

#44134

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
FEB 22 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

DE

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>45-2324</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)	<u>Erik Woodhouse & Cliff W. Woodhouse & Ann Woodhouse</u> <u>1420 South 600 West</u> <u>Oakley, ID 83346</u>
New Owner/Claimant(s)	<u>Cranney Land Company, LLC</u> Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>503 West 1300 South</u>
City, State and ZIP Code	<u>Oakley, ID 83346</u>
New Telephone Number	<u>(208) _____</u>
Date you acquired the property	<u>February 15, 2008</u>

Form #2-248/42-1409(6) 12/2006

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

CRANNEY LAND COMPANY, LLC

7. Signature(s) of New Owner(s) or Claimant(s)

By:

Michael Cranney

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by CJADate 2/29/08Receipt Amt. 25⁰⁰Received by CJADate 2/29/08Receipt No. 5030042Processed by AJ

Date _____

WR _____

Date _____

WARRANTY DEED

#44134 (4

For Value Received

Erik C. Woodhouse, also known as Erik Woodhouse and Marjorie Gail Woodhouse, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Cranney Land Company, L.L.C., an Idaho limited liability company
Address: 503 West 1300 South
Oakley, ID 83346

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:
TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: Lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 2:
TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: Part of Lot 4 and SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of the NW $\frac{1}{4}$ of said Section 5; Running thence North 167.76 rods; Thence East 80 rods; Thence South 167.76 rods; Thence West to the Point of Beginning.

SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Commencing at the Northwest corner of said Section 5;
Running Thence South 1,000 feet;
Thence East 230 feet;
Thence North 700 feet; Thence West 55 feet; Thence Northeast approximately 322.8 feet to a point
300 feet East of the Point of Beginning;
Thence West 300 feet to the Point of Beginning.

Tract No. 2:

Beginning at the W $\frac{1}{4}$ section corner of said Section 5, said corner marked by a 5/8 inch rebar with a 3 inch
aluminum cap on top which shall be the Point of Beginning;
Thence North 00°22'30" West along the West section line for a distance of 235.00 feet;
Thence South 88°51'12" East for a distance of 38.00 feet to a 1/2 inch rebar;
Thence South 88°51'12" East for a distance of 518.09 feet to a 1/2 inch rebar;
Thence South 00°22'30" East for a distance of 210.00 feet to a 1/2 inch rebar;
Thence South 00°22'30" East for a distance of 25.00 feet to the South line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North 88°51'12" West along said line for a distance of 556.09 feet to the Point of Beginning.

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
3:56:23 pm 02-15-2008
2008-001103
NO. PAGES: 4 FEE: \$12.00
LARRY A. MICKELSEN
COUNTY CLERK
DEPUTY: VIKI

PARCEL NO. 3:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: That part of the E $\frac{1}{2}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at a point 24 rods West of the Northeast corner of the NE $\frac{1}{4}$ of said Section 6; Thence running West 56 rods; Thence South 167.76 rods; Thence East 40 rods; Thence North 40 rods; Thence East 40 rods; Thence North 107.76 rods; Thence West 24 rods; Thence North 20 rods to the Point of Beginning;

EXCEPTING THEREFROM, the following described tracts:

Tract No. 1:

Beginning at the Northeast section corner of said Section 6, said corner marked by a 5/8 inch rebar; Thence South 00°22'48" East along the East section line for a distance of 330.00 feet to a 1/2 inch rebar which shall be the Point of Beginning;

Thence South 00°22'48" East continuing along said line for a distance of 576.30 feet to a 1/2 inch rebar;

Thence along a non-tangent curve to the left for a distance of 691.18 feet to a 1/2 inch rebar; said curve having a radius of 1384.00 feet and a central angle of 28°36'50" and a long chord bearing of North 31°48'24" West for a distance of 684.02 feet;

Thence South 89°11'41" East for a distance of 356.73 feet to the Point of Beginning.

Tract No. 2:

Beginning at the E $\frac{1}{4}$ section corner of said Section 6, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top; Thence North 00°22'48" West along the East section line for a distance of 798.35 feet to a 1/2 inch rebar which shall be the Point of Beginning;

Thence North 88°53'40" West for a distance of 836.74 feet to a 1/2 inch rebar;

Thence North 00°22'48" West for a distance of 437.82 feet to a 1/2 inch rebar;

Thence South 88°53'40" East for a distance of 836.74 feet to a 1/2 inch rebar on the East line of Section 6;

Thence South 00°22'48" East along the East line of Section 6 for a distance of 437.82 feet to the Point of Beginning.

PARCEL NO. 4:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the E $\frac{1}{4}$ section corner of said Section 6, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top; Thence North 88°40'38" West along the South line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 662.38 feet to the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ marked by a 1/2 inch rebar; Thence North 00°20'15" West along the West line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 176.13 feet to a 1/2 inch rebar which shall be the Point of Beginning;

Thence North 00°20'15" West continuing along said line for a distance of 468.86 feet to the Northwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ marked by a 1/2 inch rebar;

Thence South 88°28'35" East along the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 481.32 feet to a 1/2 inch rebar;

Thence along a non-tangent curve to the right for a distance of 667.66 feet to the Point of Beginning, said curve having a radius of 1356.16 feet and a central angle of 28°12'28" and a long chord bearing of South 46°22'10" West for a distance of 660.94 feet.

PARCEL NO. 5:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 9: That part of the E½SE¼, more particularly described as follows:

Beginning at the Southeast corner of the SE¼ of said Section 9;
Thence North 160 rods;
Thence West 63 rods;
Thence South 160 rods;
Thence East 63 rods to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Idaho Department of Water Resources Water Right No. 45-2639 and 268 Shares in Oakley Canal Company .

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2008 and subsequent years.

Assessments of the Oakley Canal Company and the rights and powers of said District as by law provided.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

Assessments levied, or to be levied, by the Goose Creek Irrigation District.

Mineral Deed from Albert Anderson & Sons, Incorporated to Fred Foss, dated May 17, 1952, and recorded June 6, 1952, as Instrument No. 175775 in Book 54 of Deeds, Page 554, records of Cassia County, Idaho, covering one-half interest in and to all oil, gas, and other minerals.

Power Line Easement from Trafford Woodhouse and Ruth Woodhouse, his wife, to Idaho Power Company, a corporation, dated December 18, 1957, and recorded July 19, 1958 as Instrument No. 198019 in Book 15 of Miscellaneous on Pages 619 and 620, records of Cassia County, Idaho, over and across the NE¼SW¼ of Section 5, Township 13 South, Range 22 East of the Boise Meridian.

Power Line Easement from Trafford Woodhouse and Elmo Woodhouse, partners, to Idaho Power Company, a corporation, dated April 12, 1961, and recorded June 20, 1961 as Instrument No. 2158 on Film No. 6, records of Cassia County, Idaho, over and across NE¼SW¼ of Section 5, Township 13 South, Range 22 East of the Boise Meridian.

Power Line Easement from Albert Anderson & Sons, to Idaho Power Company, a corporation, dated January 21, 1964 and recorded March 10, 1964 as Instrument No. 17363 on Film No. 25, records of Cassia County, Idaho, granting to said corporation a right of way and easement for erection and maintenance of an electric transmission line over and across the SE¼NE¼ of Section 6, Township 13 South, Range 22, East Boise Meridian.

Powerline Easement from W. B. Whiteley and Dorothy Whiteley, his wife, to Idaho Power Company, a corporation, dated September 22, 1960, and recorded March 10, 1964 as Instrument No. 17368 on Film No. 25, records of Cassia County, Idaho, over and across SW¼SW¼ of Section 5, Township 13 South, Range 22 East of the Boise Meridian.

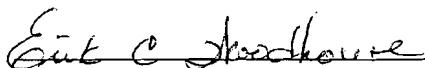
Power Line Easement from Cliff Woodhouse and Ann H. Woodhouse his wife, Grantors, to Idaho Power Company, a corporation, its licensees, successors and assigns, Grantee, dated September 7, 1972 and recorded November 30, 1979 as Instrument No. 66525 on Film No. 79, records of Cassia County, Idaho, over and across the NE¼NE¼SE¼NE¼ of Section 6, Township 13 South, Range 22 East of the Boise Meridian.

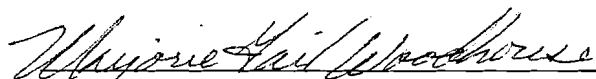
Effects, if any, of the Assignment and Conveyance, by and between Utah International Inc., a Delaware corporation, and Ladd Petroleum Corporation, a Delaware corporation, dated November 1, 1974 and recorded March 10, 1975 as Instrument No. 81688 on Film No. 94, records of Cassia County, Idaho.

Irrigation System Joint Use, Operation and Maintenance Agreement, dated April 26, 1994 and recorded May 2, 1994 as Instrument No. 230613 on Film No. 255, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

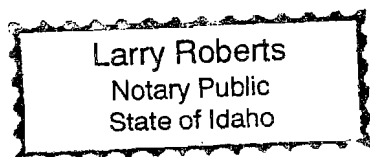
Dated: February 15, 2008

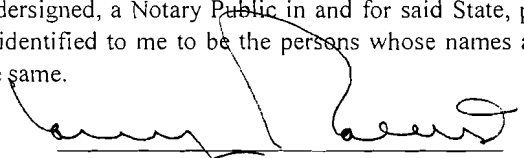

Erik C. Woodhouse, also known as
Erik Woodhouse


Marjorie Gail Woodhouse

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 15th day of **February**, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **Erik C. Woodhouse and Marjorie Gail Woodhouse**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Burley, Idaho
My Commission expires: 06-30-2009