

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Fee 50⁰⁰
Receipt _____
Received by SA
Date 2-20-08

APPLICATION FOR AMENDMENT OF A PERMIT

Name of Applicant Rathdrum Power, LLC. Phone 1-208-687-5558
Mailing address 9924 WEST LANCASTER ROAD, RATHDRUM, ID. 83858 Email _____

I am the owner and the holder of Permit to Appropriate the Public Waters of the State of Idaho No. 95-08924, and request that the permit and permit map be amended and/or changed as follows:

Purpose of Amendment: ☒ Change point of diversion ☐ Add point of diversion
☐ Change place of use ☐ Change nature of use ☐ Change period of use ☐ Other _____

1. Point of diversion: 1/4 NE 1/4 NE 1/4, Section 11, Township 51N, Range 05W, B.M.,
County of KOOTENAI Other points of diversion NWNE, SEC. 11, T 51N, R 05W

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)

3. Place of use or land to be irrigated:

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated _____

4. a. Who owns the property at the point of diversion? Rathdrum Power, LLC.
b. Who owns the land to be irrigated or place of use? Rathdrum Power, LLC.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show $\frac{1}{4}$ $\frac{1}{4}$, section, township, range and ditches. (The smallest subdivision represents 40 acres.)

Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 19 day of FEBRUARY, 20 08

[Signature] GENERAL MANAGER
Permit Holder Signature (and title, if for a company or organization)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by _____ Publication prepared by _____ Date _____

Published in _____ Publication dates _____

I, David Tutthill, Jr., of the Department of Water Resources hereby

Approve

Witness my hand this 26th day of February, 20 08

[Signature] for
SIGNATURE