

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEV

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
31-7230	WR/deceased				
31-7225	WR/deceased				

OK jcf

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
OR
 - D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Ralph L. Hillman
1223 Homer Ave.
Idaho Falls, Idaho 83401

4. New Owner/Claimant(s) Ron + Annette Hillman
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 3120 E 2200 N.

City, State and ZIP Code Hamer Idaho 83425

New Telephone Number (208) 662-5483 Email: SUPPORT DATA

5. Date you acquired the property _____

IN FILE # 31-7225

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Don R. Helms _____
 (title if applicable) _____
 (title if applicable) _____

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JB
 Received by JB
 Processed by _____ AJ

Date 1-17-08
 Date 1-17-08
 Date _____

Receipt Amt. 50.00
 Receipt No. E033710
 WR _____ Date _____

QUITCLAIM DEED

THIS INDENTURE, Made this 17th day of November, 1993, between BARBARA J. HILLMAN, individually and as Personal Representative of the Estate of Ralph L. Hillman, of 1223 Homer Ave., Idaho Falls, ID 83401; NICK R. HILLMAN and JACKIE HILLMAN, husband and wife, of Box 224, Hamer, ID 83425; and RANDY J. HILLMAN and LeMAE HILLMAN, husband and wife, of 5518 N. 4000 W., Rexburg, ID 83440, the parties of the first part, and RONNIE R. HILLMAN and ANNETTE HILLMAN, husband and wife, of 3120 E. 2200 N., Hamer, ID 83425, the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and No/100 Dollars, lawful money of the United States of America, and other valuable consideration, to them in hand paid by the parties of the second part, the receipt of which is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in the County of Jefferson, State of Idaho, to-wit:

All of Section 14 in Township 7 North, Range 37 E.B.M.

RESERVING TO Nick R. Hillman and Jackie Hillman, husband and wife, an undivided 1/3 interest and to Randy J. Hillman and LeMae Hillman, husband and wife, an undivided 1/3 interest in and to a stock watering well located in the SW1/4SW1/4 of said Section 14, Township and Range aforesaid, together with the right of ingress and egress to and from said well, and subject to the condition that any maintenance, replacement and operating costs of said well shall be shared 1/3 by the parties of the second part, 1/3 by Nick R. Hillman and Jackie Hillman, and 1/3 by Randy J. Hillman and LeMae Hillman, and all of their heirs and assigns.

Microfilm No.	270465
Day	December
At	12:28
O'Clock	P.M.
Recorder	CONNIE M. KELLER
Jefferson Co.	Recorder
Fee \$	9.00
Recorded at Request of	DM Deputy
	Ray R. R. R.

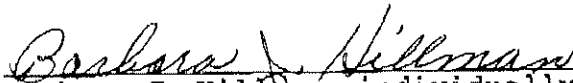
Received Time Jan. 16. 4:15 PM Time 3:56 PM

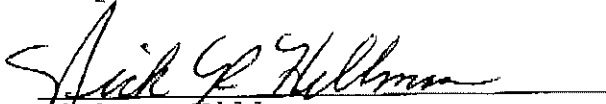
ALSO RESERVING TO Nick R. Hillman and Jackie Hillman, and Randy J. Hillman and LeMae Hillman, the right to use the stock corrals located upon the premises together with right of ingress and egress to same.

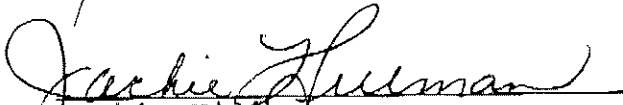
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands the day and year first above written.


Barbara J. Hillman, individually
and as P.R. of the Estate of
Ralph L. Hillman


Nick R. Hillman


Jackie Hillman

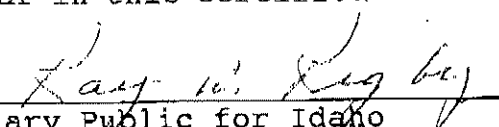

Randy J. Hillman


LeMae Hillman

STATE OF IDAHO,)
 ss.
County of Madison.)

On this 17th day of November, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared BARBARA J. HILLMAN, NICK R. HILLMAN, JACKIE HILLMAN, RANDY J. HILLMAN and LEMAE HILLMAN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

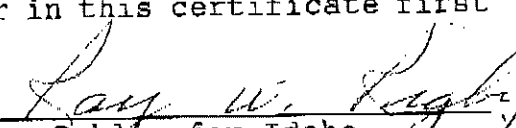


Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 3-12-99

STATE OF IDAHO,)
 ss.
County of Madison.)

On this 17th day of November, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared BARBARA J. HILLMAN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as the Personal Representative of the Estate of Ralph L. Hillman.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 3-12-99

Ray W. Rigby
of RIGBY, THATCHER, ANDRUS,
RIGBY & KAM, Chartered
Attorneys at Law
25 North Second East
Rexburg, Idaho 83440
Telephone: 208 356-3633

Attorneys for Applicant

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO IN AND FOR THE COUNTY OF BONNEVILLE

MAGISTRATE'S DIVISION

IN THE MATTER OF THE ESTATE OF	)	Case No. _____
	)	
RALPH L. HILLMAN,	)	NOTICE TO HEIRS AND DEVISEES
	)	OF INFORMAL PROBATE OF WILL
Deceased.	)	AND APPOINTMENT OF PERSONAL
	)	REPRESENTATIVE
	)	

TO THE HEIRS AND DEVISEES OF RALPH L. HILLMAN:

You are hereby notified and informed that:

1. The decedent, RALPH L. HILLMAN, died on or about the 17th day of May, 1991.

2. On February 11, 1992, BARBARA J. HILLMAN filed an Application for Informal Probate of Will in the above-named court requesting that the will of decedent, executed the 4th day of March, 1983, be admitted to informal probate.

3. On February 12, 1991, the above-named court issued a statement of informal probate, admitting the will dated March 4, 1983, to informal probate and appointing BARBARA J. HILLMAN as Personal Representative of the estate.

4. A copy of that application is attached hereto and gives a summary of the assets of the estate.

DATED This _____ day of February, 1992.

Barbara J. Hillman
Personal Representative

Ray W. Rigby
of RIGBY, THATCHER, ANDRUS,
RIGBY & KAM, Chartered
Attorneys at Law
25 North Second East
Rexburg, Idaho 83340
Telephone: 208 356-3633

Attorneys for Applicant

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE

MAGISTRATE'S DIVISION

IN THE MATTER OF THE ESTATE OF) Case No. _____
)
RALPH L. HILLMAN,) APPLICATION FOR INFORMAL
) PROBATE OF WILL AND
Deceased.) APPOINTMENT OF
) PERSONAL REPRESENTATIVE

APPLICANT, BARBARA J. HILLMAN, STATES AND REPRESENTS
TO THE COURT THAT:

1. Applicant's interest in this matter is that of
surviving spouse of decedent.

2. Decedent, RALPH L. HILLMAN, died on May 17, 1991,
at Idaho Falls, Bonneville County, Idaho, at the age of 70
years.

3. Venue is proper because at the time of death,
Decedent was domiciled in Idaho Falls, Bonneville County, Idaho.

4. The names, addresses, ages, and relationships of
the heirs of decedent are:

<u>NAME</u>	<u>AGE</u>	<u>RELATIONSHIP</u>	<u>ADDRESS</u>
Barbara J. Hillman	Adult	Wife	1223 Homer Ave. Idaho Falls, ID 83401
Ronnie R. Hillman	Adult	Son	3120 E. 2200 N. Hamer, ID 83425
Sherry A. Powell	Adult	Daughter	6030 W. 6000 N. Rexburg, ID 83440
Nicky R. Hillman	Adult	Son	Box 224 Hamer, ID 83425
Randy J. Hillman	Adult	Son	5518 N. 4000 W. Rexburg, ID 83440

5. No Personal Representative has been appointed in this state or elsewhere.

6. Applicant has neither received nor is aware of any demand for notice of any probate or appointment proceeding concerning the decedent that may have been filed in this state or elsewhere.

7. The time limit for informal appointment has not expired because it has not been three years since the decedent's death.

8. The original of decedent's will, dated March 4, 1983, accompanies this application.

9. Applicant believes that the will which is the subject of this application was validly executed. Applicant has exercised reasonable diligence and is unaware of any instrument revoking the will.

10. Applicant is named Personal Representative in the will of decedent and is willing to serve.

11. The will provides that no bond shall be required of the Personal Representative.

12. Following is an estimated itemization of the assets, and their value, in decedent's estate, furnished the court, with a copy of this application containing said estimated itemization of the assets and their value having been sent to the State Tax Commission pursuant to Section 15-3-301(6), Idaho Code:

ITEM

(a) Real Property

BONNEVILLE COUNTY

A 100% interest in and to the following described home and lot:

Lot 1, Block 14, Packer Addition #3

FREMONT COUNTY

(1) An undivided 1/4 interest of an undivided 2/3 interest in and to the following described real property:

Township 8 North, Range 38 E.B.M.

Section 13: NW1/4
Section 14: N1/2; SW1/4
Section 21: NE1/4
Section 22: N1/2; SE1/4
Section 23: NW1/4

(2) An undivided 1/4 interest of an undivided 3/4 interest in and to the following described real property:

Township 8 North, Range 37 E.B.M.

Section 25: E1/2SE1/4

Township 8 North, Range 38 E.B.M.

Section 28: SW1/4; W1/2SE1/4
Section 30: SW1/4
Section 31: NE1/4; N1/2NW1/4
Section 32: N1/2
Section 33: N1/2NW1/4

(3) An undivided 1/4 interest of an undivided 100% interest in and to the following described real property:

Township 8 North, Range 38 E.B.M.

Section 20: N1/2; SW1/4
Section 21: NW1/4
Section 22: SW1/4
Section 27: NW1/4
Section 28: N1/2
Section 29: S1/2; S1/2N1/2
Section 30: SE1/4
Section 31: SE1/4

JEFFERSON COUNTY

(1) An undivided 1/4 interest of an undivided 100% interest in and to the following described real property:

Township 7 North, Range 37 E.B.M.

Section 14: All of Section 14
Section 20: NE1/4NE1/4

Township 7 North, Range 38 E.B.M.

Section 21: S1/2; S1/2NW1/4;
SW1/4NE1/4
Section 28: All of Section 28

(2) An undivided 1/4 interest of an undivided 1/2 interest in and to the following described real property:

Township 7 North, Range 37 E.B.M.

Section 7: SE1/4
Section 8: S1/2
Section 9: W1/2SW1/4
Section 17: NE1/4; N1/2NW1/4;
SW1/4NW1/4; S1/2
Section 18: NE1/4; W1/2SE1/4;
SE1/4SE1/4
Section 19: E1/2
Section 20: W1/2NE1/4; SE1/4NE1/4

CLARK COUNTY

An undivided 1/4 interest of an undivided 100% interest in and to the following described real property:

Township 13 North, Range 38 E.B.M.

Section 21: N1/2NE1/4; SE1/4NE1/4
Section 22: N1/2; SE1/4; N1/2SW1/4;
SE1/4SW1/4
Section 23: All
Section 25: NW1/4; W1/2SW1/4
Section 26: N1/2
Section 27: NE1/4NE1/4

MADISON COUNTY

An undivided 1/4 interest of an undivided 100% interest in and to the following described real property:

Commencing at the SE corner of the NW1/4 of Sec. 27, Twp. 7 N., R. 39, E.B.M., in Madison County, Idaho, and running thence North 160 rods; thence West 138 rods, more or less, to the West bank of the Egin Canal, which runs somewhat East of South through said Section; thence South bearing East along the West bank of said canal a distance of 170 rods, more or less, to the South line of said NW1/4, Sec. 27, Twp. 7 N., R. 39, E.B.M.; thence East along said South line a distance of 82 rods, more or less, to the place of beginning.

Commencing at a point 94 rods South of the NW corner of Sec. 27, Twp. 7 N., R. 39, E.B.M., and running thence South 66 rods; thence East 78 rods, more or less, to the West bank of the Egin Canal, which runs somewhat East of South through said Section; thence North bearing West along the West bank of said canal a distance of 70 rods, more or less, to a point 66 rods North of the South line of the NW1/4 of said Sec.; thence West 55 rods to the point of beginning, together with all water rights appertaining there.

LESS: Commencing at a point North 89°48' East along the Section Line from the Northwest Corner of Section Twenty-seven (27), Township Seven (7) North, Range Thirty-Nine (39), East of the Boise Meridian, in Madison County, Idaho, a distance of 312 feet, which point is at the West edge of the West bank of the Egin Canal; thence North 89°48' East along the said Section Line approximately 2256.0 feet to a point 43.0 feet West of the West water edge of the Independent Canal; thence South parallel to the canal 845.0 feet; thence South 89°48' West, 1947.0 feet to the West bank of the Egin Canal; thence North 20°06'15" West, along the West bank of the Canal approximately 899.0 feet to the point of beginning. Containing approximately 40.75 acres.

(b) State Leases

FREMONT COUNTY

Township 8 North, Range 38 E.B.M.

Section 16: All

JEFFERSON COUNTY

Township 7 North, Range 37 E.B.M.

Section 16: All

Township 7 North, Range 38 E.B.M.

Section 16: NE1/4; S1/2NW1/4;
NW1/4NW1/4; S1/2

CLARK COUNTY

Township 13 North, Range 38 E.B.M.

Section 16: The whole of Sec. 16 excepting
NE1/4NW1/4 thereof

- (c) An undivided 1/4 interest in and to the following cattle:

550 head of cows at \$500
30 head of bulls at \$1,500
400 head of 10-month old calves
at \$400
10 head of horses at \$800

- (d) An undivided 1/4 interest in and to the following described Equipment and Machinery.

D4-Cab and dozer
9600 Ford tractor
New Holland automatic baler
New Holland self-propelled hay stacker
New Holland 14 ft. hay swather
12 ft. heavy duty disk
3000 Ford tractor
Manure spreader
2-Ford trucks
Misc. small machinery and engines
Red semi-truck
White semi-truck
3-Ford tractors
Spreader
Ford loader

- (e) A 100% interest in and to the following vehicles:

1989 Ford 1/2 ton pickup
1988 Lincoln Sedan
1977 Lincoln Sedan

- (f) Bank Accounts

An undivided 1/4 interest in and to the following:

(1) Money Market Account at First
Security Bank in Rexburg, Idaho,
(\$200,219.60 principal + \$531.41 int.)

(2) Checking Account # 9-12655-38 at
First Security Bank in Rexburg, Idaho,
in the name of Ralph Hillman & Sons
(\$179,037.95 principal + \$185.28 int.)

(g) Insurance Proceeds

A 100% interest in and to the following:

Principal Mutual Life Insurance Co.:
Policy No. 2626694
Policy No. 2100372

(h) Household goods and furniture and
personal effects.

That the estate of the decedent consists of community
property interest in and to the above described property which
has a value of approximately One Million Dollars (\$1,000,000).

13. The mailing address of Applicant is:

Barbara J. Hillman
1223 Homer Ave.
Idaho Falls, ID 83401

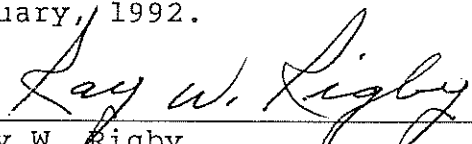
WHEREFORE, APPLICANT REQUESTS THAT:

1. The decedent's will dated March 4, 1983, be
informally probated.

2. Barbara J. Hillman be informally appointed
Personal Representative of the decedent to act without bond.

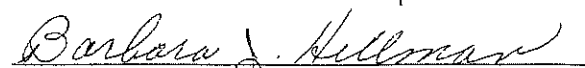
3. Upon application and acceptance Letters
Testamentary be issued.

DATED this 11th day of February, 1992.


Ray W. Rigby
of RIGBY, THATCHER, ANDRUS
RIGBY & KAM, Chartered

STATE OF IDAHO,)
 ss.
County of Madison.)

BARBARA J. HILLMAN, being first duly sworn and having
read the foregoing, says that the facts set forth therein are
accurate and complete to the best of the Applicant's knowledge
and belief.


Barbara J. Hillman

SUBSCRIBED AND SWORN To before me this 11th day of
February, 1992.

Ray W. Rigby
Notary Public for Idaho
Residing at: Rexburg, ID
My Commission Expires: 3-12-93

CERTIFICATE OF SERVICE

I HEREBY CERTIFY That on this 11th day of February,
1992, a true and accurate copy of the foregoing was sent by
U.S. Mail, postage prepaid to the following:

Idaho State Tax Commission
Inheritance Tax Division
POB 36
Boise, ID 83722

Ray W. Rigby
Ray W. Rigby

WILL
of
RALPH L. HILLMAN

I, RALPH L. HILLMAN, declare this to be my will and hereby revoke all previous testamentary dispositions made by me.

1. Family Group.

At the time of the execution of this will, my immediate family group consists of my wife, BARBARA J. HILLMAN, (all references in this will to "my wife", are to her), and our four children, all adults, whose names and residences are as follows:

Name	Address
Ronny Russ Hillman	Route 2, Rexburg, ID 83440
Sherry Ann H. Powell	Route 2, Rexburg, ID 83440
Nicky Ralph Hillman	Hamer, ID 83425
Randy J. Hillman	Route 2, Rexburg, ID 83440

All references in this will to "my children" are to my children just named. I have no deceased children who left descendants living.

2. Personal Representative.

I nominate and appoint my wife as Personal Representative of my will; if my wife should predecease me, or should fail or refuse or cease to act as Personal Representative for any reason, then I appoint SHERRY ANN H. POWELL as Personal Representative of my will. Neither shall be required to furnish bond, nor shall receive compensation for so serving.

3. Specific Devise and Bequest to Wife.

I give, devise and bequeath to my wife, if she survives me by sixty (60) days, one-half of any separate property owned by me at my death, and all of the furniture and household furnishings in our home, all of our clothing, jewelry, personal effects and other articles of personal use or adornment, our personal checking account, and our family automobile, and all personal property except the interest in our family partnership known as RALPH HILLMAN & SONS and its assets.

Ralph L. Hillman

Robert L. Hillman

I give, devise and bequeath to my wife if she survives me by thirty (30) days, amounts from my separate property (if there be any at my death) and from my share of our community property (with my personal representative authorized to make the allocations) which amounts together are sufficient to equal the lesser of (a) the maximum marital deduction available to my estate, including any increase in said deduction resulting from the application of Internal Revenue Code, Section 2602(c)-(5) (A), less my wife's share of our community property and less the value of all other property interests which are includable in my gross estate, qualify for the marital deduction, and pass or have passed to my wife either under another provision of this will or in any manner outside of this will; and (b) the lowest amount which, after taking into account all deductions (including my wife's share of our community property, but not otherwise including the marital deduction) and the unified credit against tax which are available to my estate for federal estate tax purposes, is required to reduce to zero (0) the federal estate tax imposed on the transfer of my taxable estate.

For the purpose of determining said amounts, the values and amounts of assets and deductions as finally determined for federal estate tax purposes shall be used. This bequest may be satisfied in cash or in kind, or partly in each. For the purpose of allocating property to this bequest, any assets so allocated shall be valued at their fair market values on the date of distribution, no assets shall be allocated thereto which do not qualify for the marital deduction, and if my estate includes sufficient other property qualifying for the marital deduction, no assets shall be allocated thereto with respect to which a credit for foreign taxes paid is allowable under the provisions of the Internal Revenue Code or any United States estate tax convention.

4. Specific Devises and Bequests to Children.

In the event that my wife does not survive me by sixty days, I give, devise and bequeath to my children the following specific bequests:

(a) To RONNY RUSS HILLMAN: One of my watches and my new shotgun.

(b) To SHERRY ANN H. POWELL: Our automobile; all household goods and furniture; all my wife's personal effects; the sum of \$15,000.00, payable without interest, as follows: Three Thousand Dollars (\$3,000.00) upon settlement of my estate or one year from the date of my death, whichever is earlier, and \$3,000.00 on the same day of each year thereafter until paid in full; a one acre building lot on our Kilgore Ranch in Clark County, Idaho, with the site to be selected by SHERRY.

(c) To NICKY RALPH HILLMAN: My ring and my .240 Magnum rifle.

(d) To RANDY J. HILLMAN: One of my watches, my old shotgun, the .22 rifle and the .22 pistol.

All of the above specific devises and bequests are to be free of debts of the estate, expenses of last illness and burial, inheritance and estate taxes, and costs and expenses of administration, all of which shall be paid from the balance of my estate, and chargeable proportionately against all other devises and bequests herein.

5. Life Estate to Wife.

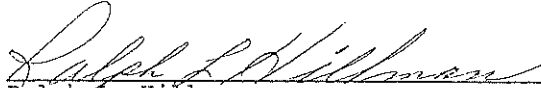
I give, devise and bequeath to my wife, if she survives me by sixty days, a life estate, measured by her life, in and to all real estate owned by me at my death.

6. Residue of Real Estate.

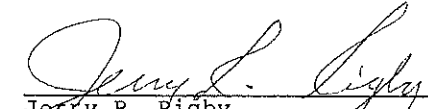
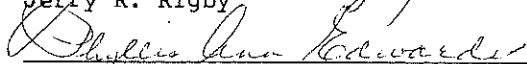
All of my interest in all life insurance proceeds not used for my last illness and burial expenses, all real property, crops on hand and growing, all cattle, machinery and other assets not specifically devised and bequeathed above, including all assets and liabilities, if any, of our family partnership, RALPH HILLMAN & SONS, owned by me at my death, subject to the life estate in my wife, I give, devise and bequeath in equal shares to my sons, NICKY RALPH HILLMAN, RANDY J. HILLMAN and RONNY RUSS HILLMAN.

I, RALPH L. HILLMAN, the testator, sign my name to this instrument this 4th day of March, 1983, and being first

duly sworn, do hereby declare to the undersigned authority that I sign and execute this instrument as my last Will and that I sign it willingly, that I execute it as my free and voluntary act for the purpose therein expressed, and that I am eighteen years of age or older, of sound mind, and under no constraint or undue influence.

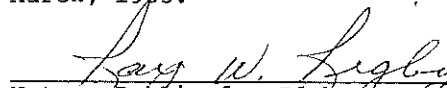

Ralph L. Hillman

We, JERRY R. RIGBY and PHYLLIS ANN EDWARDS, the witnesses, sign our names to this instrument, being first duly sworn, and do hereby declare to the undersigned authority that the testator signs and executes this instrument as his last Will and that he signs it willingly, and that each of us, in the presence and hearing of the testator hereby signs this Will as witness to the testator's signing, and that to the best of the knowledge of each of us, the testator is eighteen years of age or older, of sound mind, and under no constraint or undue influence.


Jerry R. Rigby

Phyllis Ann Edwards

STATE OF IDAHO)
 ss.
County of Madison.)

Subscribed, sworn to and acknowledged before me by RALPH L. HILLMAN, the testator, and subscribed and sworn to before me by JERRY R. RIGBY and PHYLLIS ANN EDWARDS, the witnesses, this 4th day of March, 1983.


Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission is for Life