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AFFIDAVIT OF PUBLICATION

WATER RESOURCES
WESTERN REGION

COUNTY OF ELMORE } ss.
STATE OF IDAHO

**PROPOSED CHANGE OF
WATER RIGHT**

Broken Arrow Farms Inc. of 2014 Onati, Mtn. Home ID 83647 filed Application No. 73771 to transfer 4 water rights with 1966 through 1975 priority dates from ground water totaling 16.0 cfs. The purpose of the transfer is to add several wells to address well production problems and provide maximum flexibility for continued dairy and irrigation uses. All well locations will be on the applicant property in T5S, R6E, Section 6 about 1.5 miles west of Hwy 51 near Blanksma Road.

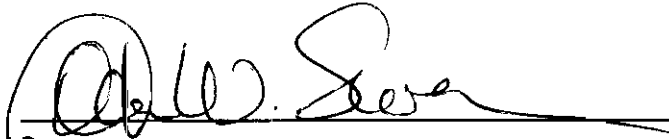
For specific details regarding the application, please contact the Idaho Department of Water Resources (IDWR) Western Region at 208-334-2190 or visit www.idwr.idaho.gov with detail provided under "new water right applications." Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. Any protest against the proposed change must be filed with the Director, IDWR Western Region, 2735 Airport Way, Boise ID 83705-5082 together with a protest fee of \$25.00 for each application on or before February 25, 2008. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director
First Publication: February 6, 2008.
Last Publication: February 13, 2008.

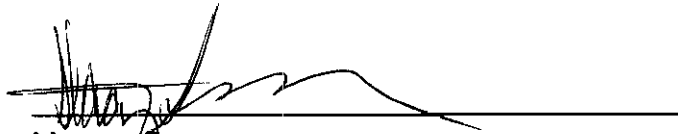
I, **COLEEN W. SWENSON**, DO SOLEMNLY SWEAR THAT I
AM THE PUBLISHER OF THE:

MOUNTAIN HOME NEWS

A WEEKLY NEWSPAPER OF GENERAL CIRCULATION,
PUBLISHED ONCE A WEEK, IN **MOUNTAIN HOME, IDAHO**,
THAT THE NOTICE ATTACHED HERETO WHICH IS A PART OF
PUBLICATION THEREOF; WAS PUBLISHED IN SAID
NEWSPAPER FOR 2 CONSECUTIVE WEEKS, THE
FIRST PUBLICATION HAVING BEEN MADE ON THE 6th
DAY OF Feb, 2008, AND THE LAST PUBLICATION
HAVING BEEN MADE ON THE 13th DAY OF
Feb, 2008; EVERY WEDNESDAY ISSUE OF THE
PAPER DURING THE PERIOD AND TIME OF PUBLICATION AND
THAT THE NOTICE WAS PUBLISHED IN THE PAPER PROPER
AND NOT IN A SUPPLEMENT THEREOF.
AND I FURTHER SWEAR THAT THE SAID **MOUNTAIN HOME
NEWS** HAS BEEN CONTINUOUSLY AND UNINTERRUPTEDLY
PUBLISHED IN SAID **ELMORE COUNTY** DURING THE PERIOD
OF **78** CONSECUTIVE WEEKS PRIOR TO THE FIRST
PUBLICATION OF THE ATTACHED NOTICE.


PUBLISHER

SUBSCRIBED AND SWORN TO ME THIS 13th DAY OF
Feb, 2008.


NOTARY PUBLIC

RESIDING IN **MOUNTAIN HOME, ELMORE COUNTY, IDAHO.**

MY COMMISSION EXPIRES **11-17-2011.**

