

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 73837APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant Parkview Cemetery maintenance DIST. Phone 208-278-3019
 Post Office address 3600 Hwy 30 W, New Plymouth, ID 83655

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes additional cemetery being developed. Add old well and new well to be drilled under new permit (Application pending)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 65-7489 Priority 6-3-74 Amount (cfs/ac-ft) .28/63 Nature of Use Irrig. Period of Use 3/15 to 11/15
 _____ to _____
 _____ to _____
 _____ to _____

2. Total amount of water being transferred .28 cubic feet per second and/or 63 acre-feet per annum.

3. Source of water Groundwater tributary to N/A

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SE	NW	5	7N	4W	Payette	old well
		SE	NW	5	7N	4W	Payette	1987 well (by Goff)
		SE	NW	5	7N	4W	Payette	New Well

5. Lands irrigated or place of use: No Change

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	4W	5								22									22
										14									14

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WATER RESOURCES
WESTERN REGIONTotal Acres 2214

PART 1

6. General Information:

MIC
2-25-08
a. Description of diversion system 3 pumps to underground system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

MIC
2-25-08
c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 65-7489

Priority Date: 06/03/1974

Origin: Adjudication Recommendation

Basis: Decreed

Status: Active

Source: GROUND WATER**Tributary to:**

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	0.28 CFS	63.0 AFA	
Total Diversion			0.28 CFS	63.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SENW 07N 04W 5 PAYETTE

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	04W	5																	14.0

Total Acres: 14

Conditions/Remarks:

1. THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS CO-OPERATIVE IRRIGATION COMPANY & 65-0009 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.
2. USE OF THIS RIGHT IS COMBINED WITH WATER FROM FARMERS COOPERATIVE IRRIGATION CO., LTD.
3. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. USE OF THIS RIGHT WITH RIGHT NO: 65-0009 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 14 ACRES IN A SINGLE IRRIGATION SEASON.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____

Receipt No. _____

Current Water Right No. 65-7489

Documentation of Ownership of the Current Place of Use

N/A owner of record

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

None

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

No

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***Entire Right*
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

See attached map

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

Scale: 2 inches equal 1 mile. Draw plan in ink.



PART 3**B. CHANGES IN NATURE OF USE**None

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

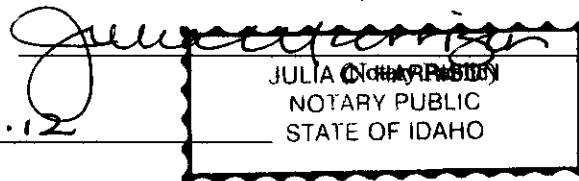
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Dennis V. Holbrook, Boardmember.
 (Signature of Applicant)

Subscribed and sworn to before me this 15 day of November, 20 06.

My commission expires 7.10.12

**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by LG Date 11-20-06 Protest filed by _____

Prelim. Check by OA Fee \$ 250.00

Received by Dad For CM Date 2-25-08 C086019

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

* NO \$ 11/20/06 -52

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WATER RESOURCES
WESTERN REGION

Parkview Cemetery Inc.

3600 Hwy. 30 W
New Plymouth, ID 83655
208-278-3609 Sexton
208-278-3340 Secretary

November 15, 2006

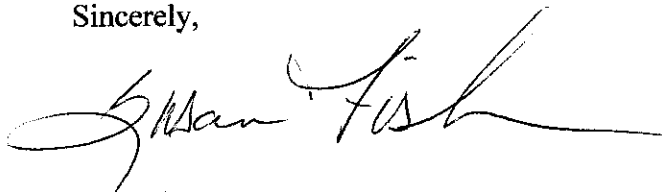
Idaho Department of Water Resources

As requested, the following is a list of our corporate board members:

Bob Rauert, Chairman	7380 Elmore Rd	Fruitland, ID 83619
Mike Carroll, Board member	8332 Plymouth Ave	New Plymouth, ID 83655
Dennis Holbrook, Board member	5800 SE 3 rd Ave	New Plymouth, ID 83655

If you have any questions, please feel free to contact us.

Sincerely,



Susan Fisher
Secretary