

DEV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
5K deice 74-610B	OK				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dana J family Trust
 1345 Jefferson Idaho Falls, ID 83401

4. New Owner/Claimant(s)

Marvin and/or Michelle England
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

PO Box 723

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

(208) 756-3481

RECEIVED

OCT 01 2007

5. Date you acquired the property

February 25, 2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Michelle Englund

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by JR
 Received by JR
 Processed by AJ

 Date 10-1-07
 Date 10-1-07
 Date 10-1-07

 Receipt Amt. \$25.00
 Receipt No. E033443
 WR Date

QUIT CLAIM DEED

For value received, D & J FAMILY TRUST, Grantor, residing at 322 Lorraine Lane, Hamilton, Montana 59840, do hereby convey, remise, release and forever quitclaim unto INVESTMENT PROPERTIES, LLC Grantee, residing at 458 Highway 93 North, Hamilton, Montana, 59840, all of Grantor's right, title, estate, and interest in and to the following described real property situated in Lemhi County, Idaho, to-wit:

See Exhibit "A" attached hereto and made a part hereof by this reference.

Parcel #: RPA00000502020A

SUBJECT TO any and all easements existing in, over, or upon such real property, or any part thereof, whether or not appearing of record; and SUBJECT ALSO to any and all reservations and exceptions set out and contained in any patent, deed, or other instrument of record.

To have and to hold, all and singular the premises, together with the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues, and profits thereof unto Grantees, their successors and assigns forever; and Grantors acknowledge that it is the intention of this instrument to convey, not only Grantors' entire present interest in the aforementioned real property, but also any, every, and all right, title and interest after-acquired by Grantor through and by operation of law, by will, descent, adverse possession, or by grant.

Dated this 13 day of September, 2002

Donna M. Allen Trustee
DONNA M. ALLEN, Trustee

State of Idaho } 251918
County of Lemhi } SS No. _____

This instrument was filed for record at the request

of Donna M. Allen
at 3:35 o'clock p.m. 9-24 2002

and duly filed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio Recorder
By Sandra Livingston Deputy

Fee 12.00

Return to _____

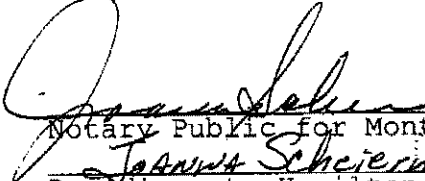
251918

State of Montana)
 : SS
County of Ravalli)

On this 13th day of September, 2002, before me a Notary Public for the State of Montana, personally appeared DONNA M. ALLEN, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove first written.

(SEAL)


Notary Public for Montana (signature)
Joanna Scheier
Residing at: Hamilton, Montana
My Commission expires: 2/14/2004

Return Deed to:

Investment Properties, LLC
304 North First Street
Hamilton, MT 59840

EXHIBIT
A.

251918

A PIECE OF LAND LOCATED NEAR THE BOUNDARIES OF THE CITY OF SALMON, COUNTY OF LEMHI, STATE OF IDAHO, AND BEING IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 21 NORTH, RANGE 22 EAST OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS,

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 5, T. 21 N., R. 22 E.B.M., RUN N. 68 DEGREES 25' E. 599.6 FEET TO THE EASTERLY RIGHT OF WAY LINE OF THE GILMORE AND PITTSBURGH RAILROAD COMPANY LIMITED; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE, ON A CURVE, CONVEX TO THE WEST, WITH A RADIUS OF 2814.93 FEET, 235.5 FEET TO THE NORTHERLY LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 5; THENCE N. 89 DEGREES 32' E. ALONG SAID NORTHERLY LINE 426 FEET TO THE WESTERLY LINE OF A LANE; THENCE S. 29 DEGREES 28' E. ALONG SAID WESTERLY LINE 780 FEET; THENCE N. 53 DEGREES 17' E. 16 FEET TO THE PLACE OF BEGINNING; THENCE N. 53 DEGREES 17' E. 242 FEET; THENCE SOUTHEASTERLY ALONG THE BANK OF THE LEMHI RIVER 170 FEET; THENCE S. 52 DEGREES 25' W. 268 FEET, MORE OR LESS, TO THE EASTERLY LINE OF A LANE; THENCE N. 42 DEGREES 58' W. ALONG SAID EASTERLY LINE OF SAID LANE 168 FEET TO THE PLACE OF BEGINNING.

ALSO A PIECE OF LAND SITUATED NEAR THE BOUNDARIES OF THE CITY OF SALMON, COUNTY OF LEMHI, STATE OF IDAHO, AND BEING IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 21 NORTH, RANGE 22 EAST OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 5, T. 21 N., R. 22 E.B.M., RUN N. 68 DEGREES 25' E. 599.6 FEET TO THE EASTERLY RIGHT OF WAY LINE OF THE GILMORE & PITTSBURGH RAILROAD COMPANY, LIMITED; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE, ON A CURVE CONVEX TO THE WEST WITH A RADIUS OF 2814.93 FEET, 235.5 FEET TO THE NORTHERLY LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 5; THENCE N. 89 DEGREES 32' E. ALONG SAID NORTHERLY LINE 426 FEET TO THE WESTERLY LINE OF A LANE; THENCE N. 89 DEGREES 32' E. 17.0 FEET

TO THE EASTERLY LINE OF A LANE; THENCE S. 29 DEGREES 28' E. ALONG THE EASTERLY LINE OF SAID LANE 768.0 FEET; THENCE ALONG THE EASTERLY LINE OF SAID LANE S. 42 DEGREES 58' E. 168.0 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING ALONG THE EASTERLY LINE OF SAID LANE S. 42 DEGREES 58' E. 288.4 FEET; THENCE N. 25 DEGREES 49' E. 182.5 FEET; THENCE N. 4 DEGREES 34' E. 141.0 FEET TO THE WESTERLY BANK OF THE LEMHI RIVER; THENCE NORTHWESTERLY ALONG THE WESTERLY BANK OF THE LEMHI RIVER 100.6 FEET; THENCE S. 52 DEGREES 25' W. 268.0 FEET TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM:

A FRACTION OF THE NE1/4SW1/4 OF SECTION 5, T. 21 N., R. 22 E., BOISE MERIDIAN, WITHIN THE CORPORATE LIMITS OF THE CITY OF SALMON, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY BOUNDARY OF THE NW1/4SW1/4 OF SAID SECTION 5, AND THE WESTERLY SIDE OF CONFEDERATE DRIVE, RUN THENCE S. 29 DEGREES 28' E. ALONG THE WESTERLY SIDE OF CONFEDERATE DRIVE A DISTANCE OF 780.0 FEET; THENCE N. 53 DEGREES 17' E. 16.0 FEET TO THE POINT OF BEGINNING, AND THE NORTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE N. 53 DEGREES 17' E. 242.0 FEET TO A POINT ON THE WESTERLY BANK OF THE LEMHI RIVER; THENCE S. 51 DEGREES 55' E. 131.5 FEET; THENCE S. 53 DEGREES 17' W. 262.5 FEET TO A POINT ON THE EASTERLY SIDE OF CONFEDERATE DRIVE; THENCE N. 42 DEGREES 58' W. ALONG THE WESTERLY SIDE OF CONFEDERATE DRIVE A DISTANCE OF 130.0 FEET TO THE POINT OF BEGINNING.

Warranty Deed

For Value Received INVESTMENT PROPERTIES LLC

the grantor, do hereby grant, bargain, sell and convey unto

MARVIN S. ENGLAND AND MICHELLE ENGLAND,
husband and wife,

whose current address is

PO Box 723, Salmon, ID 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that heit/ the owner in fee simple of said premises; that they are free from all incumbrances

and that it he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 25 2003

INVESTMENT PROPERTIES LLC.

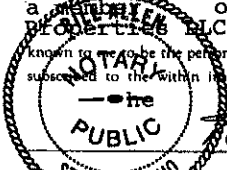
BY

Jerry R. Allen Member
JERRY R. ALLEN, Member

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 25th day of Feb. 2003
before me, a notary public in and for said State, personally appeared

Jerry R. Allen known to me to be
a MEMBER of Investment
Properties LLC

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
he executed the same.



Notary Public
Salmon, Idaho
Comm. Expires 2/19/2003

253668
State of Idaho) SS No.
County of Lemhi)
This instrument was filed for record at the request
of Alliance LLC
at 3:51 o'clock P.m. 8-3 2003
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Anna Eagle Deputy
Fee 9.00
Return to A.T.

253668

LEGAL DESCRIPTION
EXHIBIT 'A'

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ALSO A PIECE OF LAND SITUATED NEAR THE BOUNDARIES OF THE CITY OF SALMON, COUNTY OF LEMHI, STATE OF IDAHO, AND BEING IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 21 NORTH, RANGE 22 EAST OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

Navigation Tools

Receipt Details for E033443

Status	Adjustment Type	Version
		1

General Information

Date Received	Date Deposited	Region	Total Amount	Payment Type
10/1/2007 4:42:57 PM	10/5/2007 4:33:04 PM	EASTERN	\$25.00	Check
Payer	ENGLAND, BUTCH			
IPG Transaction ID	0			

Account Information:

Check Number:	6473
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Comment

74-610b

**Fee Details:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	63140	0229	21		1155

PARCEL: RP A00000502020 A F1=SL

F12=RC

F17=DD F19=SP

F24=LD

ENGLAND, MARVIN S
& ENGLAND, MICHELLE

LEGAL DESCRIPTION

T-430 -T-1701

5 21 22

(FORMERLY KNOWN AS SEG TRACTS +

ProVal Area Number 2

CODE AREA 1-0000 OWNER CD

PARC TYPE TV LOC CODE 5010

EFFDATE 5/5/1991 EXPDATE

PREV PARCEL RPA00050001220A

511 MAIN ST

SALMON ID 83467

606 CONFEDERATE DR

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
20	2006			47276				
41	2006			58184				

TOTALS

105460

ENTER NEXT PARCEL NUMBER RP

A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

