

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Water Right No(s).	Water Right Nos.	Water Right No(s).	Water Right No(s).	Water Right Nos.
33-2057	33-2133	33-73	33-80	33-10456 <i>WR</i>	33-10461 <i>WR</i>
33-2083	33-69	33-74	33-81	33-10457 <i>WR</i>	33-10462 <i>WR</i>
33-2086	33-70	33-76	33-82	33-10458 <i>WR</i>	33-7212 <i>WR</i>
33-2091	33-71	33-78	33-10008 <i>WR</i>	33-10459 <i>WR</i>	
33-7018	33-72	33-79	33-10009 <i>WR</i>	33-10460 <i>WR</i>	

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Per Dave's circle Water Right # need a change of ownership.

3. Name and Address of Former Owner/Claimant Sage Willow, Inc.
4. New Owner/Claimant(s) Pancheri Brothers, LLC / PANCHERI INC
Name connector (check one): ☐ and ☐ or, ☐ and/or
- New Mailing Address 1494 Hwy. 22
- City, State and ZIP Code Howe, ID 83244
- New Telephone Number 767-3419
5. Date you acquired the property 2006

SUPPORT DATA

IN FILE # 33-7212

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) Or Claimant(s) _____
(include title if applicable) Paul Pancher Partner

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee [#]250
 Received by SC Date 11/17/2008 Receipt No. E033711
 Processed by _____ Date _____ WR _____ Date _____

DEC 20 2006

CORPORATION WARRANTY DEED

10:45 A.M. P.M.
BUTTE COUNTY RECORDER

Tully S. McAffee

THIS INDENTURE is made this 21st day of December, 2006, by SAGEWILLOW, INC., a corporation duly organized and existing under the laws of the State of Nevada, the "Grantor", to PANCHERI BROTHERS, LLC, an Idaho limited liability company, whose mailing address is 1494 Highway 22, Howe, Idaho 83244, the "Grantee".

WITNESSETH, that the Grantor having been duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee and to Grantee's successors and assigns forever, all the following described real property in the County of Butte, State of Idaho, to-wit:

Township 7 North, Range 27 E.B.M., Butte County, Idaho

Section 12: N $\frac{1}{2}$; E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

Section 13: NE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$

Township 7 North, Range 28 E.B.M., Butte County, Idaho

Section 5: W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 7: All

Section 8: W $\frac{1}{2}$; W $\frac{1}{2}$ E $\frac{1}{2}$

Section 18: N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

Township 8 North, Range 28 E.B.M., Butte County, Idaho

Section 31: Lots 3 and 4; E $\frac{1}{2}$ SW $\frac{1}{4}$

Parts of Section 32, Township 8 North, Range 28 E.B.M. and Section 5, Township 7 North, Range 28 E.B.M., Butte County, Idaho, described as:

Commencing at a $\frac{1}{2}$ " rebar marking the SW corner of said Section 32, and the NW corner of said Section 5, said corner lying S. 00°19'15" E. 5264.79 Feet from a $\frac{1}{2}$ " rebar marking the NW corner of Section 32, and said corner being the true point of beginning; thence N. 00°19'15" W. 1316.20 Feet along the Westerly boundary of said Section 32 to the S 1/16 corner common to Sections 31 and 32; thence N. 00°19'15" W. 979.00 Feet along said section line; thence N. 90°00'00" E. 40.00 Feet; thence S. 00°19'15" E. 24.00 Feet; thence N. 90°00'00" E. 20.00 Feet; thence S. 00°19'15" E. 20.00 Feet; thence N. 90°00'00" W. 20.00 Feet; thence S. 00°19'15" E. 934.93 Feet to the Northerly 1/16 boundary; thence N. 89°54'10" E. 1277.67 Feet along said Northerly 1/16 line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ to the SW 1/16 corner of said Section 32; thence N.

89°54'10" E. 1317.67 Feet along the Northerly 1/16 boundary line of SE¼SW¼ to the CS 1/16 corner of Section 32; thence S. 00°06'34" W. 1317.22 Feet along the Easterly 1/16 boundary line of SE¼SW¼ to the ¼ corner common to said Section 32 and Section 5; thence S. 00°04'18"; W. 3895.50 feet to the CS 1/16 corner of Section 5; thence S. 89°54'05" W. 1321.30 Feet to the SW 1/16 corner; thence N. 00°11'50" E. 1316.47 Feet to the CW 1/16 corner; thence S. 89°48'09" W. 391.71 feet along the ¼ section line; thence N. 31°41'39" W. 149.59 Feet; thence N. 03°42'07" W. 442.43 feet; thence N. 21°07'24" W. 283.84 feet; thence N. 39°11'32" W. 176.63 feet; thence N. 27°52'36" W. 266.90 feet; thence N. 50°23'36" W. 58.75 feet; thence N. 39°08'42" W. 656.73 feet; thence N. 89°52'48" W. 9.70 feet to the Westerly boundary of said Section 5; thence N. 00°19'27" E. 826.90 feet along the Westerly boundary of said Section 5 to the true point of beginning.

A fraction of Section 5, Township 7 North, Range 28 E.B.M., Butte County, Idaho, described as:

Beginning at a point on the West section line 4384.01 Feet N. 0°02'15" E. of the SW corner of said Section 5 (said SW corner is ½" rod on the West edge of a marked stone); running thence N. 89°50'00" E. 29.33 Feet (record 32.2 feet) to an existing N-S fence line; thence S. 39°10'15" E. 656.95 feet to the Northerly right-of-way of a County Road; thence S. 48°10'00" W. 289.77 feet along said right-of-way; thence continuing along said R/W 916.28 feet to its intersection with said West section line; thence N. 0°02'15" E. 1589.59 feet along said West section line to the point of beginning.

SUBJECT TO THE FOLLOWING:

1. Rights-of-way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under provisions of Section 58-604, Idaho Code.
2. Exceptions and reservations contained in Deed from the State of Idaho, wherein mineral rights are reserved to the State under provisions of §§ 47-701 and 47-701A, Idaho Code.
3. Easement granted to Utah Power & Light Co., recorded August 18, 1950 in Book 3 of Misc., Page 272.

4. Easement granted to Utah Power & Light Co., recorded August 18, 1950 in Book 3 of Misc., Page 273.
5. Easement granted to Utah Power & Light Co., recorded January 4, 1951 in Book 3 of Misc., Page 284.
6. Easement granted to Utah Power & Light Co., recorded October 31, 1951 in Book 3 of Misc., Page 347.
7. Easement granted to Utah Power & Light Co., recorded June 9, 1952 in Book 15 of Deeds, Page 597.
8. Easement granted to Utah Power & Light Co., recorded May 16, 1966 in Book 4 of Misc., Page 637.
9. Easement granted to Utah Power & Light Co., recorded April 30, 1973 as Instrument No. 2626.
10. Reservations in United States Patent, recorded January 29, 1981 as Instrument No. 10207.
11. All matters, and any rights, easements, interests or claims which may exist by reason thereof, disclosed by survey recorded January 13, 1985 as Instrument No. 15385.
12. All matters, and any rights, easements, interests or claims which may exist by reason thereof, disclosed by survey recorded January 17, 1985 as Instrument No. 15401.
13. Easement granted to Utah Power & Light Co., recorded January 19, 1987 as Instrument No. 19128.
14. All matters, and any rights, easements, interests or claims which may exist by reason thereof, disclosed by survey recorded December 6, 1993 as Instrument No. 27466.
15. Right-of-way or easement of county records.

Together with all State of Idaho, Bureau of Land Management, United States Forest Service or other federal or state grazing leases associated with the above described property and all improvements located on the above described property, and any easements, rights of way and

appurtenances running with or pertaining to the above described property.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, any reversions, any remainders, rents, issues and profits therefrom, and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the above described premises and appurtenances unto the Grantee and to the Grantee's successors and assigns forever. The Grantor shall warrant and defend the premises in the quiet and peaceable possession of the Grantee against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has set its corporate name by its duly authorized officer.

GRANTOR:

SAGEWILLOW, INC.

By: Edmund W. Dumke
Edmund W. Dumke, President

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STATE OF IDAHO)
)ss.
County of Blaine)

On the 21 day of DECEMBER, 2006, before me, the undersigned, a notary public in and for said State, personally appeared Edmund W. Dumke, known or identified to me to be the President of Sagewillow, Inc., and the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



A handwritten signature in cursive script, likely belonging to Thomas C. Praggastis, the notary public.

Notary Public for IDAHO
Residing at SUN VALLEY
My Commission Expires: 10-6-2009

NO. 0043895
RECORDED

DEC 20 2006

CORPORATION WARRANTY DEED

10:42 A.M. PM.
BUTTE COUNTY RECORDER

Tully S. McAffee

THIS INDENTURE is made this 21st day of December, 2006, by SAGEWILLOW, INC., a corporation duly organized and existing under the laws of the State of Nevada, the "Grantor", to PANCHERI, INC., an Idaho corporation, whose mailing address is 1494 Highway 22, Howe, Idaho 83244, the "Grantee".

WITNESSETH, that the Grantor having been duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee and to Grantee's successors and assigns forever, all the following described real property in the County of Butte, State of Idaho, to-wit:

Township 7 North, Range 27 E.B.M., Butte County, Idaho
Section 1: All

Township 7 North, Range 28 E.B.M., Butte County, Idaho
Section 6: All

Township 8 North, Range 27 E.B.M., Butte County, Idaho
Section 34: E $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$;
NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 35: W $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

SUBJECT TO THE FOLLOWING:

1. Rights-of-way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under provisions of Section 58-604, Idaho Code.
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In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has set its corporate name by its duly authorized officer.

GRANTOR:

SAGEWILLOW, INC.

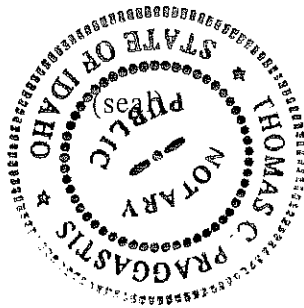
By: Edmund W. Dumke
Edmund W. Dumke, President

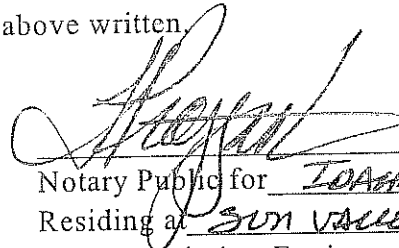
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STATE OF IDAHO)
)ss.
County of Blaine)

On the 21 day of December, 2006, before me, the undersigned, a notary public in and for said State, personally appeared Edmund W. Dumke, known or identified to me to be the President of Sagewillow, Inc., and the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for IDAHO
Residing at SUN VALLEY
My Commission Expires: 10-6-2009