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Page _____ of _____

STATE OF IDAHO DEPT. OF WATER RESOURCES
DEPARTMENT OF WATER RESOURCES SOUTHERN REGIONTransfer No. 74530APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant ORVAL E & BONNIE VADER Phone 837-4400 Home
539-1506 Cell
Mailing address 2748 RITCHIE RD, HAGERMAN ID 83332 Email _____

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other split right
2. Describe the reason for the proposed changes to split off 1 acre of irrigation for a recent property split of a 2-acre parcel and transfer the point of diversion to an existing domestic well under decreed right 36-10107

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number (1165100) Priority _____ Amount (cfs/ac-ft) _____ Nature of Use _____ Period of Use _____
36-16362 2/8/1971 0.013 cfs/3.8 AF IRRIG 4/1 to 10/31
 _____ to _____
 _____ to _____
 _____ to _____

2. Total amount of water being transferred 0.013 cubic feet per second and/or 3.8 acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SW	SE	NE	19	07S	14E	Gooding	existing dom. well 36-10107

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	14E	19				2													2

*(limited to 1 ac within)
Total Acres 2

PART 1

6. General Information:

- a. Description of diversion system existing domestic well (36-10107)
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
1 acre at current place of use will no longer be irrigated
from 36-16362
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

Transfer No. _____
Receipt No. _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 36-16362

Priority Date: 02/08/1971
 Origin: Water Right
 Basis: Decreed
 Status: Active

Source: GROUND WATER**Tributary to:**

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	10/31	2.05 CFS	582.4 AFA	
Total Diversion			2.05 CFS	582.4 AFA	

Source and Point(s) of Diversion:

GROUND WATER NESENE 07S 14E 19 GOODING

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	14E	19	40.0	40.0	36.0	36.0												152.0	

Total Acres: 152

Conditions/Remarks:

1. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
2. Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
3. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 01 -02-1998.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.013 cfs / 3.8 AF for IRRIG purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

- [illegible]

- [illegible]

* limited to 1 Ac within)
Total Acres 2

1. amount 2.037 cfs/578.6 AF for IRRIG purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

- [illegible]

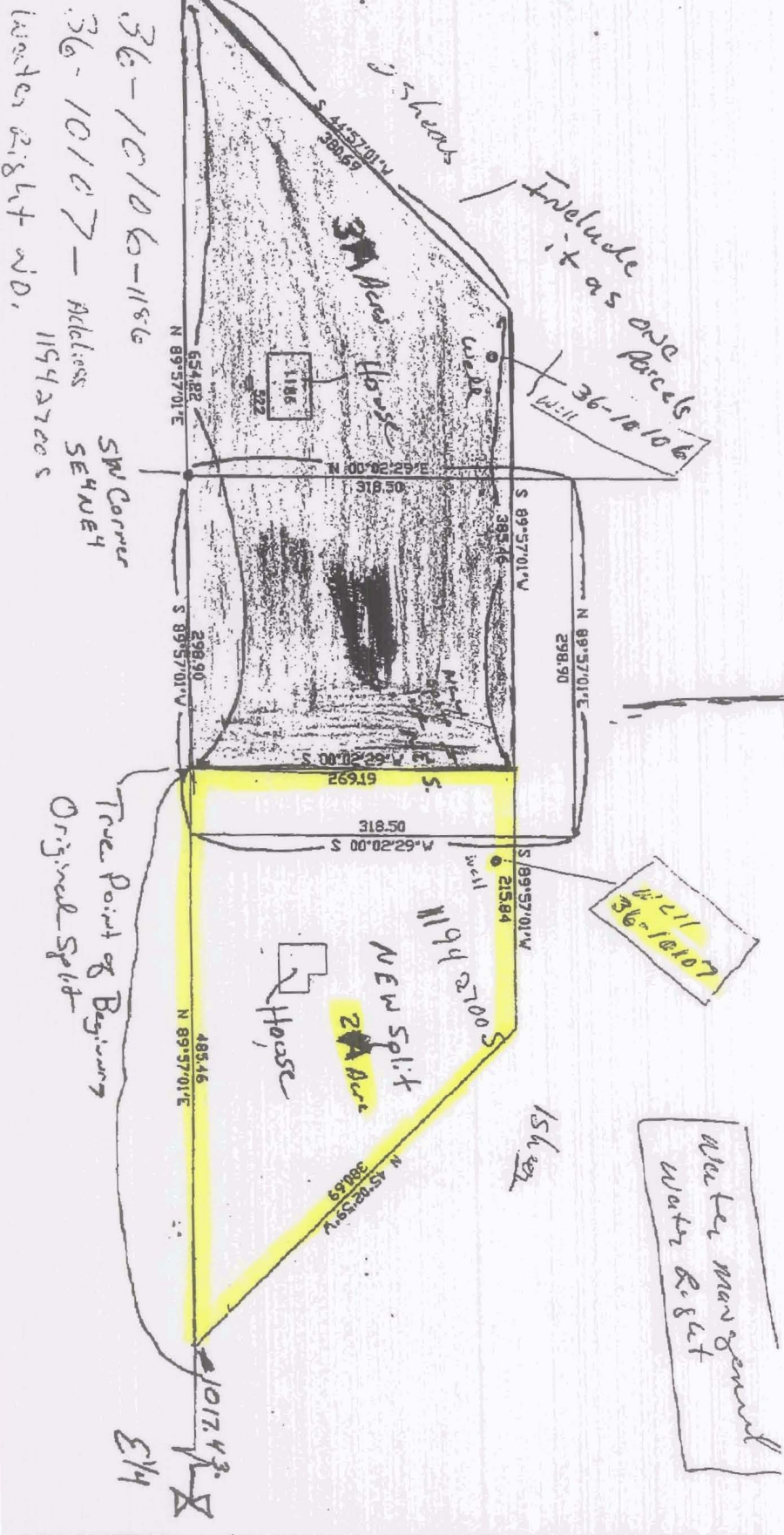
- [illegible]

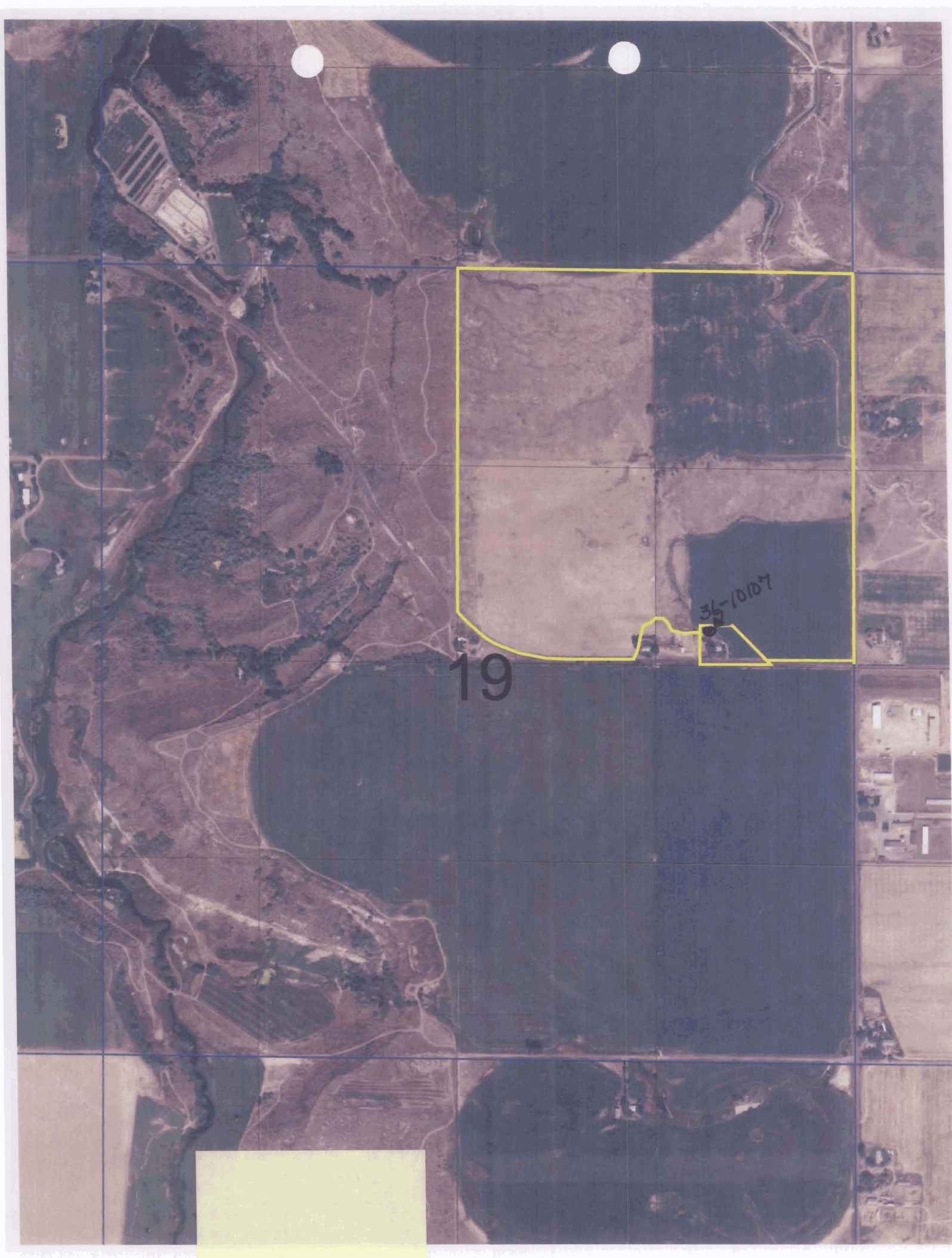
75+ Acres

The water right 36-16362 will be left with 149 acres in which will remain farm land and this is ~~the~~ will remain 2 big parcels 74+ acres each. Same original lay out less 5 acres 3 For House 1186 - 2 For House 1194

75+ Acres

Original Irrigation Well 36-16362





19

35-10107

1.3 A-
dry-up ↑

dry-up
↓

.2 Ac.

.5 Ac.

1. Ac.

19

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>N/A</u>			to _____
			to _____

2. Quantity and quality of return flows and location of discharge: _____
N/A

3. Describe effects on other water uses resulting from the proposed change:
none

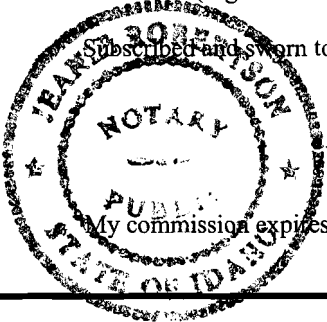
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
 (Signature of Applicant)

[Signature]
 Print Name (and title, if applicable)

Subscribed and sworn to before me this 30th day of January, 20 08.



[Signature]
 (Notary Public)

My commission expires 1-12-13

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by [Signature] Date 1/30/08 Protest filed by _____

Prelim. Check by [Signature] Fee \$100.00

Receipted by [Signature] Date 1/30/08 5029976

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____