

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES DEV
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
35-10530	WR - Decreed				
	OK 10/18				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

RECEIVED
JAN 16 2008

Department of Water Resources
Eastern Region

3. Name and Address of Former Owner/Claimant(s)

GRANT E. HULTZ

4. New Owner/Claimant(s)

MICHAEL J. AND JANEL SANTOS

Name Connector (Check one): [] and, [] or, [x] and/or

New Mailing Address

22 So. 1000 West

City, State and ZIP Code

BLACKFOOT, ID 83221

New Telephone Number

(208) 684-4245

5. Date you acquired the property

2-19-07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Michael J. Dayton
David Santos

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JB
 Received by JB
 Processed by _____ AJ

Date 1-16-08
 Date 1-16-08
 Date _____

Receipt Amt. 25.00
 Receipt No. E033708
 WR _____ Date _____

Instrument # 583378

BINGHAM COUNTY

2007-07-17

03:25:06 No. of Pages: 2

Recorded for : ALLIANCE TITLE & ESCROW CORP.

SARA J. STAUB

Fee: 6.00

Ex-Officio Recorder Deputy *[Signature]*

WARRANTY DEED

Order No.: 3020710214-J

FOR VALUE RECEIVED

Georgine Hultz, Personal Representative of the Estate of Grant E. Hultz aka
Grant Ernest Hultz, deceased

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Michael J. Santos and Janel Santos, Husband and Wife

whose current address is

72 S. 1000 W. Blackfoot, ID 83221

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

Beginning at the Southeast corner of the Northeast Quarter of the Southeast Quarter of Section 5,
Township 3 South, Range 34, East, Boise Meridian, Bingham County, Idaho, and running thence
North 192 feet; thence West 232 feet, thence South 192 feet; thence East 232 feet to the Point of
Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/10/2007

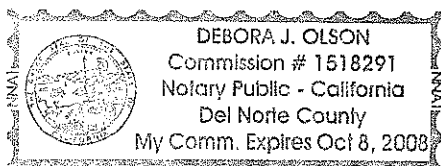
Georgine Hultz, Personal Representative of the Estate
of Grant E. Hultz, deceased

By: *[Signature: Georgine Hultz]*
Georgine Hultz, Personal Representative

State of CA }
County of Del Norte } ss.

On this 10th day of July, 2007, before me, a Notary Public in and for said state, personally appeared Georgine
Hultz known or identified to me to be person whose name is subscribed to the within instrument as the Personal
Representative of the Estate of Grant E. Hultz, Deceased, and acknowledged to me that she Executed the same as
such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
certificate first above written.



[Signature: Notary Public]
Notary Public for the State of CA
Residing at: Crescent City, CA
Commission Expires: 10-8-08

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Del Norte } ss.

On 7.16.2007

Date

before me, Deborah J. Olson, Notary Public

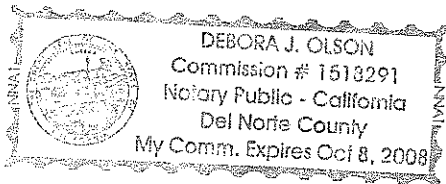
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Georgine Hultz

Name(s) of Signer(s)

☐ personally known to me

☒ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: 7/16/07

Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-10530

NAME AND ADDRESS: GRANT E HULTZ
1000 W 72 S
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 10/31/1976

POINT OF DIVERSION T03S R34E S05 SENESE Within BINGHAM County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BINGHAM County
 T03S R34E S05 NESE

DOMESTIC Within BINGHAM County
 T03S R34E S05 NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP0234702
PROPERTY ALSO KNOWN AS 72 S 1000 W
STOCKWATER, 1 HORSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10530
Date Received: 4/13/1989
Receipt No: E006830
Received By: RA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

208-684-3889

1. Name: GRANT E. HULTZ
Address: 1000 W. 72 S.
BLACKFOOT, ID

83221

2. Date of Priority: OCT 31, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	34E	5	SE	NE	SE		BINGHAM

5. Description of diverting works:
WELL, 69' DEEP, 1 HP SUBM. PUMP, 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE; S/1 HORSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	5	NE	SE		DOMEST	
			NE	SE		STOCK	

A35-10530

Page 1

Date: 04/13/89

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Grant E. Lutz Date: 4-13-89

Date: _____

State of Idaho)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of April 19 89

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994



246 W. Pacific P.O. Box 1007, Blackfoot, ID 83221 ph. 208.785.4573 800.594.9731 www.alliancetitle.com

To: **Michael Santos**
72 S. 1000 W.
Blackfoot, ID 83221

Order No.: **3020710214-J**
Date: **August 1, 2007**
Reference:

Prop: **72 S. 1000 W., Blackfoot, ID 83221**

Enclosed please find your Title Insurance Policy No. **72106-1491668** issued by **Alliance Title & Escrow Corp.** We have also enclosed the deed to your property: **Deed No. 583378**. This Policy is your guarantee of ownership and should be retained with your other valuable real estate papers. Please read the Policy carefully. If you have any questions, feel free to contact our office at **(208) 785-4573** and one of our knowledgeable staff members will be happy to assist you.

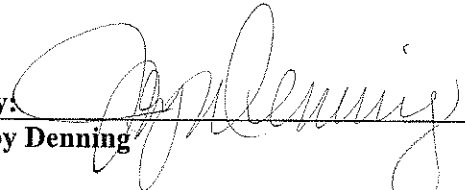
X Homeowner's Exemption Form

We hope that your real estate transaction went as smoothly as possible, and we would like to assist you again in the future. We have created a special file regarding your property and are therefore in a position to render you even better service with your future transactions. In the event you desire to sell or refinance your property in the future, please contact us for applicable credits and faster service. So, be sure to inform the real estate agent or lender handling your transaction, that you want your title insurance issued by **Alliance Title & Escrow Corp.**

We appreciate the opportunity to serve you and look forward to handling all your future real estate closings and title insurance needs. Keep in mind that at **Alliance Title & Escrow Corp.**, protection of your property is not only your first concern, but ours as well.

Thank you for your business.

Alliance Title & Escrow Corp.

By: 
Joy Denning

OWNER'S POLICY

SCHEDULE A

Order Number	Policy Number	Date of Policy	Amount of Insurance	Premium Amount
3020710214-J	72106-1491668	July 17, 2007 At 3:25PM	\$93,000.00	\$581.00

1. Name of Insured:

Michael J. Santos and Janel Santos

2. The estate or interest in the land which is covered by this policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

Michael J. Santos and Janel Santos, Husband and Wife

4. The land referred to in this policy is described as follows:

Beginning at the Southeast corner of the Northeast Quarter of the Southeast Quarter of Section 5, Township 3 South, Range 34, East, Boise Meridian, Bingham County, Idaho, and running thence North 192 feet; thence West 232 feet, thence South 192 feet; thence East 232 feet to the Point of Beginning.

END OF SCHEDULE A

OWNER'S POLICY

Order No: 3020710214-J
Policy No: 72106-1491668

SCHEDULE B PART I

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

General Exceptions:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easement, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the public records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

SCHEDULE B PART II

Special Exceptions:

1. Taxes, including any assessments collected therewith, for the year 2007, which are a lien not yet payable.
2. Right, title and interest of the Public in and to those portions of above described property falling within the bounds of roads and highways.

END OF SCHEDULE B

Countersigned:

Authorized Signature