

Transfer No. 74430

Receipt No. 5029918

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information MICHAEL D WOODLAND
800 W HWY 24
PAUL ID 83347
(208)532-4215

RECEIVED
JAN 08 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Will this transfer result in an ownership change? _____ Yes X No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
36-7930	WR/License	3.68	800.0		200.0	GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
36-7930	NO	YES	YES	NO	NO	NO

Describe the reason for the proposed changes

This transfer corrects the licensed place of use and the point of diversion location.

4. FOR CHANGES IN NATURE OF USE ONLY**A. Describe the expected quantity of the return flows and location of discharge after the proposed change**

N/A

B. Describe the effects on other water uses resulting from the proposed change

N/A

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
36-7930	3.68 cfs		200.0	800.0 af
TOTAL				

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



Melinda D. Woodall
(Signature of Applicant)

(Title or Office)

Subscribed and sworn to before me this 8th day of January, 20 08.

Kelly K. Christensen
(Notary Public)

My commission expires 4-2-2010

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 36-7930

Priority Date: August 11, 1980

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	10/31	3.68 CFS	800.0 AFA	
	Total Diversion		3.68 CFS	800.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SENE Sec. 33 Twp 06S Rge 22E LINCOLN County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	22E	33		10.0	40.0	20.0													70.0
06S	22E	34						2.0		5.0	22.0	43.0	37.0			21.0			130.0
												L 4	L 3			L 2			

Total Acres: 200

Conditions/Remarks:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

The transfer is correcting the licensed place of use and the current place of use will be dried up.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 36-7930

Priority Date: August 11, 1980

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	3.68 CFS	800.0 AFA	
Total Diversion		3.68 CFS	800.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SWSWNW Sec. 34 Twp 06S Rge 22E LINCOLN County

Describe the proposed diversion system**PLACE OF USE:** IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 22E 33		14.0	40.0	25.0													79.0
06S 22E 34							1.6		6.4	33.5	42.0	37.0			.5		121.0
										L 4	L 3				L 2		

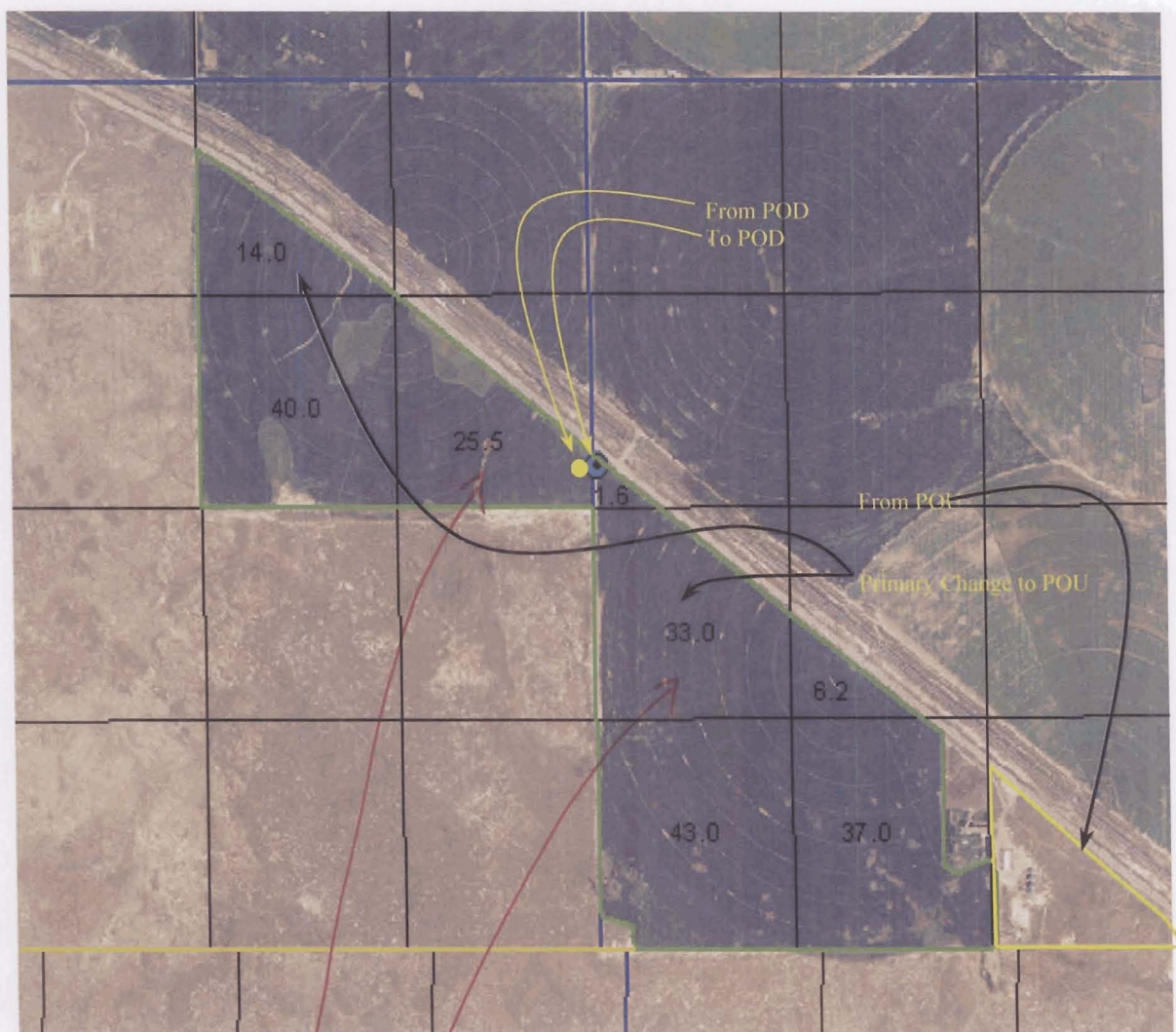
Total Acres: 200.0

○ Retain as applicant indicated on application. JC 2/15/08

25.5 NW 2/15/08
25.0 NW 2/15/08
33.0 NW 2/15/08
33.5 NW 2/15/08

36-7930

2004 aerial photo



25.0

33.5

As per office visit 2/15/08