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FEB 18 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 36-16559					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) BONNIE & ORVAL VADER
2748 RITCHIE RD, HAGERMAN, ID 83332
4. New Owner/Claimant(s) RONNIE D. SMITH, SHARLENE M. SMITH
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1046 E 2900S
- City, State and ZIP Code HAGERMAN, ID 83332
- New Telephone Number (208) 837-4790

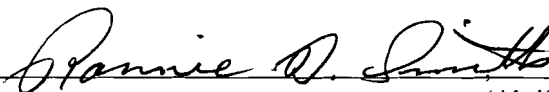
5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by 
 Received by 
 Processed by _____ AJ

 Date 2/28/08
 Date 2/28/08
 Date _____

 Receipt Amt. \$25.00
 Receipt No. 5030038
 WR _____ Date _____

Order No. G070405

WARRANTY DEED

For Value Received

ORVAL VADER AND BONNIE VADER, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

RONNIE D. SMITH and SHARLENE M. SMITH, husband and wife

the grantee(s), whose current address is

1046 E. 2900 S., HAGERMAN, ID 83332

the following described premises, to-wit:

See Attached Exhibit "A"

2.01 cfs
570.9 acre feet
149 acres of irrigation from a portion of 36-16362

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: February 5, 2008

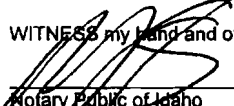

ORVAL VADER

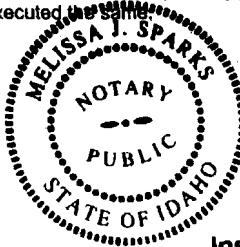

BONNIE VADER

STATE OF IDAHO
COUNTY OF GOODING

On This 5 day of February, in the year 2008, before me, a Notary Public in and for said State, personally appeared **ORVAL VADER and BONNIE VADER**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public of Idaho
Residing at Gooding, Idaho
Commission Expires: February 17, 2010



Instrument # 225173

GOODING, GOODING, IDAHO
2-6-2008 03:45:26 No. of Pages: 2
Recorded for : GOODING TITLE AND ESCROW, INC
DENISE M. GILL Fee: 6.00
Ex-Officio Recorder Deputy 

EXHIBIT A
G070405

PARCEL 1

A parcel of land located in the NE¼ of Section 19, Township 7 South, Range 14 East, Boise Meridian, Gooding County, Idaho and being more particularly described as follows:

COMMENCING at the North One Quarter (N¼) corner of said Section 19 from which the Northeast Section corner of said Section 19 bears North 89°55'50" East 2620.28 feet, said North One Quarter (N¼) corner being the TRUE POINT OF BEGINNING:

THENCE North 89°55'50" East along the North boundary of the NE¼ of said Section 19 for a distance of 2620.28 feet to the Northeast Section corner of said Section 19;
THENCE South 00°05'35" East along the East boundary of the NE¼ of said Section 19 for a distance of 2641.67 feet to the East One Quarter (E¼) corner of said Section 19;
THENCE South 89°57'01" West along the South boundary of the NE¼ of said Section 19 for a distance of 587.39 feet;
THENCE North 45°02'59" West for a distance of 380.69 feet;
THENCE South 89°57'01" West parallel with the South boundary of the NE¼ of said Section 19 for a distance of 601.30 feet;
THENCE South 44°57'01" West for a distance of 380.69 feet to a point on the South boundary of the NE¼ of said Section 19;
THENCE South 89°57'01" West along the South boundary of the NE¼ of said Section 19 for a distance of 305.24 feet to a point on the Easterly right-of-way boundary of Tupper Grade Road, Federal Aid Project No. S-2788(1), and being at End of Project, Station 67+46.58;
THENCE North 00°00'38" East along the Easterly right-of-way boundary of said "Tupper Grade Road" at Station 67+46.58 for a distance of 34.85 feet to a point on the North right-of-way boundary of said "Tupper Grade Road" and being a point of curvature of a curve right;
THENCE Northwesterly along the North right-of-way boundary of said "Tupper Grade Road" and along the arc of a curve right for a distance of 605.16 feet, said arc having a radius of 686.20 feet and a chord bearing and distance of North 64°43'30" West 585.74 feet;
THENCE North 39°27'37" West along the North right-of-way boundary of said "Tupper Grade Road" for a distance of 109.45 feet to a point on the West boundary of the NE¼ of said Section 19;
THENCE North 00°10'32" East along the West boundary of the NE¼ of said Section 19 for a distance of 2270.82 feet to the North One Quarter (N¼) corner of said Section 19 and being the TRUE POINT OF BEGINNING.

SUBJECT TO:

1. A 25.00 foot wide County road easement along the North, East, and most Southerly boundaries of the before described parcel.
2. All easements of record.

