

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEV ✓

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
74-195 ✓ WR			74-755 ✓ WR		
74-196 ✓ WR			74-756 ✓ WR		
74-197 ✓ WR			74-757 ✓ WR		
74-230 ✓ WR			74-1857 ✓ WR		
74-753 ✓ WR			74-2019 ✓ WR		
74-754 ✓ WR			74-2119 ✓ WR		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Margie V + William R Moulton
300 Pratt Creek RD
Salmon ID 83467
4. New Owner/Claimant(s) Pratt Creek Ranch Limited Partnership
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 178 Pratt Creek Road
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number (208) 940-0800

RECEIVED
JAN 31 2009

5. Date you acquired the property

12/29 / 1992

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Phil F. Morahan General Partner
(title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by _____ AJ

Date 1-31-08
 Date 1-31-08
 Date _____

Receipt Amt. 25.00
 Receipt No. E033733
 WR _____ Date _____



IDAHO SECRETARY OF STATE

Viewing Business Entity

Ben Ysursa, Secretary of State

[[New Search](#)] [[Back to Summary](#)]

[[Get a certificate of existence for PRATT CREEK RANCH LIMITED PARTNERSHIP](#)]

PRATT CREEK RANCH LIMITED PARTNERSHIP

178 PRATT CREEK ROAD
SALMON, ID 83467

Type of Business: LIMITED PARTNERSHIP

Status: CURRENT, ANREPT SENT 01 Nov 2007

State of Origin: IDAHO

Date of 19 Jan 1993

Origination/Authorization:

Current Registered Agent: PHIL F MOULTON
178 PRATT CREEK ROAD
SALMON, ID 83467

File Number: L2132

Date of Last Annual Report: 13 Dec 2007

Amendments:

Amendment filed 19 Jan 1993 CERTIFICATE OF LP

[[Help Me Print/View TIFF](#)]
[View Image \(TIFF format\)](#)

Annual Reports:

Report for year 2008 ANNUAL REPORT

[[Help Me Print/View TIFF](#)]
[View Image \(TIFF format\)](#)

Report for year 2007 ANNUAL REPORT

[View Document Online](#)

Report for year 2007 CHNG RA/RO

[View Image \(TIFF format\)](#)

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@sos.idaho.gov

WARRANTY DEED

THIS INDENTURE is made this 29th day of December, 1992, by WILLARD R. MOULTON and MARGIE V. MOULTON, husband and wife, the "GRANTOR", and PRATT CREEK RANCH LIMITED PARTNERSHIP, whose mailing address is Route 1, Box 30, Salmon, Idaho, 83467, the "GRANTEE".

WITNESSETH, that the GRANTOR, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the GRANTOR in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the GRANTEE, and to the GRANTEE's heirs and assigns forever, all of the following described property in the County of Lemhi, State of Idaho, to-wit:

Tract 1:

Section 1, Township 20 North, Range 23 E.B.M.
Lots 1, 2, and 3, S1/2NE1/4; SE1/4NW1/4;
SW1/4SW1/4; E1/2SW1/4; W1/2SE1/4; SE1/4SE1/4;
NW1/4SW1/4; NE1/4SE1/4.

Tract 2:

Section 6, Township 20 North, Range 24 E.B.M.
Lots 4, 5, and 7, E1/2SW1/4; NE1/4.
Lots 3 and 6; SE1/4NW1/4.

Tract 3:

Section 7, Township 20 North, Range 24 E.B.M.
NE1/4NE1/4

Tract 4:

Section 8, Township 20 North, Range 24 E.B.M.
NW1/4NW1/4, therefrom the following described
parcel of land in said Sec. 8, commencing at the
Southwest corner of the NW1/4NW1/4, Sec. 8, T. 20
N., R. 24, East Boise Meridian, in Lemhi County,
Idaho, run thence East along the South line of
Said NW1/4NW1/4, Sec. 6, 1320 feet, more or less

to Southeast corner of said NW1/4NW1/4, Sec. 8, thence North along the East line of said NW1/4NW1/4, sec. 8, 1200 feet, to a point; thence West and parallel with the North line of said NW1/4NW1/4, Sec. 8, a distnace of 165 feet to a point, thence in a Southwest direction to the Southwest corner of said NW1/4NW1/4, Sec. 8, T. 20 N. R.24 East Boise Meridian, the place of beginning.

Tract 5:

Section 36, Township 21 North, Range 23 E.B.M.
SE1/4SW1/4; S1/2SE1/4.

Tract 6:

Section 31, Township 21 North, Range 24 E.B.M.
Lots 3 and 4, E1/2SW1/4; S1/2SE1/4.

Tract 7:

Section 31, Township 21 North, Range 24 E.B.M.
NW1/4NW1/4SE1/4; S1/2NW1/4SE1/4.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the GRANTOR.

TO HAVE AND TO HOLD the premises and the appurtenances unto the GRANTEE, and to the GRANTEE's heirs and assigns forever. The GRANTOR and the GRANTOR's heirs shall warrant and defend the premises in the quiet and peaceable possession of the GRANTEE and the GRANTEE's heirs and assigns, against the GRANTOR and the GRANTOR's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

Willard R. Moulton
Willard R. Moulton

Margie V. Moulton
Margie V. Moulton

STATE OF WYOMING)
) ss.
County of TETON)

On the 29TH day of December, in the year of 1992, before me, the undersigned, a notary public, in and for said State, personally appeared WILLARD R. MOULTON known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



Judi Roice
Notary Public for: Wyoming
Residing at: Jackson WY
My Commission Expires: 11-23-95

STATE OF ^{WYOMING} IDAHO)
County of ^{TEEN} Lemhi) ss.

On the 27TH day of December, in the year of 1992, before me, the undersigned, a notary public, in and for said State, personally appeared MARGIE V. MOULTON known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Judi Roice
Notary Public for ~~Idaho~~ WYOMING
Residing at: JACKSON WY
My Commission Expires: 11-23-95

45301/as
#9950.00

State of Idaho) **217390**
County of Lemhi) ss No. _____

This instrument was filed for record at the request of Margie Moulton at 11:00 o'clock A m Dec. 30 1992 and duly filmed and indexed in the records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By Dora Salts Deputy

Fees: 12.00

WARRANTY DEED

THIS INDENTURE is made this 17th day of December, 1992, by WILLARD R. MOULTON and MARGIE V. MOULTON, husband and wife, the "GRANTOR", and PRATT CREEK RANCH LIMITED PARTNERSHIP, whose mailing address is Route 1, Box 30, Salmon, Idaho, 83467, the "GRANTEE".

WITNESSETH, that the GRANTOR, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the GRANTOR in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the GRANTEE, and to the GRANTEE's heirs and assigns forever, all of the following described property in the County of Lemhi, State of Idaho, to-wit:

Tract 1:

Section 1, Township 20 North, Range 23 E.B.M.
Lots 1, 2, and 3, S1/2NE1/4; SE1/4NW1/4;
SW1/4SW1/4; E1/2SW1/4; W1/2SE1/4; SE1/4SE1/4;
NW1/4SW1/4; NE1/4SE1/4.

Tract 2:

Section 6, Township 20 North, Range 24 E.B.M.
Lots 4, 5, and 7, E1/2SW1/4; NE1/4.
Lots 3 and 6; SE1/4NW1/4.

Tract 3:

Section 7, Township 20 North, Range 24 E.B.M.
NE1/4NE1/4

Tract 4:

Section 8, Township 20 North, Range 24 E.B.M.
NW1/4NW1/4, therefrom the following described
parcel of land in said Sec. 8, commencing at the
Southwest corner of the NW1/4NW1/4, Sec. 8, T. 20
N., R. 24, East Boise Meridian, in Lemhi County,
Idaho, run thence East along the South line of
Said NW1/4NW1/4, Sec. 6, 1320 feet, more or less

to Southeast corner of said NW1/4NW1/4, Sec. 8, thence North along the East line of said NW1/4NW1/4, sec. 8, 1200 feet, to a point; thence West and parallel with the North line of said NW1/4NW1/4, Sec. 8, a distnace of 165 feet to a point, thence in a Southwest direction to the Southwest corner of said NW1/4NW1/4, Sec. 8, T. 20 N. R.24 East Boise Meridian, the place of beginning.

Tract 5:

Section 36, Township 21 North, Range 23 E.B.M. SE1/4SW1/4; S1/2SE1/4.

Tract 6:

Section 31, Township 21 North, Range 24 E.B.M. Lots 3 and 4, E1/2SW1/4; S1/2SE1/4.

Tract 7:

Section 31, Township 21 North, Range 24 E.B.M. NW1/4NW1/4SE1/4; S1/2NW1/4SE1/4.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the GRANTOR.

TO HAVE AND TO HOLD the premises and the appurtenances unto the GRANTEE, and to the GRANTEE's heirs and assigns forever. The GRANTOR and the GRANTOR's heirs shall warrant and defend the premises in the quiet and peaceable possession of the GRANTEE and the GRANTEE's heirs and assigns, against the GRANTOR and the GRANTOR's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

Willard R. Moulton
Willard R. Moulton

Margie V. Moulton
Margie V. Moulton

STATE OF Idaho)
County of Lemhi) ss.

On the 17th day of December, in the year of 1992, before me, the undersigned, a notary public, in and for said State, personally appeared WILLARD R. MOULTON known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

AND ALSO MARGIE V. MOULTON

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Connie D. Wadler
Notary Public for: Idaho
Residing at: Salmon, Idaho
My Commission Expires: 7-10-98

(seal)

State of Idaho) 217359
County of Lemhi) ss No. _____

This instrument was filed for record at
the request of Holden, Kidwell, Hahn & Crapo
at 10:10 o'clock A m 12-28 1992
and duly filmed and indexed in the
records of Lemhi County

Alberta Wadlerlek

Ex-Officio Recorder

By Deanne Gray Deputy

Fees: \$9.00