26' 05" West 25.05 feet; thence

North 89° 48' 28" West 982.60 feet to the POINT OF BEGINNING.

Parcel II:

In Section 11, Township 2 North, Range 5 West of the Boise Meridian:

N $\frac{1}{2}$ SW $\frac{1}{4}$

NW $\frac{1}{4}$ SE $\frac{1}{4}$

W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$