

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
77-916	OK				

RECEIVED

JAN 08 2008

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts. 250
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Charles W & Sandra K. GARDNER
PO Box 91
Lemhi ID 83465

4. New Owner/Claimant(s) James D & Stephen Shuman
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address PO Box 43

City, State and ZIP Code Lemhi ID 83465

New Telephone Number (208) 768-2722 Email: _____

5. Date you acquired the property

1.20.93

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Stephen Shivers

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by JPBReceived by JPBProcessed by AJDate 1-8-08Date 1-8-08Date Receipt Amt. 25.00Receipt No. E033693WR Date

For Value Received

CHARLES WM. GADDA and SANDRA KAY GADDA, husband and wife.

the grantors, do hereby grant, bargain, sell and convey unto
JAMES D. SHINER and DEBRA SHINER, husband & wife, STEPHEN SHINER and DEENA SHINER,
husband & wife, MARK SHINER and CHRISTY SHINER, husband & wife.

the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee s, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JANUARY 20, 1993

Charles W. Gadda

CHARLES WM. GADDA

Sandra Kay Gadda

SANDRA KAY GADDA

STATE OF IDAHO, COUNTY OF LEMHI

On this 20th day of JANUARY, 1993

before me, a notary public in and for said State, personally
appeared,

CHARLES WM. GADDA and SANDRA KAY GADDA

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Notary Public

Residing at SALMON, IDAHO
Comm. Expires JANUARY 10, 1998

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 56 minutes past 8 o'clock A. M.,
on 21st day of January,

1993, in my office, and duly recorded in Book

of Records at page

Roberta Wiedersick
Notary Public

By *Terri J. Morton*
Deputy.

Fees \$6.00
Mail to:

INSTRUMENT NO. 217679

LEMHI TITLE & ABSTRACT - SALMON, IDAHO

EXHIBIT "A"

A parcel of land located in the NE4, Section 9, the NW4NW4 Section 10 and the S2 Section 4, T. 17 N. R. 24 E., B.M., Lemhi County, Idaho more particularly described as follows:

Commencing at the Southwest Corner of said Section 4, a distance of 2625.69 feet on a bearing of S. 89° 58' 30" E. to the REAL POINT OF BEGINNING.

Thence S. 00° 13' 11" E. 2642.42 feet;

Thence S. 89° 55' 59" E. 2706.48 feet;

Thence N. 00° 26' 00" E. 1322.23 feet;

Thence S. 89° 57' 15" E. 526.25 feet to a point on the

westerly right of way of Idaho State Highway No. 28;

Thence N. 47° 15' 02" W. 4061.14 feet along said right of way;

Thence S. 89° 23' 07" W. 793.80 feet;

Thence S. 02° 36' 13" W. 98.74 feet;

Thence S. 89° 54' 33" E. 527.04 feet;

Thence S. 00° 01' 26" E. 1324.90 feet to the REAL POINT OF BEGINNING, said parcel contains 194.90 Acres.

INCLUDING: A 20 foot wide access easement across Parcel B being 10 feet on each side of the following described centerline:

Commencing at the north corner of Parcel B, thence S. 47° 15' 02" E. 8.31 feet along the westerly right of way of Idaho State Highway No. 28 to the REAL POINT OF BEGINNING;

Thence S. 38° 29' 57" W. 250.27 feet;

Thence a distance of 76.40 feet along a curve concave to the southeast having a radial of S. 51° 30' 03" E. 45.00 feet and a central angle 97° 16' 28";

Thence S. 58° 46' 32" E. 106.03 feet;

Thence a distance of 107.24 feet along a curve concave to the southwest having a radial of S. 31° 13' 29" W. 120.00 feet and a central angle 51° 12' 14";

Thence N. 82° 25' 43" E. 185.00 feet;

Thence a distance of 57.36 feet along a curve concave to the northeast having a radial of N. 82° 25' 43" E. 185.00 feet and a central angle 17° 45' 56";

Thence a distance of 167.93 feet along a curve concave to the southwest having a radial of S. 64° 39' 48" W. 285.00 feet and a central angle 33° 45' 38";

Thence S. 09° 33' 11" W. 33.68 feet to a point on the south boundary of Parcel B; the southwest corner bears S. 89° 23' 07" W. 130.41 feet;

Thence S. 09° 33' 11" W. 101.63 feet to the north boundary of the SE4SW4 said Section 4.

TOGETHER WITH WATER RIGHTS AND RANGE RIGHTS APPURTENANT THERETO, ALSO SUBJECT TO TERMS OF OPTION AGREEMENT RECORDED JUNE 16, 1992, UNDER INSTRUMENT #214819; RECORDS OF LEMHI COUNTY, IDAHO.