

EC-1612

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JAN 15 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
35-7666	WR- Divided OK				
35-7491					
35-7740					

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Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Glen Duffin 2790 Moonlight Lane American Falls, ID 83211
4. New Owner/Claimant(s)	LCSC Enterprises
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	433 E. Las Colinas Blvd., Suite 1290
City, State and ZIP Code	Irving, Texas 75039
New Telephone Number	(972) 556-1190

SUPPORT DATA

IN FILE # 35-7491

5. Date you acquired the property

January 9, 2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) By: William A. Parsons
 William A. Parsons, an _____ (title if applicable)
 authorized agent _____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by [Signature]
 Received by [Signature]
 Processed by _____ AJ

 Date 1-16-08
 Date 1-16-08
 Date _____

 Receipt Amt. 125.00
 Receipt No. E033709
 WR _____ Date _____

FA232785

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WARRANTY DEED

Instrument # 193195

POWER COUNTY, IDAHO

2008-01-09 03:46:59 No. of Pages: 4

Recorded for: FIRST AMERICAN TITLE CO.

CHRISTINE STEINLICH Fee: 12.00

Ex-Officio Recorder Deputy

Margaret Schelske

For Value Received, **Glen V. Duffin and Debra J. Duffin**, husband and wife, as Grantors, do hereby grant, bargain, sell and convey unto **LCSC Enterprises, LLC**, a Nevada limited liability company, as Grantee, whose address is 433 E. Las Colinas Blvd., Suite 1290, Irving, TX 75039, the following described premises in Power County, Idaho, to-wit:

Legal description attached as Exhibit A

TO HAVE AND TO HOLD the said premises, with their appurtenances, including water unto the said Grantee and its successors and assigns forever. Grantors do hereby covenant to and with the said Grantee, that Grantors are the owners in fee simple of said premises, that the premises are free from all encumbrances and that Grantors will forever warrant the title to said premises. This conveyance, however, is subject to federal patents; building and use restrictions; building and zoning regulations and ordinances of any governmental unit; all rights of way and easements claimed, established or of record; accruing taxes and assessments; encumbrances which are not shown by public records and which were created prior to Grantors' ownership of the property; discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records; unpatented mining claims and claims to water or water rights now pending before the Idaho Department of Water Resources.

This conveyance is further subject to those exceptions listed in the attached Exhibit B.

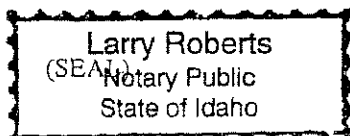
DATED this 4th day of January, 2008

Glen V. Duffin
Glen V. Duffin

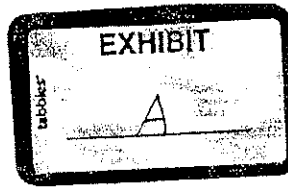
Debra J. Duffin
Debra J. Duffin

State of Idaho)
County of Cassia)

On this 4th day of January, 2008, before me, Larry Roberts, a notary public, personally appeared **GLEN V. DUFFIN and DEBRA J. DUFFIN**, known to me to be the persons whose names are subscribed to this instrument, and acknowledged to me that they executed the same.



Larry Roberts
NOTARY PUBLIC FOR IDAHO
Residing at: Bend, ID
My Commission Expires: 6.30.09



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PARCEL 2:

A PORTION OF LAND LOCATED IN SECTIONS 14 AND 23, TOWNSHIP 9 SOUTH, RANGE 28 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

THE GRASSHOPPER PLACER CLAIM AND PART OF THE GOLD BAR PLACER CLAIM AS SHOWN IN MINERAL SURVEY NO. 2643 IN SECTIONS 14 AND 23, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 14; THENCE NORTH 0°09' WEST A DISTANCE OF 1973.6 FEET TO CORNER NO. 9 OF THE GOLD BAR PLACER CLAIM; THENCE SOUTH 89°55' WEST A DISTANCE OF 2631.1 FEET TO CORNER NO. 8 OF THE GOLD BAR PLACER CLAIM; THENCE SOUTH 0°09' EAST A DISTANCE OF 2152.1 FEET TO CORNER NO. 2 OF THE GRASSHOPPER PLACER CLAIM; THENCE SOUTH 78°00' EAST A DISTANCE OF 2691.5 FEET TO CORNER NO. 1 OF THE GRASSHOPPER PLACER CLAIM; THENCE NORTH 0°09' WEST A DISTANCE OF 742.0 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

A PORTION OF LAND LOCATED IN SECTION 13 AND 24, TOWNSHIP 9 SOUTH, RANGE 28 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

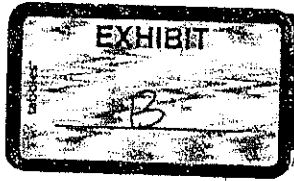
THE GOLD CROWN PLACER CLAIM AS SHOWN ON MINERAL SURVEY NO. 2643 IN SECTIONS 13 AND 24, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH 1/4 CORNER OF SAID SECTION 13; THENCE NORTH 0°03' WEST A DISTANCE OF 1314.9 FEET TO CORNER NO. 1 OF SAID PLACER CLAIM; THENCE NORTH 89°49' EAST A DISTANCE OF 2602.9 FEET TO CORNER NO. 2 OF SAID PLACER CLAIM; THENCE SOUTH 0°03' WEST A DISTANCE OF 2638.7 FEET TO CORNER NO. 3 OF SAID PLACER CLAIM; THENCE SOUTH 89°54' WEST A DISTANCE OF 2598.3 FEET TO CORNER NO. 4 OF SAID PLACER CLAIM; THENCE NORTH 0°03' WEST A DISTANCE OF 1320.0 FEET TO THE POINT OF BEGINNING.

PARCEL 6:

A PORTION OF LAND LOCATED IN THE NORTH HALF OF SECTION 18, TOWNSHIP 9 SOUTH, RANGE 29 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 18; THENCE SOUTH 89°59' EAST ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 2457.73 FEET TO THE EAST SIDE OF AN EXISTING COUNTY ROAD; THENCE SOUTH 2°04' EAST ALONG THE SIDE OF SAID ROAD A DISTANCE OF 2638.08 FEET TO THE SOUTH LINE OF SAID NORTH HALF; THENCE SOUTH 89°59' WEST ALONG SAID SOUTH LINE A DISTANCE OF 2556.70 FEET TO THE WEST LINE OF SAID SECTION; THENCE NORTH 0°05' EAST A DISTANCE OF 2637.83 FEET TO THE POINT OF BEGINNING.



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PART ONE

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose; and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Any lien, or rights to a lien, for services, labor or materials theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. 2007 taxes are one half paid, the balance is payable, but not yet due, 2008 taxes are an accruing lien, not yet due or payable.
8. Levies and assessments of Falls Irrigation District, and any rights or easements thereof.
9. Levies and assessments of American Falls-Aberdeen Ground Water District, and any rights or easements thereof.
10. Right, Title and Interest of the public in and to those portions of above described premises falling within the bounds of roads or highways.
11. Any claim arising from the difference in the mean high water line of the Snake River and the meander line as shown by the Original Government Survey.
12. Provisions in deed to Vern R. Duffin and Marilyn A. Duffin and Ben Cavaness and Linda L. Cavaness, recorded April 10, 1979, as Instrument No. 117172.

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13. Easement for Roadway granted to Ben Cavaness, his successors and assigns, recorded July 24, 1979, as Instrument No. 118182. (Affects Parcel 3)
14. Electric Service Agreement upon the terms, conditions and provisions contained therein:
Parties: Raft River Rural Electric Cooperative, Inc. and Glen V. Duffin
Recorded: May 14, 1999, Instrument No. 172678
(Affects SE1/4SW1/4 of 18-9-29)
15. Farm Lease with Option to Purchase upon the terms, conditions and covenants contained therein:
Recorded: April 19, 2001, as Instrument No. 177209
Lessor: Glen Duffin and Mark Duffin
Lessee: Lance Funk

Waiver and Release of Option to Purchase by Instrument recorded November 13, 2007 as Instrument No. 192893.
16. Contract and Grant of Easement granted to Direct Communications, recorded November 19, 2001, as Instrument No. 178463. (Affects 24-9-28)

UCC Financing Statement Amendment by Instrument recorded January 29, 2004 as Instrument No. 184309.
17. Agreement for Electrical Service and Easement granted to Raft River Rural Electric Cooperative, Inc., recorded March 31, 2004, as Instrument No. 184631. (Affects NW1/4SW1/4 of 13-9-28)
18. Lack of a right of access to and from said land. Access is by way of an unrecorded Right of Way Grant between Bureau of Land Management and Power County Highway District dated June 21, 2001, Serial Number IDI-33444, and an unrecorded Right of Way Grant Amendment between Bureau of Land Management and Mark Duffin dated December 27, 2007, Serial Number IDI-20602 Amendment. (Affects Parcels 1-5)