

74291

Ident. No. 96-9364

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

NOV 05 2007

IDWR/North

1. Name of Applicant The Ranch at Riverbend, LLC Phone 208-661-4834
Mailing address 708 Superior Street Sandpoint, ID 83864 Email _____
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is Township 56N Range 3W Sec. 29, in the NE $\frac{1}{4}$,
SE $\frac{1}{4}$, _____ Govt. Lot _____, B.M., Bonner County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount 0.50 CFS for Municipal purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.50 and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source _____
8" groundwater well w/ 6" submerxible pump
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
- c. Proposed well diameter is 8" inches; proposed depth of well is 260 feet
- d. Is ground water with a temperature of greater than 85°F being sought? no
- e. If well is already drilled, when? 11/17/06; Drilling firm H2O Well Services, Inc.;
Well was drilled for (well owner) The Ranch at Riverbend, LLC; Drilling Permit No. 843249
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. The Ranch at Riverbend Subdivision
- d. Domestic; show number of households. Up to 20 residential units
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	3W	29				M									M	M			
56N	3W	28							M			M							

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? The Ranch at Riverbend, LLC
- b. Who owns the land to be irrigated or place of use? The Ranch at Riverbend, LLC, Private Owners
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Subdivision of land served by public water system PWS#1090269

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.
- The Ranch at Riverbend, LLC will serve the Ranch at Riverbend Subdivision

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

B. Lockhart
Signature of Applicant

B. Lockhart MO. MEMBER
Print Name (and title, if applicable)

For Department Use:

Received by Dianne Date 10/24/07 Time 4:40 P Preliminary check by _____
 Fee \$ 0.50.00 Received by Dianne Receipt No. NO EXED Date 10/24/07
 Publication prepared by [Signature] Date 11/28/07 Published in Bonanza Daily Date 12/6 & 13/07
 Publication approved [Signature] Date 12/17/07 Dates Published 12/6 & 13/07

251



ARTICLES OF ORGANIZATION FILED EFFECTIVE LIMITED LIABILITY COMPANY

(Instructions on back of application)

2004 OCT -4 AM 9:00

STATE OF IDAHO

1. The name of the limited liability company is:

The Ranch at Riverbend, LLC

2. The street address of the initial registered office is:

1424 E. Sherman Ave, Eastlake Professional Suites, #300, Coeur d'Alene ID 81814

and the name of the initial registered agent at the above address is:

James F. Topliff

3. The mailing address for future correspondence is:

1424 E. Sherman Ave, Eastlake Professional Suites, #300, Coeur d'Alene ID 81814

4. Management of the limited liability company will be vested in:

Manager(s) ☒ or Member(s) ☐ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name

Address

Brent Lockhart

P.O. Box 3431, Coeur d'Alene, ID 8381

6. Signature of at least one person responsible for forming the limited liability company:

Signature: *B. Lockhart*

Typed Name: Brent Lockhart

Capacity: Manager

Signature _____

Typed Name: _____

Capacity: _____

Secretary of State use only

Department of Commerce
Bureau of Business Services
Revised 07/2002

IDAHO SECRETARY OF STATE
10/04/2004 05:00
OK: 42436 CT: 42249 JMC 769183
1 P 100.00 = 100.00 ORSN LLC #2

96-9364



-  Bonner taxlots
-  GCDB56N03W GCDB
-  Active Recommendation POD
-  Active Recommendation POU
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp



SENE
LOT 3
SEC 29

An aerial photograph showing a grid of land sections. A yellow boundary line runs from the top left, diagonally down to the center, and then horizontally to the right. The area to the left of this boundary is labeled 'SENE LOT 3 SEC 29'. The area to the right is divided into four quadrants labeled 'SNNW SEC 28', 'NNSW SEC 28', 'SESE SEC 29', and 'SWSW SEC 28'. A label 'NWSE LOT 4 SEC 29' is in the top left. A label 'NESE SEC 29' is in the center. A label 'P.O.D.' is handwritten in the center. The background is a grayscale aerial image showing fields, trees, and a road.

SNNW
SEC 28

NWSE
LOT 4
SEC 29

NESE
SEC 29

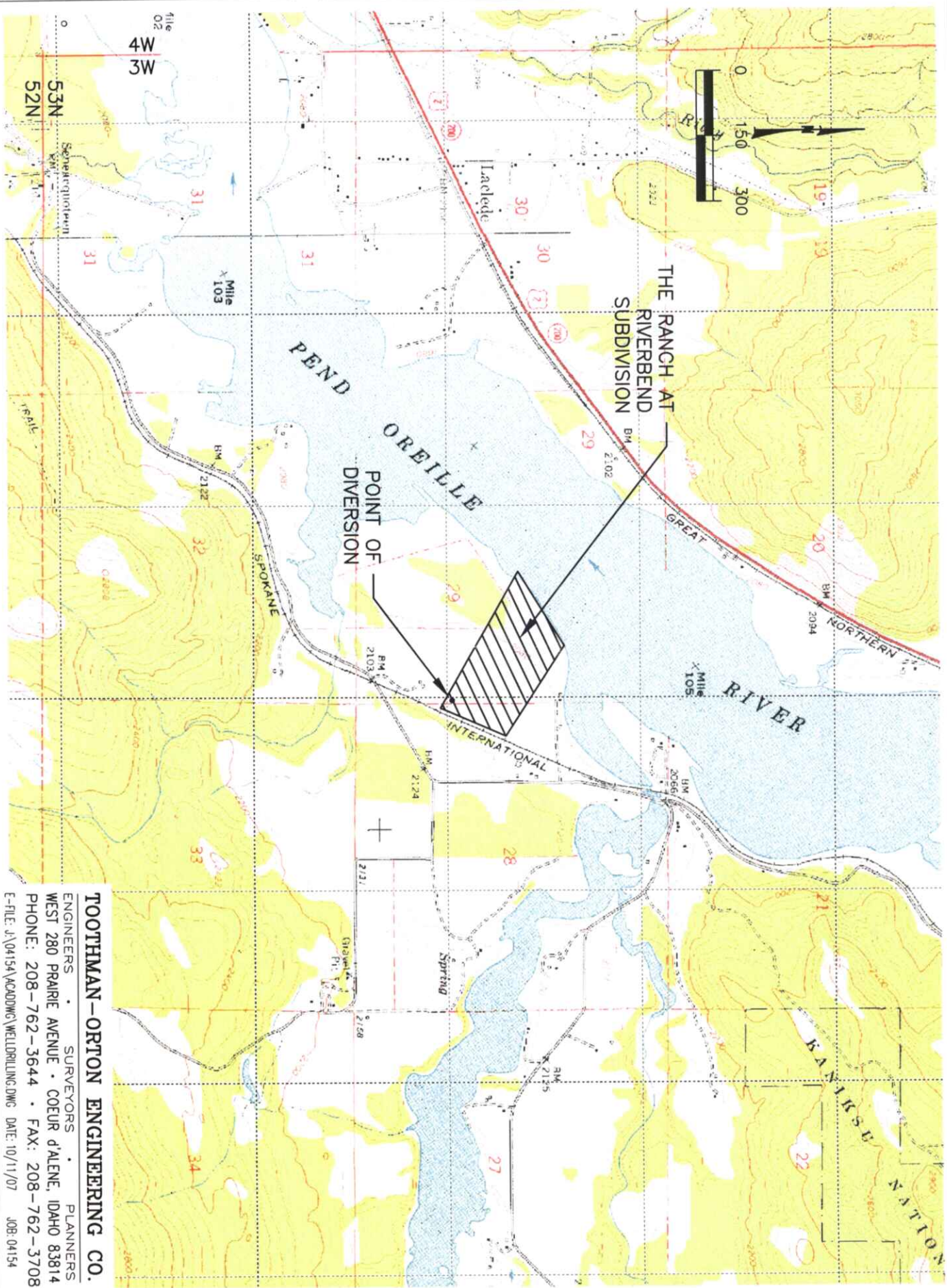
NNSW
SEC 28

P.O.D.

SESE
SEC 29

SWSW
SEC 28

OCT 24 2007
IDWR/North



TOOTHMAN-ORTON ENGINEERING CO.
ENGINEERS • SURVEYORS • PLANNERS
WEST 280 PRAIRIE AVENUE • COEUR D'ALENE, IDAHO 83814
PHONE: 208-762-3644 • FAX: 208-762-3708
E-FILE: J:\04154\ACADDWG\WELLDRILLING.DWG DATE: 10/11/07 JOB: 04154