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Ident. No. 95-9405

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

RECEIVED
AUG 23 2007
IDWR/North

1. Name of Applicant North Ramsay-Ohio Hatch Water Association Phone 687-1364
Mailing address 19143 N. Ramsay Rd. Rathdrum, Id. 83858
2. Source of water supply Well which is a tributary of _____
3. Location of point of diversion is Township 52 N. Range 4 W. Sec. 22, in the _____ 1/4,
NE 1/4, NE 1/4, Govt. Lot _____, B.M., Kootenai County;
additional points of diversion if any:
4. Water will be used for the following purposes:
Amount 0.11 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.09 for Irrigation purposes from 9/15 to 10/25 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
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Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.2 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works: _____
 - a. Describe type and size of devices used to divert water from the source _____
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? 11/08/90; Drilling firm H2O Well Service
Well was drilled for (well owner) Glenn Grafe; Drilling Permit No. 95-90-N-113
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. Six (6)
 - e. Other; describe fully. _____

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>John Velez</u> Address <u>Hayden Idaho</u> Owner's Permit No. <u>95-90-N-113</u>	7. WATER LEVEL Static water level <u>265</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>100+</u></td> <td><u>294</u></td> <td><u>1</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>100+</u>	<u>294</u>	<u>1</u>																																														
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8</td> <td>0</td> <td>3</td> <td>TOP SOIL</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>3</td> <td>18</td> <td>SAND & GRAVEL</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>18</td> <td>19</td> <td>BOULDER</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>19</td> <td>100</td> <td>SAND & GRAVEL</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>100</td> <td>240</td> <td>SAND CLAY</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>240</td> <td>312</td> <td>SAND & GRAVEL</td> <td>X</td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td>1 1/2" MINIMUM</td> <td> </td> <td> </td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	8	0	3	TOP SOIL				3	18	SAND & GRAVEL				18	19	BOULDER				19	100	SAND & GRAVEL				100	240	SAND CLAY				240	312	SAND & GRAVEL	X					1 1/2" MINIMUM		
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>11-1-90</u> finished <u>11/8/90</u>																																																				
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>302</u> inches</td> <td><u>8</u> inches</td> <td><u>298</u> feet</td> <td><u>315</u> feet</td> </tr> <tr> <td><u>250</u> inches</td> <td><u>8</u> inches</td> <td><u>+</u> 4 feet</td> <td><u>298</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch ☐ Gun Size of perforation <u>1/4</u> inches by <u>1</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>300</u> perforations</td> <td><u>294</u> feet</td> <td><u>312</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used as seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent ☐ Cemented between struts Describe access port _____	Thickness	Diameter	From	To	<u>302</u> inches	<u>8</u> inches	<u>298</u> feet	<u>315</u> feet	<u>250</u> inches	<u>8</u> inches	<u>+</u> 4 feet	<u>298</u> feet									Number	From	To	<u>300</u> perforations	<u>294</u> feet	<u>312</u> feet							11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>H2O Well Service</u> Firm No. <u>448</u> Address <u>Hayden Idaho</u> Date <u>11-8-90</u> Signed by (Firm Official) <u>John Velez</u> and <u>David R. Frank</u> (Operator)																				
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6. LOCATION OF WELL Sketch map location must agree with written Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Kootenai</u> NE 1/4 Sec. 22, T. 52, R. 4	12. NOTES MICROFILMED DEC 04 1991																																																				

NORTH RAMSEY-OHIO MATCH WATER ASSOCIATION

This North Ramsey-Ohio Match Water Association, is being formed to provide uniformity for all parties using the community well system. This well is located on parcel S 1/2, SE, NE, NE, in Section 22, Township 52 North, Range 4 West, Boise Meridian, in Kootenai County, Idaho. The well is serving six (6) parcels of land. These parcels are: 1) SW, NE, NE 2) NW, NE, NE 3) S 1/2, SE, NE, NE 4) N 1/2, SE, NE, NE 5) S 1/2, NE, NE, NE 6) N 1/2, NE, NE, NE. All located in Section 22, Township 52 North, Range 4 West, Boise Meridian, in Kootenai County, Idaho.

The North Ramsey-Ohio Match Water Association will ensure that each parcel holder shares equal financial responsibility for well maintenance and cost of operation.

The well is for domestic use only and no mass irrigation is permitted. All members will pay \$25.00 (twenty-five dollars) per month to be used for operation and expenses. Any remaining funds will be placed into the North Ramsey-Ohio Match Water Association account to be used for any unforeseen expenses and repairs.

In the event there is a major expense more than collected funds, each member will be required to provide one-sixth (1/6) of the cost for the repair. Receipts of all maintenance and operating expenses will be available to any parcel holder at any time upon request.

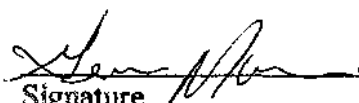
George and Angelika Munson are managing the well for the North Ramsey-Ohio Match Water Association. They are paying the bills and providing required maintenance.

Members of the North Ramsey-Ohio Match Water Association may request and vote upon a change of management at anytime with a 30 day notice given to all members. Any new management must be a parcel holder. A change of management requires a majority vote of Association members.

The below members have hereby read and agreed to this binding contract. Any changes must be made in writing.


Signature

08/21/07
Date


Signature

8-21-07
Date



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GEORGE MUNSON

George Munson

William L. Begg

Angelika munson

Angelika Munson

Robert Brant

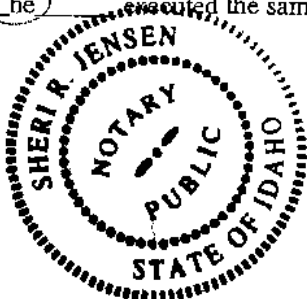
Bill Rausch

Paul Sp

ACKNOWLEDGEMENT - ~~Limited Liability Company~~

STATE OF Idaho, County of Kootenai, ss.

On this 21st day of August, in the year of 2007, before me Sheri R. Jensen,
a notary public, personally appeared David Grafe,
known or identified to be X of the member(s)/manager(s) member/owner of
North Ramsey - Ohio Match Water Association
and the member(s)/manager(s) who subscribed said Association name to the foregoing instrument, and
acknowledged to me that he executed the same in said limited liability company name.



Notary Public: Sheri R. Jensen
Residing at: Hayden
My commission expires: 7/15/09

PIONEER TITLE COMPANY

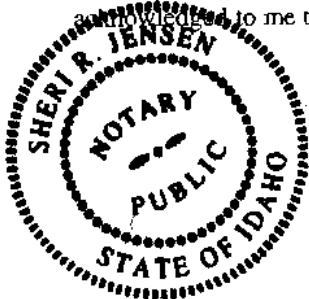
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This Notary Certificate is prepared on a separate page and is attached to the document entitled
containing page(s) and is attached to that document by means of . If this certificate is
detached from the specified document, this certificate is VOID.

ACKNOWLEDGEMENT - ~~Limited Liability Company~~

STATE OF Idaho, County of Kootenai, ss.

On this 21st day of August, in the year of 2007, before me Sheri R. Jensen,
a notary public, personally appeared George Munson,
known or identified to be X of the member(s)/manager(s) member/manager of
North Ramsey - Ohio Match Water Association
and the member(s)/manager(s) who subscribed said Association name to the foregoing instrument, and
acknowledged to me that he executed the same in said limited liability company name.



Notary Public: Sheri R. Jensen
Residing at: Hayden
My commission expires: 7/15/09

PIONEER TITLE COMPANY

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THIS IS NOT A SURVEY. THIS PLAT IS SUPPLIED BY PIONEER TITLE COMPANY FOR INFORMATIONAL PURPOSES ONLY AND THE COMPANY ASSUMES NO LIABILITY AS TO ITS ACCURACY.

TAX No. 9478

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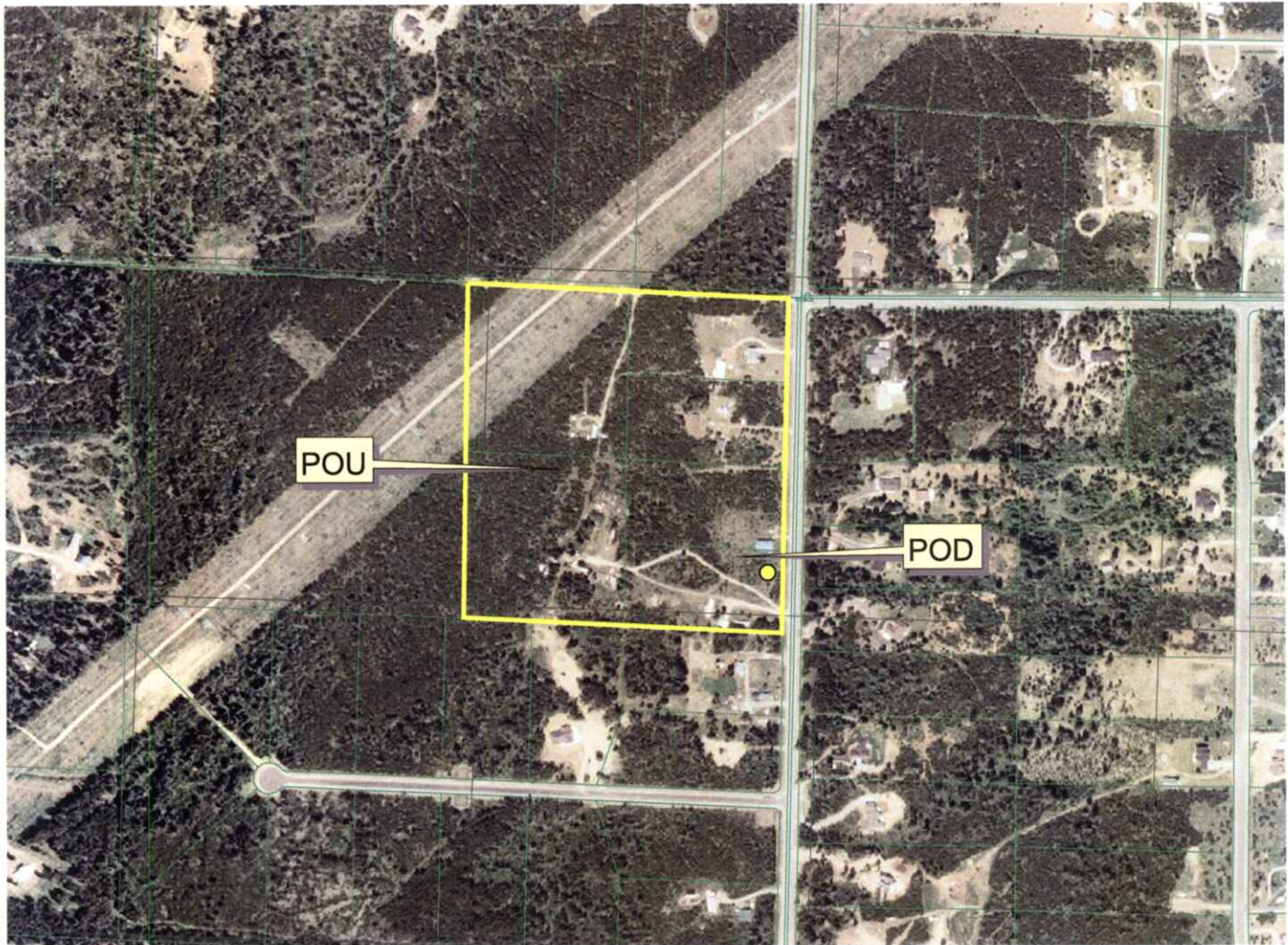


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-  Kootenai taxlots
-  GCDB52N04W GCDB
-  Right POD
-  Application POD
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-  Kootenai taxlots
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