

DE✓

RECEIVED
FEB 15 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

**WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
65-12984	LIC				

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
OR
 - D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Terrace Lake Recreation Ranch Inc.
4. New Owner/Claimant(s) The Village Homeowners Association, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Box 628
- City, State and ZIP Code Garden Valley, ID 83622
- New Telephone Number (208)-462-2205
5. Date you acquired the property May 23, 2000

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) The Village Homeowners Association, Inc.
 By A Mei Chen (title if applicable)
Director (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date 2-15-08
 Received by Jan Date 2-15-08
 Processed by _____ AJ Date _____

Receipt Amt. \$25
 Receipt No. W036144
 WR Jan Date 2-28-08

P191076



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

RECEIVED
FEB 15 2008
WATER RESOURCES
WESTERN REGION

WARRANTY DEED

READ AND APPROVED

For Value Received

TERRACE LAKES RECREATION RANCH, INC., an Idaho corporation

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

THE VILLAGE AT TERRACE LAKE HOMEOWNERS ASSOCIATION, INC., an Idaho corporation

hereinafter referred to as Grantee, whose current address is

Box #628
~~576 MIDDLEBURY ROAD~~, GARDEN VALLEY, ID 83622

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF, BY REFERENCE AND WHICH IS COMPRISED OF TWO (2) PAGES.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 23, 2000.

TERRACE LAKES RECREATION RANCH, INC. 177159

BY: *Ilene Johnson, Sec./Treas*
ILENE JOHNSON, SECRETARY/TREASURER

INST# *177159*
REQUEST *mtn. view*

CO MAY 25 PM 2:56

BOISE COUNTY RECORDER

Shirley George
INPEL 31 FEE *\$9.00/dk*

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 23, 2000.

TERRACE LAKES RECREATION RANCH, INC. 177159

BY: Ilene Johnson Sec./Treas
ILENE JOHNSON, SECRETARY/TREASURER

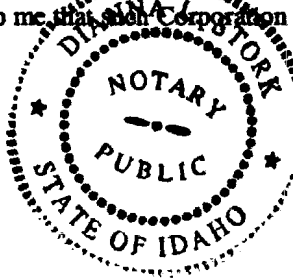
INST# 177159
REQUEST Return to Grantor

00 MAY 25 PM 2:56

LOISE COUNTY RECORDER
Shirley George
TYPE 31 FEE \$9.00

STATE OF IDAHO)
SS.
COUNTY OF ADA)

On This 24TH day of May, in the year 2000, before me, a Notary Public in and for said State, personally appeared ILENE JOHNSON, known or identified to me to be the SECRETARY/TREASURER of the Corporation that executed the instrument, and the person who executed the instrument on behalf of said Corporation, and acknowledged to me that said Corporation executed the same.



Diana Stokes
Notary Public of Idaho
Residing at MERIDIAN, IDAHO
Commission expires: JANUARY 23, 2002

EXHIBIT A

A TRACT OF LAND SITUATED IN A PORTION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 10 NORTH, RANGE 4 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP MONUMENTING THE NORTHWEST CORNER OF SAID SECTION 34, THENCE ALONG THE WESTERLY LINE OF SAID NORTHWEST 1/4 OF SECTION 34 SOUTH 00 DEGREE 23'22" WEST A DISTANCE OF 2618.07 FEET TO A FOUND ALUMINUM CAP MONUMENTING THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4, THENCE ALONG THE WESTERLY LINE OF SAID NORTHWEST 1/4 NORTH 00 DEGREE 23'22" EAST, A DISTANCE OF 1165.61 FEET TO A POINT ON SAID WESTERLY LINE, THENCE LEAVING SAID WESTERLY LINE SOUTH 89 DEGREES 38'38" EAST A DISTANCE OF 1431.16 FEET TO A FOUND STEEL PIN, SAID PIN BEING THE POINT OF BEGINNING OF THE AMENDED PLAT OF THE VILLAGE AT TERRACE LAKES NO.1 (RECORDED AS INSTRUMENT NO. 160823, RECORDS OF BOISE COUNTY, IDAHO) AND BEING THE POINT OF BEGINNING OF THIS DESCRIPTION.

THENCE ALONG THE BOUNDARY OF SAID AMENDED PLAT SOUTH 00 DEGREE 23'22" WEST A DISTANCE OF 153.63 FEET TO A FOUND STEEL PIN; THENCE SOUTH 53 DEGREES 00'00" EAST A DISTANCE OF 177.28 FEET TO A FOUND STEEL PIN; THENCE

SOUTH 72 DEGREES 00'00" EAST A DISTANCE OF 260.00 FEET TO A FOUND STEEL PIN; THENCE

SOUTH 50 DEGREES 00'00" EAST, A DISTANCE OF 223.00 FEET TO A FOUND STEEL PIN MONUMENTING THE MOST SOUTHERLY CORNER OF SAID AMENDED PLAT OF THE VILLAGE OF TERRACE LAKES NO. 1; THENCE LEAVING SAID BOUNDARY

SOUTH 34 DEGREES 33'39" WEST A DISTANCE OF 297.28 FEET TO A SET STEEL PIN; THENCE

SOUTH 15 DEGREES 27'22" WEST A DISTANCE OF 42.80 FEET TO A STEEL PIN; THENCE

NORTH 85 DEGREES 38'30" WEST A DISTANCE OF 198.29 FEET TO A SET STEEL PIN; THENCE

NORTH 35 DEGREES 00'00" WEST A DISTANCE OF 223.18 FEET TO A SET STEEL PIN; THENCE 119.12 FEET ALONG THE ARC OF A CIRCULAR CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 525.00 FEET, A CENTRAL ANGLE OF 13 DEGREES 00'00", A CHORD BEAR

NORTH 41 DEGREES 30'00" WEST, AND A CHORD DISTANCE OF 118.87 FEET TO A SET STEEL PIN; THENCE

NORTH 48 DEGREES 00'00" WEST A DISTANCE OF 453.99 FEET TO A SET STEEL PIN; THENCE

NORTH 48 DEGREES 49'31" WEST A DISTANCE OF 290.55 FEET TO A SET STEEL PIN; THENCE

NORTH 21 DEGREES 19'42" EAST A DISTANCE OF 100.56 FEET TO A SET STEEL PIN; THENCE

NORTH 85 DEGREES 19'43" EAST A DISTANCE OF 212.52 FEET TO A SET STEEL PIN; THENCE

NORTH 77 DEGREES 47'43" EAST A DISTANCE OF 112.53 FEET TO A SET STEEL PIN; THENCE

NORTH 18 DEGREES 14'30" EAST A DISTANCE OF 100.58 FEET TO A SET STEEL PIN; THENCE

NORTH 43 DEGREES 57'56" EAST A DISTANCE OF 157.04 FEET TO A SET STEEL PIN; THENCE

LEGAL CONT...

NORTH 19 DEGREES 48'12" EAST A DISTANCE OF 214.44 FEET TO A FOUND STEEL PIN
MONUMENTING AN ANGLE POINT IN TAX LOT 323 (BOISE COUNTY LANDFILL); THENCE
SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID TAX LOT 323

SOUTH 67 DEGREES 27'23" EAST A DISTANCE OF 506.16 FEET TO A SET STEEL PIN
MONUMENTING AN ANGLE POINT ON SAID TAX LOT; THENCE LEAVING SAID TAX LOT
SOUTH 58 DEGREES 05'54" EAST A DISTANCE OF 17.70 FEET TO A FOUND STEEL
POINT ON THE BOUNDARY OF SAID AMENDED PLAT; THENCE ALONG THE BOUNDARY OF
SAID AMENDED PLAT

NORTH 68 DEGREES 00'00" WEST A DISTANCE OF 78.09 FEET TO A FOUND STEEL
PIN; THENCE

SOUTH 60 DEGREES 00'00" WEST A DISTANCE OF 221.13 FEET TO A FOUND STEEL
PIN; THENCE

SOUTH 35 DEGREES 00'00" WEST A DISTANCE OF 156.86 FEET TO A FOUND STEEL
PIN; THENCE

SOUTH 74 DEGREES 00'00" EAST A DISTANCE OF 218.73 FEET TO A FOUND STEEL
PIN; THENCE

SOUTH 00 DEGREE 23'22" WEST A DISTANCE OF 45.15 FEET TO THE POINT OF
BEGINNING.

END OF LEGAL DESCRIPTION

FEB 15 2008

204



ARTICLES OF AMENDMENT

(Non-profit)

WATER RESOURCES
WESTERN REGION

FILED EFFECTIVE

To the Secretary of State of the State of Idaho
Pursuant to Title 30, Chapter 3, Idaho Code, the undersigned
non-profit corporation amends its articles of incorporation as
follows:

05 MAR 15 PM 2:41

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the corporation is:

THE VILLAGE AT TERRACE LAKES HOMEOWNERS ASSOCIATION, INC

If the corporation has been administratively dissolved and the corporate name is no longer
available for use, the amendment(s) below must include a change of corporate name.

2. The text of each amendment is as follows:

CHANGE NAME OF THE CORPORATION TO:

THE VILLAGE HOMEOWNERS ASSOCIATION, INC.

3. The date of adoption of the amendment(s) was: MAY 30, 2004 (LAST ANNUAL MTG)

4. Manner of adoption (check one):

- ☐ Each amendment consists exclusively of matters which do not require member approval pursuant to
section 30-3-90, Idaho Code, and was, therefore, adopted by the board of directors. (Please fill spaces below)
- a. The number of directors entitled to vote was: _____
- b. The number of directors that voted for each amendment was: _____
- c. The number of directors that voted against each amendment was: _____

- ☒ The amendment consists of matters other than those described in section 30-3-90, Idaho Code, and was,
therefore adopted by the members. (Please fill spaces below)

a. The number of members entitled to vote
was: 11

b. The number of members that voted for each
amendment was: 11

c. The number of members that voted against
each amendment was: 0

Customer Acct #:

(If using pre-paid account)

Secretary of State use only

Dated: MARCH 15 2005Signature: G. Lynn SpragueTyped Name: G. LYNN SPRAGUECapacity: DIRECTOR

g:\corporations\amendment_forms
Revised 10/2003

IDAHO SECRETARY OF STATE
03/15/2005 05:00
CK: 1136 CT: 186978 IN: 798676
1 @ 30.00 = 30.00 NON PROF A B 2

E 119099