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Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
57-47C					

Department of Water Resources

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DEBRA AND GARY CAMPBELL
HC 79 BOX 316 MELBA, ID 83641
4. New Owner/Claimant(s) MATTHEW E AND JEAN BARNEY
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 4319 ROSE HILL COURT
City, State and ZIP Code BOISE, ID 83705
New Telephone Number 208-336-5661
5. Date you acquired the property MAY 10, 2002 (5/10/02)

CHECK # 1214 FOR \$25
ENCLOSED

OK-VLM

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Matthew E. Gay 6/6/04
[Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 6-10-04 Fee \$25-
 Receipted by DB Date 6-10-04 Receipt No. W031818
 Processed by _____ AJ Date _____ WR JK Date 8.30.07

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WARRANTY DEED

Order No.:5100210672SK

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Debra L. Campbell

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Matthew E. Barney and Jean M. Barney, Husband and Wife

whose current address is 230 W. CLAIRE, MERIDIAN, ID 83642

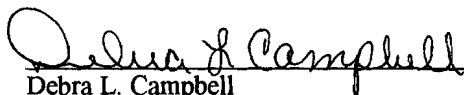
the grantee(s), the following described premises, in Owyhee County, Idaho, TO WIT:

The Southeast Quarter of the Northeast Quarter and the West 330 feet of Northeast Quarter Southeast Quarter of Section 29, Township 4 South, Range 1 West, Boise Meridian, Owyhee County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

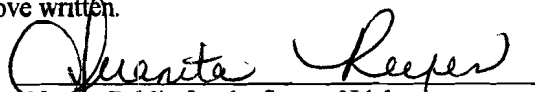
Dated: May 10, 2002

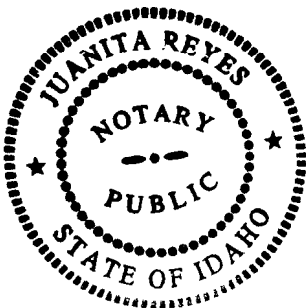

Debra L. Campbell

~~XXXXX~~

State of Idaho }
 }ss
County of ADA }

On this 10TH day of May, 02, before me, a Notary Public in and for said state, personally appeared DEBRA L. CAMPBELL known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: CALDWELL, ID
Commission Expires: 5/20/08

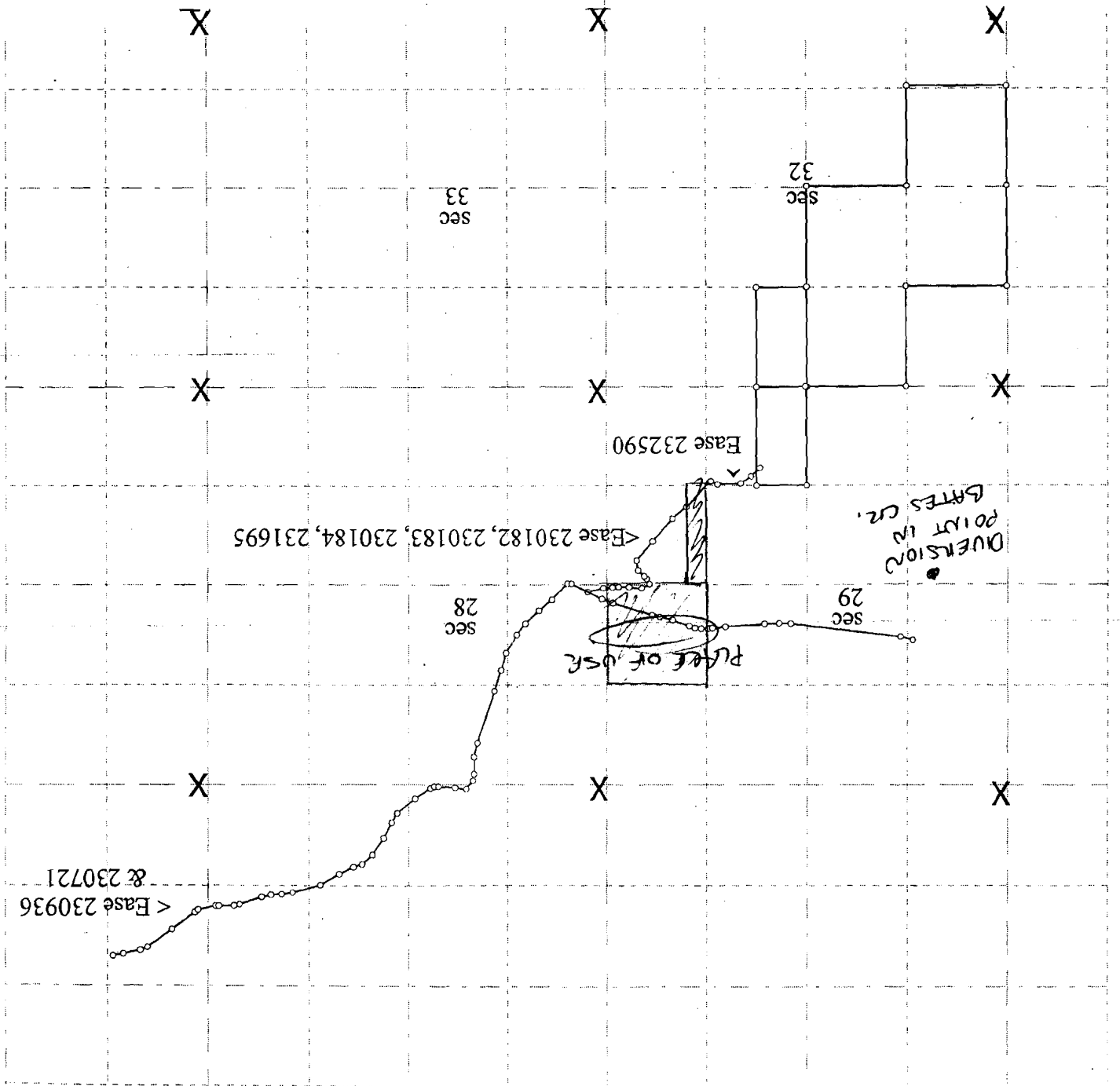


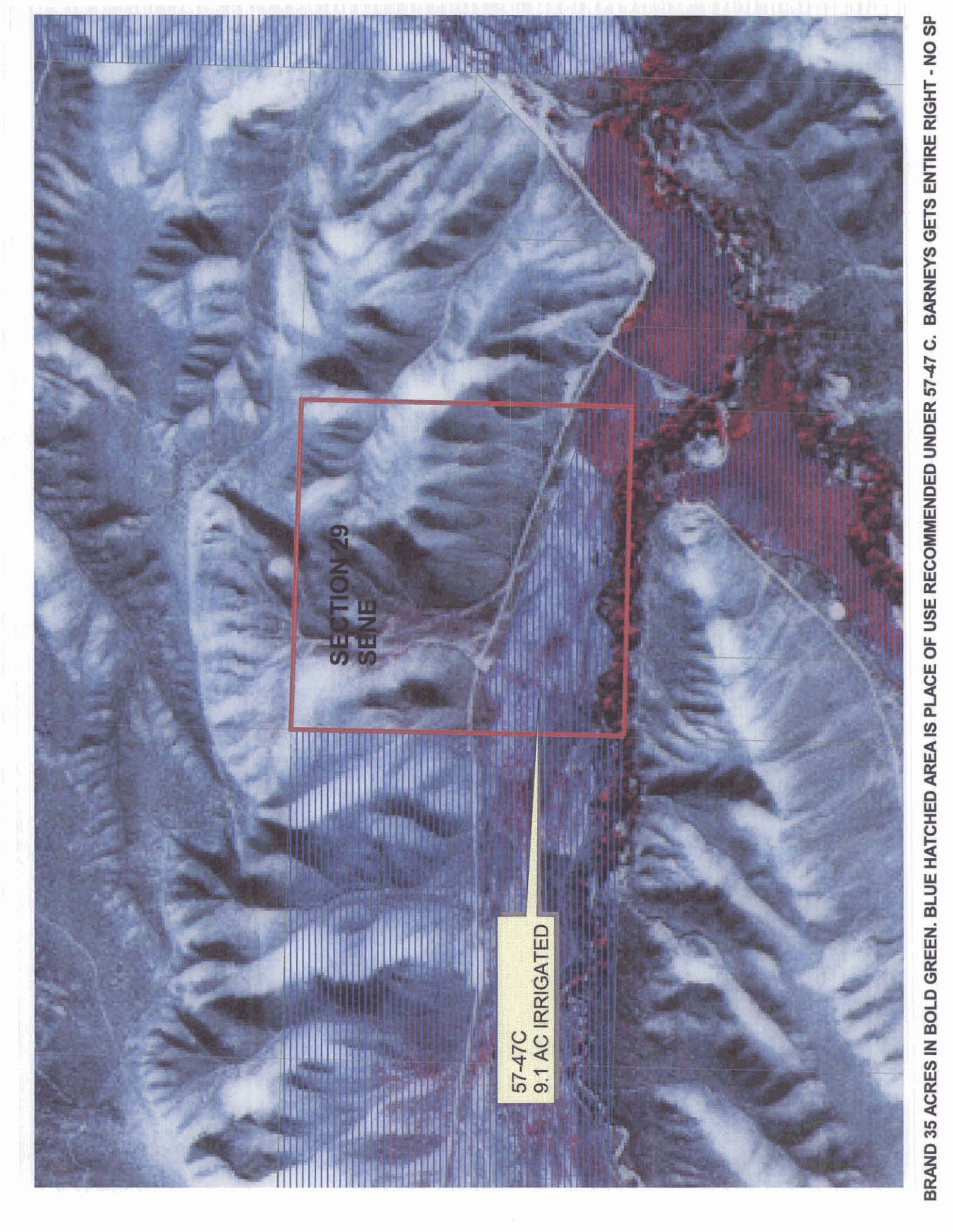
Instrument # 239618
MURPHY, OWYHEE, IDAHO
2002-05-13 04:50:46 No. of Pages: 1
Recorded for : ALLIANCE TITLE
CYNTHIA A. EATON Fee: 3.00
Ex-Officio Recorder Deputy 
Index to: DEED, WARRANTY

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JUN 10 2004

Scale: 1 inch = 2000 feet

THIS MAP IS FURNISHED AS AN ACCOMMODATION,
STRICTLY FOR THE PURPOSES OF GENERALLY
LOCATING THE LAND. IT DOES NOT REPRESENT A
SURVEY OF THE LAND OR IMPLY ANY
REPRESENTATIONS AS TO THE SIZE, AREA OR ANY
OTHER FACTS RELATED TO THE LAND SHOWN
THEREON.



An aerial photograph of a rural landscape, likely agricultural land. A red rectangular boundary is drawn on the image, enclosing a portion of the terrain. A yellow callout box with a pointer indicates a specific area within the red boundary. The text 'SECTION 29' and 'SENE' is written vertically within the red boundary. The text '57-47C' and '9.1 AC IRRIGATED' is written horizontally within the yellow callout box. The landscape shows various shades of green and brown, indicating different types of vegetation or land use.

SECTION 29
SENE

57-47C
9.1 AC IRRIGATED