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DEC 31 2007
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
31-10054	OK				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

TED EDWARDS

28 MOUNTAIN VIEW

SPENCER, Idaho 83446

4. New Owner/Claimant(s)

PHILLIP J. ARGES

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 211

City, State and ZIP Code

Roberts, Idaho 83444

New Telephone Number

(208) 228-6052

Email: tyrrell6052@yahoo.com

5. Date you acquired the property

JANUARY 7th, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Phillip J. Angus
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JMD
 Received by JL
 Processed by _____ AJ

Date 31 Dec 07
 Date 31 Dec 07
 Date _____

Receipt Amt. \$ 25 -
 Receipt No. 5033679
 WR _____ Date _____

COPY

AFTER RECORDING MAIL TO:

Phillip J. Arges
PO Box 211
Roberts, ID 83444

Microfilm No. **950941**
 1 Day JAN 20 05
 At 12:13 O'Clock PM
Cheryl Oliver
 Clark Co. Recorder
 Fee \$ 9-
 Deputy
 Recorded at Request of
FATCO

WARRANTY DEED

File No.: 100001-RI (kb)

Date: December 29, 2004

For Value Received, **Spencer Stage Station, LLC; Kevin Frederiksen, a single person, and Robert J. Probert and Cheryl F. Probert, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Phillip J. Arges, an unmarried man**, hereinafter called the Grantee, whose current address is **PO Box 211, Roberts, ID 83444**, the following described premises, situated in Clark County, Idaho, to-wit:

Parcel 1:

Township 12 North, Range 36 E.B.M., Clark County, Idaho
 Section 14: Beginning at the SW Corner of Section 14 and running thence N. 89°55'59" E. along the section line 1323.19 feet to the true point of beginning; thence S. 0°46'00" W. 180.47 feet; thence S. 89°14'00" E. 136.24 feet to the West right-of-way fence of I-15; thence N. 06°23'05" W. along the West right-of-way of I-15 183.63 feet; thence along said right-of-way of I-15 N. 06°23'45" W. 177.00 feet; thence N. 89°27'02" W. 91.26 feet; thence S. 00°46'00" W. 177.00 feet to the true point of beginning. EXCEPTING THEREFROM: County road along the East side of said property.

Parcel 2:

Township 12 North, Range 36 E.B.M., Clark County, Idaho
 Section 23: Beginning at the ½ inch rebar (set) from which the Corner common to Sections 14, 15, 22 and 23 is S. 89°55'59" W. 951.88 feet (measured); thence N. 89°55'59" E. 320.65 feet to a ½ inch rebar (set); thence N. 89°55'55" E. 50 feet beyond the said ½ inch rebar (set); thence S. 00°46'00" W. 180.47 feet to a ½ inch rebar (found); thence S. 89°14'00" E. 136.24 feet to a ½ inch rebar (found); thence S. 06°23'45" E. 210.00 feet along the Highway right of way to a ½ inch rebar (set); thence S. 89°50'05" W. 529.00 feet to a ½ inch rebar (set); thence N. 00°09'58" E. 392.04 feet to the point of beginning. EXCEPTING THEREFROM: County road along the East side of said

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

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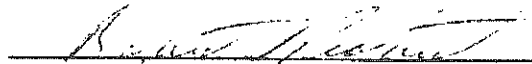
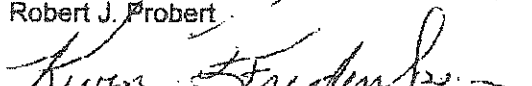
Date: 12/29/2004

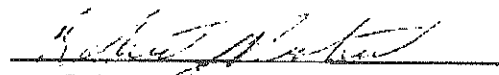
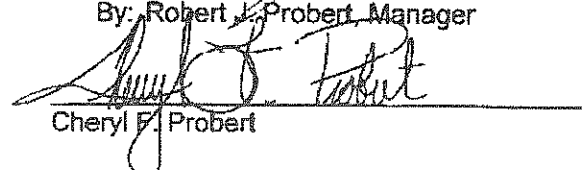
Warranty Deed
- continued

File No.: 100001-RI (kb)

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

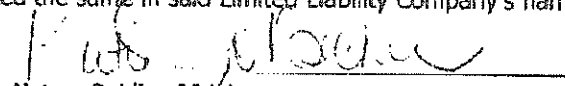
Spencer Stage Station, LLC

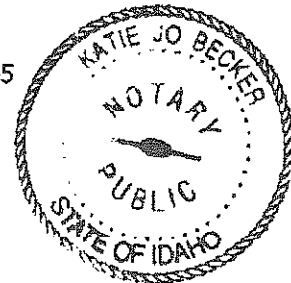

Robert J. Probert

Kevin Frederiksen


By: Robert J. Probert, Manager

Cheryl F. Probert

STATE OF Idaho)
SS.
COUNTY OF Jefferson)

On this 29th day of December, 2004, before me, a Notary Public in and for said State, personally appeared Robert J. Probert, Manager, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the Spencer Stage Station, LLC, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.


Notary Public of Idaho
Residing at: Rexburg, ID
Commission Expires: 11/08/2005



copy

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Date: 12/29/2004

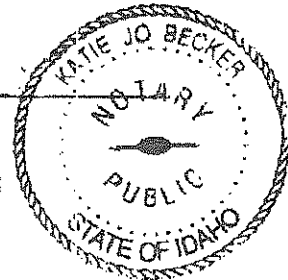
Warranty Deed
- continued

File No.: 100001-RI (kb)

STATE OF Idaho)
SS.
COUNTY OF Jefferson)

On this **29th day of December, 2004**, before me, a Notary Public in and for said State, personally appeared **Kevin Frederiksen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

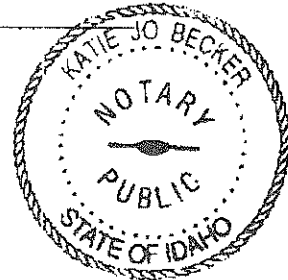
Katie Jo Becker
Notary Public for the State of Idaho
Residing at: Rexburg, ID
My Commission Expires: 11/08/2005



STATE OF Idaho)
SS.
COUNTY OF Jefferson)

On this **29th day of December, 2004**, before me, a Notary Public in and for said State, personally appeared **Robert J. Probert and Cheryl F. Probert**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Robert J. Probert
Notary Public for the State of Idaho
Residing at: Rexburg, ID
My Commission Expires: 11/08/2005



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-10054

WATER RIGHT NUMBER: 31-10054

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TED T EDWARDS 28 MOUNTAIN VIEW SPENCER, ID 83446 (208)374-5464

Priority Date: 06/06/1977

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4NW1/4	Sec. 23, Twp 12N, Rge 36E, B.M.
CLARK County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	36E	23							X										

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-10054

Licensed Date:
Decreed Date: 2/22/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank: